EBY'OKWEGA BY'ABAKURU OMU ISHOMERO RYA SABATO

EBIKURU OMU NGIRI YA YOHAANA

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Ebikuru omu Ngiri Ya Yohaana

OMu duuka emwe omuri Tehran, Iran, hakaba harimu omukyeeka gw'ekika kya Buperesi ogwabaire nigworeka ekibira ekya ira. Gukaba guhunzirwe gye, gurikweshushaniriza n'ebintu bimwe omuri Switzerland: ebibungo, eibanga, enyanja ya bululu, otubungo tushwekirwe ebibira omu mbaju, hamwe n'omu mwanya ahaiguru aha bululu harimu ebicu byenagaanagire.

Omuntu owaabaire aija omu duuka egyo naateekwa kuba yaabaire amara akaire naareeba ebi byona: omubare gw'obushumi ahari buri inchi, omukoba gw'omuceeka, ebika by'ebijuta ebikozirwe—byona ebyakoresiibwe kurugwamu omukyeeka ogu.

Nari omuntu akaba yaabaire naabaasa kuta omutima aha nkora n'ebimaasho ebyareeteire omukyeeka ogu kubonera guti: omwanya ogwabaire nigureeberwa omu nyanja, orubaare orwabaire rushwekire ebibungo, ekibira ekyabaire kiigatiirwemu ebimera by'erangi ya kiyantsi. Ebikuru aha mukyeeka ogu bikakwatanisiza hamwe okworeka oburungi bw'ogwo mwanya murungi omu bibungo.

Ameezi ashatu aga nituza kugaruka tureebe aha kindi kitabo ekyahandiikirwe gye munonga. Omurimo ogu tigurarugire omu kufa gateeka ekaramu aha rupapura, nari ekishushani ekiteirwe gye, nari kapeti ehunzirwe gye. Omu mwanya gw'ebi, eki n'Ekigambo kya Ruhanga, nk'oku kirikworekwa gye munonga omu Ngiri ya Yohaana.

Ebigambo nibigira amakuru, ahu byagambirwa haamara kwetegyerezibwa. Omuntu okwenda kwetegyereza eki Ebyahandiikirwe bigyendereire kugamba, nibiteekwa kubanza byashomwa gye—enyiriri ezirikubanza, eshuura, hamwe n'obucweka, hamwe n'obutumwa bwa Baiburi yoona hamwe. Eky'aha muheru, ahabw'okugira ngu Baiburi yoona ehandikisiibwe Omwoyo Orikwera; buri kacweka nikeegyerwa aha byegirwe omu Baiburi yoona.

Ekigyendererwa ky'ameezi ashatu aga nikiza kuba kiri okwetegyereza obutumwa bw'Engiri ya Yohaana. Omu Ngiri ina niyo y'omutaano, erikukira kuta omutima aha bigaaniiro ahagati ya Yesu n'omuntu nk'omwe nari babiri—nka Nasanieli, Nikodemu,

omukazi w'ah'eiziba, owaabaire azingazingirwe aha kiyanja Beseseda, omushaija owaazairwe ahumire, Lazaaro na banyaanya, Pilaato, Petero, nari Tomasi. Byingi aha bitebyo ebi biri omuri Yohaana mwonka.

Engiri ya Yohaana n'Ekigambo kya Ruhanga ekyatuhairwe kurabira omu ntumwa. Nka Baiburi yoona oku eri, n'Engiri ya Yohaana nayo ekaija ahabw'okukunda kwa Ruhanga, baitu kutari kw'omuntu. Yohaana akaba ari ekikwato ekirikwikiriza kuhika n'aha Mwoyo Orikwera kumukoresa kuhitsya aha bantu ebikuru ebirikwetengwa: Ekigambo, omushana, omugaati, amaizi, Omwoyo Orikwera, obumwe, obumanyiso, ebirikuhamya, hamwe n'obunabi. Ebikuru ebi nibigyendera hamwe kandi nibihamyana omu Ngiri yoona.

Nikwo n'Engiri ya Yohaana ndikushaba ngu etutware aha magara ga Yesu n'obuheereza bwe, ou okumumanya gari amagara agatahwaho.

Enyegyesa ya Baiburi neekira kuta omutima aha makuru g'ekigambo nari akacweka kakye omu Byahandiikirwe. Nitusheruriza amakuru g'ekigambo omuri Kashoboorozi ya Baiburi. Nitushwijuma ebigambo, ei byagambirwa, ebyafaayo by'ebigambo ebyo, kandi ku turikukoresa ekitebyo kyaitu ky'omukyeeka eki twabanza nakyo—nitweshanga turi omu kushwijuma omubare gw'otushumi oturi ahari buri inchi, omukoba gwayo, ebijuta, hamwe n'omukuta gwayo. Ebi byona ni bikuru kubimanya.

Kwonka ka turekye kufeerwa ekishushani ekihango tuhugiire aha kushwijuma ebindi. N'amazima, nk'oku omukyeeka gurikutwara omuntu aha burungi bw'ebibungo, nikwo n'Engiri ya Yohaana ndikushaba ngu etugarure aha magara ga Yesu Kristo n'obuheereza bwe, ou okumumanya gari amagara agatahwaho. Ebirikushoboorora byine omurimo gw'okututwara aha kishushani ekihango, kandi omuri Yohaana, ekishushani ekyo n'okushuuruurwa kwa Yesu, Omujuni kandi Mukama waitu, okushuurwirwe Ruhanga.

E. Edward Zinke, owaabaireho omuhwezi wa mukuru wa Bible Research Institute (Ekitongore ky'okukora okusheruriza omu bya Baiburi) ahari General Conference of Seventh-Day Adventists, naayejumbira omu mirimo mingi y'ekanisa n'obukiiko bwayo, otiiremu n'okuba omuhwezi wa ish'enteeko wa Ellen G. White Estate Board kandi omuhabuzi mukuru wa Adventist Review Ministries. Aine diguri ishatu ez'eidaara rya kashatu kuruga omuri za Yunivasite z'Abadiventi. Naatuura omuri Maryland.

Kandi we Thomas Shepherd, Phd, DrPH, n'omukugu omu by'okukora okusheruriza omu Ndagaano Entsya ahari Andrews University aha kataagi akarikwegyesa eby'ediini, ahu ashomiise kuruga omu mwaka gwa 2008. We n'omukazi we, Sherry Shepherd, MD, baheereize nk'ababuurizi b'engiri omu mahanga nka Malawi, Afrika, na Brazil. Baine abaana babiri n'abaijukuru mukaaga.

Obumanyiso Oburikworeka Omuhanda

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiit egi: *Yoh. 2:1-11; Yoh. 4:46-54; Yoh. 5:1-6; Mako 3:22, 23; Mat. 12:9-14; Yoh. 5:16-47.*

Omushorongo gw'Okwijuka: **"Hariho n'eby'okureeberaho ebindi bingi, ebi Yesu yaakoreire omu maisho g'abeegi be, ebitahandiikirwe omu kitabo eki; kwonka ebi bihandiikirwe ngu mwikirize ku Yesu ari Kristo Omwana wa Ruhanga, kandi ngu, ku muraikirize, mugire amagara omu iziina rye"** *(Yoh. 20:30, 31).*

Ahabw'enki Yohaana yaahandiikire Engiri egi? Akaba naateeraho kuhamisiriza ebyokutangaaza bya Yesu? Enshonga y'okuhandiika ebi yaahandiikire ekaba eri ki?

Arikukoresibwa amaani g'Omwoyo Orikwera, Yohaana naashoboorora ahabw'enki. Naagira ngu n'obu byingi byabaire bibaasa kuhandiikwa aha magara aga Kristo (Yoh. 21:25), ebitebyo ebiyaateiremu bikahandiikwa kugira "ngu mwikirize ku Yesu ari Kristo Omwana wa Ruhanga, kandi ngu, ku muraikirize, mugire amagara omu iziina rye" (*Yoh. 20:31*).

Saabiiti egi nituza kureeba omuri Yohaana ahari bimwe aha byokutangaaza bya Yesu eby'okubanza—kuruga obu ahindura amaizi viinyo aha bugyenyi, kuhika aha kukiza mutabani w'omuntu omwe owaabaire arwaire munonga, kuhika aha kukiza ozingazingirwe aha kiyanja Beseseda.

Yohaana ebyokutangaaza ebi naabyeta "obumanyiso." Tarikumanyisa ebyapa by'aha nguuto, kureka ekyokutangaaza ekirikworekyereza aha kindi kintu eky'amaani: niwe Yesu nka Masiya. Omu bitebyo ebi byona, nitureeba eby'okureeberaho by'abantu abaayetabire ahabw'okwikiriza. Kandi eby'okureeberaho byabo nibitweta kukora nikyo kimwe.

** Yega eby'okwega bya saabiiti egi okweteguurira Sabato y'ebiro 5 bya Kashwa (October)*

Obugyenyi bwa Kaana

Shoma Yoh. 2:1-11. Yesu akakora kamanyiso ki ahari Kaana, kandi eki kikahwera kita abeegi be kumwikiririzamu?

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Okureeba Yesu naahindura amaizi viinyo kikateera abeegi be omuhimbo gw'okuhamira aha kucwamu kwabo kumukuratira. Kikaba nikibura kita kuba akamanyiso k'okumuhamya nk'orugire ahari Ruhanga? (Nibabaasa kuba baabaire batakeeteekateekire kwetegyereza ngu akaba ari Ruhanga.)

Musa akaba ari omwebembezi w'Abaisraeli, kandi akabaiha Misri yabareeta Israeli arikukoresa "obumanyiso bwingi n'ebyokutangaaza" (Bir. 6:22; 26:8). Niwe Ruhanga yaakoreise okujuna Abaisraeli arikubaiha Misri. (Omu kureeba gye, akaba ari "omujuni" waabo).

Ruhanga akaragura kurabira omuri Musa ngu nabi orikushusha nka Musa aryaija. Ruhanga akeehanangiriza Abaisraeli kumuhurira (Bir. 18:15, Mat. 17:5, Byak. 7:37). "Nabi" ogwo akaba ari Yesu, kandi omuri Yohaana 2, Yesu akakora ekyokutangaaza ky'okubanza, ekyabaire kyo kyonka nikyorekyereza aha kucungurwa kw'abaana ba Israeli kuruga Misri.

Omugyera gwa Nile nigwo gwabaire gutungire Abanyamisri. Kimwe aha bibonaboneso kikaba aha mugyera ogu gwonyine—amaizi gaagwo gakahinduka eshagama. Ahari Kaana, Yesu akakora ekyokutangaaza kirikukishusha, okwihaho kugira ngu aha ho akaba naahindura amaizi viinyo, etari shagama.

Amaizi gakaizira omu nyungu mukaaga ezaabaire nizikoresibwa omu kweyeza, nk'emigyenzo y'Abayudaaya oku eri, ekintu ekyabaire nikishugaanisa ekyokutangaaza eki n'ekimaasho ky'okujunwa nk'oku kiri omu Baiburi. Omu kuhandiika ekitebyo ky'okuhindura amaizi viinyo, ekirikutugaruraho kakye omu Kuruga, Yohaana akaba naayoreka oku Yesu ari omucunguzi.

Noogira ngu mukama w'obugyenyi akateekateeka ki aha viinyo etarikusinza ei Yesu yaabahaire? Akatangaazibwa omutindo gw'ekyokunywa, kandi ahabw'okutamanya kyokutangaaza eki Yesu yaakora, yaateekateeka ngu viinyo bakaba bagibiikire, kugaburwa aha muheru ahabw'okuba nungi munonga.

Ekigambo ky'Orugriika, *oinos*, nikikoresibwa kumanyisa eshande ntsya erikuruga omu mizaabibu hamwe n'enkuru erikusinza (reeba Kashoboorozi y'Abadiventi, p.1177). Ellen G. White naagira ngu eshande ei Yesu yaakozire ekaba etarikusinza (*reeba* "At the Marriage Feast," The Desire of Ages, p. 149).

Ni nshonga ki ezi oine omu kukuratira Yesu kwawe? (Tuhairwe nyingi, tikwo?

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Kyakabiri (Mon)

Kamena (Sept) 30

Akamanyiso Ka Kabiri omuri Galilaaya

Omu buheereza bwe bwona obw'omu nsi, Yesu akakora ebyokutangaaza ebyahwereire abantu okumwikiriza. Yohaana akahandiika ebyokutangaaza ebi ngu abandi nabo babaase kwikiririza omuri Yesu.

Shoma Yoh.4: 46-54. Ahabw'enki omubuurizi ogu naashugaanisa eki hamwe n'eky'okutangaaza ky'aha bugyenyi?

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Omu kutebya akamanyiso ka kabiri aku Yesu yaakoreire Galilaaya, Yohaana naayorekyereza enyima aha kamanyiso k'okubanza, aha bugyenyi bw'omuri Kaana. Yohaana naareebeka nk'orikugira ngu, obumanyiso obu Yesu yaakozire nibwaija kukuhwera kureeba Yesu n'oha. Bwayima Yohaana naayongyeraho ati, "Ako niko kamanyiso ka kabiri aku Yesu yaakozire, okwiha obu yaaruga Buyudaaya, naija Galilaaya" (Yohaana 4:54).

Omu kubanza, Yesu naareebeka nk'owaagarukiremu kubi omushaija ow'ekitiinisa. Kwonka, omushaija ogu akakora okukizibwa kw'omutabani obwihiriro bw'okwikiririza omuri Yesu. Yesu akashoma omutima gwe kandi yaayoreka oburweire bwe bw'omwoyo obwabaire buri bubi munonga kukira obw'omutabani obwabaire buri obw'okumwita. Nk'omurabyo oku gurabya niguruga omu iguru, omushaija akahika naamanya ngu obukyene bwe bw'omwoyo bubaasa kuremesa omutabani kukira.

Ni kikuru kukimanya ngu ebyokutangaaza, byo nka byo, bikaba bitarikuhamya Yesu nka Masiya. N'abandi bakozire ebyokutangaaza. Bamwe bakaba bari baanabi b'amazima, n'abandi ab'ebishuba. Byo ebyokutangaaza nibitushuuruurira amaani agatari ga buriijo kyonka; kwonka byo nka byo tibirikumanyisa ngu Ruhanga naateekwa kuba ariwe arikubikora. (Na Sitaane naabaasa kukora "ebyokutangaaza," twaba nitutwara ekigambo "ebyokutangaaza" kumanyisa ebikorwa eby'amaani agatari ga butoosha.)

Omushaija w'ekitiinisa omu busaasi akeetuura ahari Yesu, arikumweshengyereza kutambira omutabani. Okugarukamu kwa Yesu kukaba nikugaruramu amaani. Akagira ati, "Irooko otaahe; omwana waawe ahuriire" (Yoh. 4:50). Ekigambo "ahuriire" omu Rugriika nikimanyisa ekintu ekiriyo nikibaho. Omu nkora egi, ekintu ekitakabeireho, nikigambwaho nk'ekyaherize kubaho, oshusha oti na hati kiriyo nikibaho. Omushaija tararahukire kuza omuka, kwonka ahabw'okwikiririza omuri Yesu, nka nyencakare akataaha—ku yaahikireyo yaashanga ngu omutabani omushwaija gukamurugaho omu shaaha niyo emwe ei Yesu yaagambiiremu ebigambo ebyo.

Egi ka n'enshonga y'amaani y'okureetera omuntu kwikiririza omuri Yesu!

N'obu twakureeba eky'okutangaaza, ni bintu ki ebindi ebi tushemereire kutaho amaisho tutakaikiriize ngu kyaakorwa Ruhanga?

Ekyokutangaaza aha Kiyanja Beseseda

Ekyokutangaaza ekindi eki Yohaana yaahandiikire kikakorerwa aha kiyanja Beseseda (Yoh. 5:1-9). Kikaba nikiikirizibwa ngu maraika akaba ashuuma abiza amaizi kandi ngu omuntu owaabaire abanzamu akaba akizibwa. Ahabw'ekyo, ebiju ebyabaire biri aho byona bikaba byijwiremu abantu abaabaire baine amatsiko g'okukizibwa bwanyima ya maraika kugaruka kubiza amaizi. Yesu akaba naaza Yerusalemu, ku yaabaire naaraba aha kiyanja eki, yaareeba omutwe gw'abantu baingi bategyereize kukizibwa.

Hoona noogira tikurabaire okureebera okutangaara! Abantu aba boona, bamwe barwaire, bategyereize okukizibwa obwire buringwa okwabaire kutarikuza na kubaho. Ka gwabaire omugisha muhango ahari Yesu!

Shoma **Yoh. 5:1-9. Ka kyabaire nikimanywa ngu abaabaire bari aha kiyanja boona bakaba nibenda kukizibwa, kandi ahabw'enki Yesu yaabuurize ogu mushaija owaabaire azingazingirwe yaaba naayenda ngu akire?**

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Omuntu ku yaabaire arwara obwire buringwa, akaba ahitsya obwire oburweire bwe abumanyiira, kandi, n'obu kiraabe nikireebeka kitarikwikirizibwa, kwonka akaba aba naahurira nikibaasa kumuteganisa kurugwaho obumuga bwe. Omushaija ogu we kwonka omu kugarukamu kwe naayoreka ku arikwenda ngu akire. Oburemeezi buri ngu ariyo naasherurira okukizibwa omu mwanya gutari gwo—kandi obwo owaahangire amaguru ge agazingazingirwe ari aho amwemereire omu maisho. Omushaija akaba atarikumanya gye ou arikugamba nawe; n'obu bwanyima y'okukizibwa, araabe yaatandikire kwetegyerezamu ngu Yesu akaba ari omuntu w'omutaano munonga.

"Yesu tarikugambira ogu mushaija ozingazingirwe kugira okwikiriza omuriwe. We naamugira ati, 'Imuka, oyekorere ekirago kyaawe, ogyende.' Kwonka okwikiriza kw'omushaija kwegamiire ekigambo ekyo. Buri mutsi n'enyama nibitagatsibwa amagara matsya, kandi okukizibwa nikutaaha omu mbaju ezikookotsire. Ahonaaho naayorobera ekiragiro kya Kristo atabuurize, kandi n'enyama z'omubiri gwe zoona nizoorobera ekiragiro. Bwanyima y'okwemerera aha bigyere bye, naayeshanga ari omushaija orikubaasa kutambura…Yesu akaba atamuhaire buhame bwona bw'okuhwerwa omu muringo gw'obwaruhanga. Omushaija akaba yaabaire naabaasa kwemereraho kakye kubanza yaabangaanisa, n'okurabwaho omugisha gwe gw'okukizibwa. Kwonka akaikiriza ekigambo kya Kristo, kandi omu kukyoorobera, yaaheebwa amaani." —Ellen G. White, The Desire of Ages, pp. 202, 203.

Bwanyima Yesu akabugabugana omushaija ogu omu hekalu yaamugira ati "Reeba, waakira; otarigaruka kushiisha, nyentsya otarihikwaho akabi akarikukira ako" (Yoh. 5:14). Ni buzaare ki oburi ahagati y'okurwara n'okushiisha? Ahabw'enki twine kukimanya ngu ti buri ndwara ngu neeba etureetsirweho ebibi byaitu byonyine?

Emitima Egangeire

Obumanyiso, ebirikushamaaza, ebyokutangaaza, byo nka byo, tibirikuhamya ngu nibiruga ahari Ruhanga. Kwonka, aha rubaju orundi, byaba birugire ahari Ruhanga, n'eky'akabi kahango kwanga kubyikiriza.

Shoma **Yoh. 5:10-16. Nitwega ki aha bugangaazi bw'abeebembezi b'ediini oburikutangaaza, omu kwanga Yesu n'ekyokutangaaza eki yaabaire yaaruga kukora?**

Yesu ku yaayeyorekire omushaija owaabaire yaaruga kukizibwa, omushaija ogwo akagambira abeebembezi b'ediini ahonaaho ku omukirize ari Yesu. Omwe akaba naabaasa kuteekateeka ngu obu bukaba buri obunaku bw'okuhimbisa Ruhanga, kwonka omu mwanya gw'ekyo, abeebembezi nikyo "baahiigiire Yesu, ahakuba akakora ebyo aha izooba rya Sabato" (Yoh. 5:16).

Okukizibwa kukaba kwikirizibwa ahari Sabato kwaba nikwetengyesa ahonaaho. Omushaija ogu akaba azingazingirwe kumara emyaka 38; n'ahabw'ekyo, okutambirwa kwe kukaba kutarikwetengyesa ahonaaho. Kandi shi bwo, okumwekoreza ekirago kye kukaba kuri okwaki? Omwe akaba naabaasa kuteekateeka ngu omuntu oine amaani kuruga ahari Ruhanga kukora eky'okutamgaaza nk'ekyo, akaba aine kuba naakimanya ngu tikirikwikirizibwa kwekorera ekirago ahari Sabato. Nikireebwa gye, Yesu akaba naasheruriza okubata omu mazima g'Ebyahandiikirwe ag'omunda agarikuhingura aha biragiro by'abantu, obumwe abaabaire nibazindiika okwikiriza okw'amazima.

Ebitebyo **ebi ebindi nibyegyesa ki aha ki abantu abagangaazi b'emitima barikubaasa kuba, oihireho obuhame obu barikuba batungire?** (Yoh. 9:1-16; Mako 3:22, 23; Mat. 12:9-14).

Abeebembezi b'ediini aba bakabaasa bata kuba empumi? Ekigarukwamu ekihikire kiri ngu n'ahabw'okuba bakaba bari babi omu mitima yaabo, enyikiriza yaabo egwire ngu Masiya akaba ari ow'okubaiha omu mikono y'Abarooma, hamwe n'okukunda ebitiinisa kwabo n'okuteheerereza kimwe Ruhanga. Ebi byona bikabahweraho kwanga amazima agaabaire gabari omu maisho.

Shoma Yoh. 5:38-42. Okurabura kwa Yesu kukaba kuri kuuha? Tukaayega ki omu bigambo ebi? Omuriitwe hakaaba harimu ki ekyakubaasa kutuma tutaareeba amazima agu twine kumanya tukakuratira?

Okwegambaho kwa Yesu

Ekyokutangaaza ky'ahari Beseseda kikaha Yohaana omugisha muhango gw'okushoboorora Yesu munonga. Yohaana naakoresa emishorongo mwenda okushoboorora ekyokutangaaza eki hamwe n'endiijo 40 (reeba ahaifo) kushoboorora Ogwo owaakikozire.

Shoma Yoh. 5:16-18. Ahabw'enki Yesu yaahiganisiibwe ahabw'eki yaakozire ahari Sabato?

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Yoh. 5:18 nihabaasa kuteganisa ahakuba nihareebeka harikugira ngu Yesu akaba naahenda Sabato. Kwonka, ku orikureeba gye ahari Yoh. 5:16-18 nihooreka ngu Yesu naitanira okutworeka ngu "omurimo" gwe ahari Sabato niguteebateebana n'obuzaare bwe na Ishe. Ruhanga tarikwemereza kureeberera ensi ahari Sabato. Ahabw'ekyo, eki Yesu yaakozire ahari Sabato kukaba kuri kumwe aha kwehamya kwe ku ari Ruhanga.

Abeebembezi b'ediini bakamuhiiganisa barikwegamira eky'okugira ngu akahenda Sabato n'okweringaaniza na Ruhanga.

Shoma Yoh. 5:19-47. Yesu akaba naagamba ki okuteeraho kuhwera abeebembezi kumumanya gye, okwegambaho oku yaarabiize omu kyokutangaaza eki yaabaire yaaheza kukora?

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Yesu naashagika ebikorwa bye omu matambezo ashatu. Ery'okubanza, naashoboorora obuzaare bwe na Ishe obw'amaani (Yoh. 5:19-30). Yesu naayoreka ngu we na Ishe nibakorera hamwe, kuhika n'aha kugira ngu Yesu aine amaani g'okucwa orubanja n'ag'okuzoora abafu (Yoh. 5:25-30).

Erya kabiri, Yesu naayeta "ebirikuhamya" bina omu kwiheihana okumuhamya—Yohaana Omubatiza (Yoh. 5:31-35), ebyokutangaaza ebi arikukora (Yoh. 5:36), Isheboona (Yoh. 5:37, 38), hamwe n'Ebyahandiikrwe (Yoh. 5:39). Buri kimwe aha "birikuhamya" ebi, nikihamya Yesu.

Ery'aha muheru, omuri Yoh. 5:40-47, Yesu naayoreka abarikumusingisa orubanja ku nibo rusingire, arikubooreka omutaano ahagati y'obuheereza bwe n'okwesherurira ebyabo kwabo. Naabagira ngu Musa niwe arikubasingisa orubanja (Yoh. 5:45-47), haza kandi ou bainemu amatsiko.

Tukaayerinda tuta obutagwa mu mutego gw'okwikiririza omuri Ruhanga, twine n'enyegyesa zihikire, haza tutarikweheerayo kimwe ahari Kristo? Reeta ekigarukamu kyawe omu kibiina ahari Sabato.

Eby'okwongyera Kuteekateekaho: "Yesu akaba atahaire mushaija ekirema obuhame bwona bw'okuhwerwa kwa Ruhanga. Omushaija akaba yaabaire naabaasa kutsibamu kubanza yaabangaanisa, n'okufeerwa omugisha gwe gw'okutambirwa. Kwonka akaikiririza omu kigambo kya Kristo, kandi ahabw'okukyorobera, akaheebwa amaani.

"Omu kwikiriza nikwo kumwe nitubaasa kutambirwa omu muringo nigwo gumwe. Ahabw'ekibi, tutaanukaine n'amagara ga Ruhanga. Emitima yaitu esiriziibwe. Ahabwaitu titwakibaasa kutuura amagara garikwera, turi kubi n'okukira wa mushaija owaabaire atarikubaasa kwetambuza…Reka abo abataine maani, n'abarikugyezaho bakaremwa boona bareebe ahaiguru. Omujuni owaasheeshire eshagama ayeteekateekire, kandi naakubuuza n'embabazi ezitakareebwaga ati, "Noyenda kukira?" Naakugira ngu oimukye omu magara marungi n'obusingye. Otategyereza kubanza waahurira waakira. Iwe ikiriza ekigambo kye kyonka, nikiija kukukorerwa. Kora ebi Kristo akunda. Muheereze, kandi omu kworobera ekigambo kye noija kuheebwa amaani. Kyona ekibi eki orikukora, obufa-mutima obumugaheize omutima gwawe n'omubiri gwawe, Kristo naabaasa kandi naayenda kubikukiza. Naija kuta amagara omu muntu "ofeereire omu by'okushiisha." Bef. 2:1. Naija kurekura enkwatwa ezikomeirwe omu bweremwa, ebisiraani hamwe n'omu njegyere z'ekibi." —Ellen G. White, The Desire of Ages, p. 203.

"Yesu akangira kimwe orubanja rw'okurogota. Akagira ati, 'amaani gangye agarikunkoresa ebyo ebi murikuncwereramu orubanja, ngaine ahabw'okuba Omwana wa Ruhanga, ori omwe nawe omu buhangwa, omu kukunda, n'omu kigyendererwa.' "—The Desire of Ages, p. 208.

Ebibuuzo by'Okugaaniiraho:

❶ Teekateeka aha ky'okwega kya saabiiti egi. Okwikiriza nikwo kwatumire ebyokutangaaza ebi byona byabaho. Abeebembezi bo kwonka bakooreka akabi akari omu kubangaanisa n'obutaikiriza. Ahabw'enki tutashemereire kujwanzya ebibuuzo (eki twena turikukora) hamwe n'okubangaanisa? Ahabw'enki ebi bitari kintu kimwe, kandi ahabw'enki kiri kikuru kumanya omutaano ogu byine?

❷ Reeba aha kibuuzo kya Kyakataano eky'aha muheru. Ahabw'enki itwe nk'Abadiventi twine kwerinda na munonga akabi aka? N'obu kiri kikuru, eky'okureeberaho, okumanya n'okurinda Sabato, nari okumanya eby'abafu—ahabw'enki amazima aga gatakaatujuna? Ekirikutujuna niki, kandi nikitujuna kita?

❸ Reeba gye ahari Yoh. 5:47. Abo abarikuhakana ngu omwegyemure tiguriijwire nsi yoona nari ngu ensi terahangirwe mu biro mukaaga, nibakora bata ekyo kyonyine eki Yesu yaaturabwireho?

OMURIMO GW'ENGIRI
Okuremeererwa omu kaju kenkambi

Oburemeezi burikutiinisa bukaba buri aha kiju ky'ebiti obwo abaishiki munaana barikweteekateekyera kubyama aha kiro kyabo ky'okubanza ahari Camp Polaris, ibugabuganiro ry'Abadiventi omu bihuumuro. Abaishiki boona bakakihurira. Abarikureeberera ekiju bakakihurira. Oburemeezi bukaba buri obw'akabi.

Omureeberezi omwe ow'emyaka 21 y'obukuru orikwetwa Rachel, akaba aruhire kwonka tarabaasize kubyama. Akahurira orikushusha oti baamaraika ababi bakaba bakanyire okukira obutoosha. Akateekateeka aha baishiki bato abaabaire bari omu kiju kye. Bamwe aharibo bakaba basiisirwe, beehikizeho akabi, barikurwanagana n'ebitokooza-bwonko. Omwe aha baishiki ishento akaba ari omufumu.

Rachel akaimuka yaahemba omuriro omu kikoomi kikye kirikwiragura. N'omu kwezi kwa munaana, omu kiro omu bwire bw'ekyanda Alaska neeba neefuka. Akatandika kweshongora ahari Yesu. Omu buhangwa bwe ahabw'okugira enshoni, akaba atakunda kweshongora, na munonga arikweshongora wenka. Kwonka hati ekyeshongoro kikamuza aha minwa. Arikweshongora, Rachel akaguma naaza ahari buri nkugiro y'ekitanda arikushaba na buri mwishiki. Bwanyima, abaishiki bakagwejegyera.

Bwanyima y'ekyo, Rachel akaguma naayeshongora kandi naashaba buri kiro. Ekiro kimwe, ku yaabaire naarabamu, akabuuza omwishiki omwe yaaba yaabaire aine eby'okushabira. Omwishiki akagira ati, "Eego, ninshaba oburinzi." Rachel akamubuuza ati, "Kurindwa ki?"

Omwishiki akagira ngu omu kiro ekihwire, haine owamukwasire amaraka. Ku yaabaire naagyezaho kutunga omwisyo, ekyeererezi ky'amaani kyareebeka, omuntu otarareebirwe yaamurekura. Omu kyeererezi hakaba harimu maraika yaamugira ati, "Otatiina." Ahonaaho omwishiki akagira obusingye. Akabyama kandi tarakigambiire muntu weena oihireho Rachel.

Bwanyima ya Rachel kushaba nawe, omwishiki akaguma akunzire Yesu okumara ebiro byona ebi yaamazire omu nkambi. Akaba ari omwishiki ahunami atarikukunda kugambisibwa. Kwonka embibo ekabyarwa kurungi omu mutima gwe. Rachel akashemererwa ku yaarebire omwishiki yaagaruka bwanyima y'emyaka mikye kutendekwa kuba omwe aha bakuru b'enkambi.

Rachel Carle, orikushomesa hati ah'eishomero ry'Abadiventi omuri Sitka, Alaska, na hati naakorera busha ahari Camp Polaris, omwanya ogu yaareebireho okubaho kw'orugamba oruhango ahagati y'obubi n'oburungi nk'omwebembezi muto.

Akagira ati, okukorera omuri Polaris kinyorekire ngu hariho abantu abari omuri Amerika abatarikumanya Yesu. Okukorera aha nkambi egi nikyo kyangyemesereize kushomesa omuri Alaska."

Webare ahabw'ekirabo kyaawe kya Sabto ya 13 eya 2016 ekyahwereireho okushanjuura n'okuhunduuza Camp Polaris ngu ereete abaana baingi. Ekicweka ky'ekirabo ekya koota egi nikiza kuhweraho kwiguraho center of influence aha kanisa y'Abadiventi ahari Betheli. Ekanisa ya Betheli neeyohereza abaana ahari Camp Polaris buri mwaka

Eky'okwega 2

**Kamena (Oct) 5–11*

Obumanyiso bw'Obwaruhanga

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 6:1-15, Isa. 53:4-6, 1 Kor. 5:7, Yoh. 6:26-36, Yoh. 9:1-14, 1 Kor. 1:26-29, Yoh. 11.*

Omushorongo gw'Okwijuka: **"Yesu yaamugira ati: Niinye kuzooka n'amagara; orikuunyikiriza, n'obu yaakufa, aryaba ohuriire; n'omuntu weena oriho ohuriire, kandi orikuunyikiriza, tarifa ebiro byona. Noikiriza ekyo?** *(Mako 1:17).*

Baiburi neekigamba gye ngu Yesu n'Omwana wa Ruhanga kuruga ira na ira, n'omwe hamwe na Ishe, otarashanwirwe kandi otarahangirwe.

Yesu niwe yaahangire byona ebyahangirwe (Yoh. 1:1-3). N'ahabw'ekyo, Yesu atuuraho; tihariho bunaku obu yaabaire atakabahoga. N'obu Yesu araabe yaizire omu nsi egi akajwara obuntu, akaguma ari omu bwaruhanga bwe, kandi n'obumwe Yesu akaba agamba kandi akora ebintu ebirikuhamya obwaruhanga bwe.

Amazima aga gakaba gari ag'omugasho ahari Yohaana, enshonga ahabw'enki, yaaba naatebya bimwe aha byokutangaaza bya Yesu, naabikoresa kworekyereza aha bwaruhanga bwa Kristo. Yesu taragambire ebintu ebirikworeka obwaruhanga bwe kyonka, kureka ebigambo bye akaba abikurasa ebikorwa ebyabaire bihamya ku ari Ruhanga.

Ebyokwega bya saabiiti egi nibigamba aha bumanyiso bushatu oburikworeka obwaruhanga bwa Yesu. Ekirikutangaaza n'okugira ngu omuri buri kikorwa, abantu bamwe bakaba banga kukiikiriza n'obu kwakuba okureeba omugasho gwakyo. Ahari bamwe bukaba buri obunaku bw'okuruga ahari Yesu; kandi aha bandi, obunaku bw'okuhumira kimwe; kandi n'abandi, obunaku bw'okucuma enaama y'okwita Yesu. Kandi nangwa n'aha bandi, obunaku bw'okwikiriza ku Yesu yaabaire ari Masiya.

**Shoma eby'okwega bya saabiiti egi okweteekateekyera Sabato y'ebiro 2 bya Kashwa (Oct).*

Okuriisa Abantu Enkumi-Itaano

Omuri Yoh. 6:4,5, entumwa naayoreka ngu obunaku bw'okuriisa abantu 5000 bukaba nibwiririra okuhingurwaho. Okuhingurwaho kukaba kuri ekiijutsyo ky'okucungurwa kw'Abaisraeli kuruga Misri. Omwana gw'entaama gw'okuhingurwaho gukaza omu mwanya gw'okufa kw'emijigaijo. Ekitambo eki kikaba nikijwekyera okufa kwa Kristo ahabwaitu. Aha musharaba, okufubirwa oku twabaire tushemereire ahabw'ebibi byaitu kwona kukeekorerwa Yesu omu mwanya gwaitu. Kristo, okuhingurwaho kwaitu, buzima akaitwa ahabwaitu (1 Kor. 5:7).

"Akeekorera orubanja rwaitu, kandi yaayangirwa kutareeba ha maisho ga Ishe, kuhitsya obu omutima gwe gwacwekire n'amagara ge gakamuhwamu. Ebi byona akabyemera ngu baitu omusisii akaacungurwa." —Ellen G. White, Orugamba Oruhango, p. 540).

Shoma **Yoh. 6:1-14. Ni kushushana ki okurikubaasa kushangwa aha ahagati ya Yesu na Musa? Yesu akakora ki aha ekyaabaire kishemereire kwijutsya abantu okucungurwa kwa baishenkurubo kurabira omuri Musa?**

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Byingi aha kitebyo eki nibishushanisa Yesu na Musa omu Kuruga. Obunaku bw'okuhingurwaho (Yoh. 6:4) nibwijutsya okucungurwa kuruga Misri. Yesu naaza aha rushozi (Yoh. 6:3) nk'oku Musa yaagiire ahari Sinai. Yesu naagyeza Fillipo (Yoh. 6:5, 6) nk'oku Abaisraeli baagyeziibwe omu ihamba. Okukanyisibwa kw'emigaati (Yoh. 6:11) n'ekiijutsyo ky'emaanu. Okushanguriza oburagarikira (Yoh. 6:12) nikitwijutsya oku Abaisraeli baabaire nibatorotoora emaanu. Ebitenga 12 by'ebiragarikira nibishangurizibwa (Yoh. 6:13), omubare ogurikwingana n'enganda 12 za Israeli. Kandi abantu nibagamba ku Yesu ari nabi orikwaija omu nsi (Yoh. 6:14), ekirikushushana na "nabi nka Musa" owaaragwirweho omuri Bir. 18: 15. Ebi byona nibigamba ahari Yesu nka Musa omusya—owaizire kujuna abantu be.

N'ahabw'ekyo Yohaana naayoreka Yesu atarikukora bumanyiso n'eby'okutangaaza byonka, kureka arikubikora omu muringo ogwabaire gushemereire kwetegyereresa gye Abayudaaya. Akaba ariyo naaboreka obwaruhanga bwe.

Shoma Isaaya 53:4-7 hamwe na Petero 2:24. Ni mazima ki amakuru agu ebyahandiikirwe ebi birikwegyesa ahari Yesu nk'Omwana gw'entaama wa Ruhanga? Obwaruhanga bwe nibukwatagana buta n'amazima aga, kandi ahabw'enki amazima aga gari amazima agarikukirayo obukuru omuri goona ogu turamanyire?

Kyakabiri (Mon) *Kashwa (Oct) 8*

“Buzima Ogu Niwe Nabi”

Shoma Yoh. 6:14, 15, 26-36. Abantu bakeetegyereza bata ekyokutangaaza kye, kandi Yesu akakoresa ata eki okugyezaho kubeegyesa eki ari?

Abayudaaya bo bakaba bategyereize Masiya w’ensi ow’okubajuna okuhatwa kw’Abarooma. Ebintu bibiri ebirikukirayo kuguma omu rugamba n’okuriisa abaserukare hamwe n’okujanjaba abahutaaziibwe hamwe n’abafu. Kurabira omu by’okutangaaza bye, Yesu akooreka ngu naabaasa ebi byombi kubikora.

Kwonka egyo tiyo nshonga eyaabaire ereetsire Yesu, kandi ekyo tikyo kyabaire kiri ekigyendererwa kye. Kureka, ekitebyo ky’okuriisa abantu 5000 kikaha omugisha gw’okworeka ngu Yesu niwe Mugaati gw’amagara, ngu Ruhanga wenyine akeeshuumira aha nsi naaruga omu iguru. Akagira ati, “Niinye mugaati gw'amagara; orikwija ahariinye, tarigira njara; n'orikuunyikiriza, tarikwatwa iriho na kakye” (Yoh. 6:35).

Egi ni “Niinye” y’okubanza ahari za “Niinye” mushanju eziri omu Ngiri ya Yohaana, ahu “Niinye” erikuba eine ekindi ekigikuratiire (“omugaati gw’amagara,” Yoh. 6:35; “omushana gw’ensi,” Yoh. 8:12; “irembo’” Yoh. 10:7, 9; “omuriisa omurungi,” Yoh. 10:11, 14; “okuzooka n’amagara,” Yoh. 11:25; “omuhanda n’amazima, n’amagara,” Yoh. 14:6; “omuzaabibu gw’amazima,” Yoh. 15:1, 5). Buri kimwe omuri ebi nikyorekyereza aha mazima makuru agarikukwata ahari Yesu. Ebigambo ebirimu “Niinye” nibitugarura omu Kuruga 3, ahu Ruhanga arikweyoreka Musa nka MBAHO ow’amaani (shushanisa na Yoh. 8:58). Yesu niwe MBAHO ogwo ow’amaani. Kwonka abantu eki kyona bakafeerwa kukimanya.

“Emitima yaabo y’obutamarwa ekabuuza ahabw’enki, Yesu ku araabe yaabaire naabaasa kukora ebyokutangaaza ebyo byona, akaba atarikubaasa n’okuha amagara amarungi, amaani hamwe n’obutungi abantu be boona, akabaiha omu mikono y’abo abaabaire nibabaita kubi, akabatunguura akabaha amaani n’ekitiinisa? Eky’okugira ngu akaba naayeyeta otumirwe Ruhanga, haza akanga kuba omugabe wa Israeli, ekaba eri enaama ei baabaire batarikubaasa kwetegyereza. Okwanga kwe kukeetegyerezibwa kubi. Baingi bakagira ngu arekye kweyeta atyo ahakuba we wenka naabanganisa aha bwaruhanga bw’omurimo gwe. Batyo baareetera emitima yaabo obutaikiriza, kandi embibo ei Sitaane yaabibire ekaana ebyana birikugishusha, omu kwetegyereza kubi n’okwanga.” —E. G. White, The Desire of Ages, p. 385.

Bakaba nibeesheruriramu eby’obutungi omu mwanya gw’amazima agarikuhaisa amagara agatahwaho. Ogu n’omutego ogu twena turikugwamu twaba tutegyendeserize.

Tukaayerinda tuta okuteeshanga turikusherura eby’obutungi turikufeerwa eby’omwoyo?

Okuhumuurwa kw'Empumi: Ekicweka 1

Shoma **Yoh. 9:1-16. Abeegi bakaba nibateekateeka ngu ekyahumize omushaija ogu niki, kandi Yesu akabahuguura ata?**

Abeegi bakaba nibateekateeka ngu okurwara kwona nikureetwa ekibi. Ebyahandiikirwe bingi omu Ndagaano Enkuru nabyo nibiteeba omuri ekyo (shushanisa na Kur. 20:5, 2 Abagabe 5:15-27, 2 Abagabe 15:5, 2 Bus. 26:16-21), kwonka ekitebyo kya Yobu kikaba kiine kuguma kirikurabura aha nteekateeka nk'egyo.

Yesu enshonga naagitereeza, atarikwanga kutambira muntu weena. Ekitebyo kirimu bimwe ebirikweshushaniriza n'eby'ekitebyo ky'obuhangi, obu Ruhanga ahanga omuntu w'okubanza kuruga omu mucuucu gw'ensi (Kut. 2:7), nk'oku Yesu arikukwata eibumba okuha omushaija ogu eki yaabaire abuzirwe kutungira omunda ya nyina.

Omuri Matayo, Mako, na Luka, ebitebyo by'ebyokutangaaza nibishushanisa empandiika: nihabanza hanjurwa oburemeezi oburuho, omuntu areetwa ahari Yesu, atambirwa, na bwanyima omuntu ogwo amanya ku yaakira ahimbisa Ruhanga.

Omu kitebyo ky'omuri Yohaana 9, empandiika egi neehweera ahari Yoh. 9:7. Kwonka ekintu ekiinwe Yohaana wenka kiri ngu, amakuru g'ekyokutangaaza nigagambwaho munonga, kuhika aha muntu owaakira kugaaniira n'abeebembezi b'ediini. Ekigaaniiro eki eky'amaani nikyetoororera aha bintu bibiri ebitarikushushana—ekibi/emirimo ya Ruhanga hamwe n'okuhuma/okureeba.

Orikutebya tarikugambira mushomi ku Yesu yaakirize ahari Sabato mpaka ahari Yoh. 9:14, eki omu migyenzo, hatari mu Baiburi, kyabaire nikihenda Sabato. N'ahabw'ekyo akacwerwa orubanja Abafarisaayo nk'omuhenzi wa Sabato. Bakahendera nibagira ngu tarikuruga ahari Ruhanga ahakuba ekyabagumire omu mitwe n'okugira ngu "tarinda Sabato." Kwonka abandi bareeba kitarikubaasika omuntu omusiisi kukora obumanyiso nk'obwo (Yoh. 9:16).

Ekigaaniiro nikiba kitakahweireyo ahonaaho habaho embaju ibiri. Empumi eriyo neeyeyongyera kumanya Yesu n'oha, kwonka abeebembezi b'ediini bo nibongyera kuhuma nari kuburabuzibwa eki Yesu ari kyonyine.

Ekitebyo eki nikitugambira ki aha kabi k'okuhumibwa ebi turikwikiriza hamwe n'emigyenzo ebirikubaasa kutureetera kufeerwa amazima makuru agarikuba gaturi omu maisho?

Okuhumuurwa kw'Empumi: Ekicweka 2

Shoma **Yoh. 9:17-34. Ni bibuuzo ki ebi abeebembezi baabuurize, kandi empumi ekagarukamu eta?**

Ekicweka kiringwa kya Yohaana 9 eki niko kacweka konka omuri Yohaana ahu Yesu atariwe ntima y'ekiganiiro n'obu araabe ariwe kirikwetoororeraho. Nk'oku ekibuuzo kirikukwata aha kibi kirikyo kirikutandika ekitebyo (Yoh. 9:2), Abafarisaayo nibateekateeka ngu Yesu n'omusiisi ahabw'okuba akatamba ahari Sabato (Yoh. 9:16, 24), kandi nibaija kugambuura owahumuurwa nk'omuntu "owazaarirwe omu bibi bisha" (Yoh. 9:34).

Empinduka y'amaani neebaho. Empumi neeyeyongyera kuhweeza, ti mu by'omubiri kureka omu by'omwoyo, arikweyongyera kusiimira kimwe Yesu n'okumwikiririzamu. Kwonka kandi Abafarisaayo bo nibeeyongyera kuhumira kimwe omu kwetegyereza kwabo, eky'okubanza barikwecwamu ahabwa Yesu (Yoh. 9:16), n'ekya kabiri, ahabw'obutamanya ei yaarugire (Yoh. 9:29).

Ebyo bikiri aho, okutebya ekyokutangaaza eki nikiha Yohaana omugisha gw'okutumanyisa Yesu n'oha. Ekimaasho ky'obumanyiso omuri Yohaana 9 nikyebaganisamu ebimaasho ebindi bingi omu Ngiri egi. Yohaana naagaruka akihamya ku Yesu ari omushana gw'ensi (Yoh. 9:5; shushanisa na Yoh. 8:12). Ekitebyo nikigaruka kigamba aha bukomooko bwa Yesu obutarikwetegyerezibwa. N'oha, naaruga hi, omurimo gwe ni guuha? (Yoh. 9:12; shushanisa na Yoh. 1:14). Ekishushani kya Musa ekyaba nikireebeka omu bitebyo eby'enyima nikigaruka kireebeka omu shuura egi (Yoh. 9:28, 29; shushanisa na Yoh. 5:45, 46 hamwe na Yoh. 6:32). Eky'aha muheru, harimu ekimaasho ky'oku enkuyanja y'abantu baayetegyereize. Bamwe nibakunda omwirima okukira omushana, kandi abandi nibooreka okwikiriza (Yoh. 9:16-18; shushanisa na Yoh. 1:9-16, Yoh. 3:16-21, Yoh. 6:60-71).

Ekirikutiinisa aha n'omwirima gw'omu mitima y'abeebembezi b'ediini. Owaabaire ahumire naabaasa kurangirira ati, "Okuruga aha kuhangwa kw'ensi tikikahurirwaga ngu hariho orahumwire amaisho g'omuntu owaazairwe ari empumi. Omushaija ogwo ku akubaire atari wa Ruhanga, taine ki yaakubaasize kukora" (Yoh. 9:32, 33). Haza obwo abeebembezi b'ediini, abeebembezi b'eihanga b'eby'omwoyo, abaabaire baine kuba nibo barikubanza kumanya Yesu bakamwikiriza nka Masiya—n'obu baahairwe obumanyiso bwona, bakaremwa kukireeba. Nari omu mwanya gw'ekyo, tibarikwenda kukireeba. Oku ka n'okurabura kuhango aha ku emitima yaitu erikubaasa kutubeiha!

Shoma 1 Kor. 1:26-29. Eki Paulo yaahandiikire aha nikiteebana kita n'ekyabaire omu kitebyo, kandi omucwe nigwo gumwe nigubaasa kubaho guta na hati?

Okuzooka kwa Lazaaro

Yohaana 11 eijwire obusaasi namakuru mabi g'okurwaara kw'omunywani murungi (Yoh. 11:1-3); okuririra okufa kwe (Yoh. 11:19, 31, 33); okutonzya kwa banyaanya Lazaaro ngu Yesu kuri abaire ariho munyaanyabo abaire atarikuza kufa (Yoh. 11:21-32); hamwe n'amarira ga Yesu (Yoh. 11:35).

Kwonka Yesu akaba akyerereirwe ebiro bibiri atakatandikire orugyendo rwe kuza owa Lazaaro (Yoh. 11:6), kandi arikworeka ngu akashemererrerwa eky'obutazayo kare (Yoh. 11:14, 15). Ekikorwa eki kikaba kitarikuruga mu mutima gw'obutafayo. Kureka, kikaba nikyoreka ektiinisa kya Ruhanga

Ku turikuza kuhika ahari Yoh. 11:17-27, Lazaaro aherize ebiro bina afiire, omubiri gwe gwine kuba gwatandikire kujunda, nk'oku Mariza yaagambire, "Mukama wangye, hati yaanuukire, ahabw'okuba amazire kana afiire" (Yoh. 11:39). Ahatari kubangaanisa, okukyererrerwa kwa Yesu kukahweraho kureetera eky'okutangaaza ekyakuratsireho kutangaariza kimwe. Kuzoora omurambwe gurikujunda? Mbwenu obuhame obundi Yesu akaabahaire buuha kuhamya ku ari Ruhanga wenyine?

Kandi, nka Ruhanga, nk'owahangire amagara g'okutandikanisa—Yesu akaba naakiza rufu amaani. N'ahabw'ekyo, Yesu naakoresa omugisha ogu ogw'okufa kwa Lazaaro okushuuruura amazima makuru agamukwatsireho. 'Yesu yaamugira ati: Niinye kuzooka n'amagara; orikuunyikiriza, n'obu yaakufa, aryaba ohuriire; n'omuntu weena oriho ohuriire, kandi orikuunyikiriza, tarifa ebiro byona. (Yohaana 11:25).

Shoma **Yoh. 11:38-44. Yesu akakora ki ekyashagikire eki arikweyeta?**

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Nk'oku Yesu yaayeyorekire nk'omushana gw'ensi (Yoh. 8:12, Yoh. 9:5) arikuhumuura empumi (Yoh. 9:7), nikwo arikuzoora Lazaaro (Yoh. 11:43, 44) arikworeka ngu niwe kuzooka n'amagara (Yoh. 11:25).

Ekyokutangaaza eki, kukira ebindi byona, nikyoreka ku Yesu ariwe arikuha amagara, nka Ruhanga wenyine. Nikishagikira kimwe ekimaasho kya Yohaana ku Yesu ari Omwana wa Ruhanga, kandi ngu twamwikiririzamu, naabaasa kutuhaisa amagara (Yoh. 20:30, 31).

Kwonka twaba nitumarayo ekitebyo eki (Yh. 11:45-54), omu baingi abareebire baikiriize (Yoh. 11:45), ekitarikuteeberezibwa eky'amaani kwonka eky'obusaasi nikibaho. Yesu naayoreka ku arikubaasa kuzoora abafiire, haza obwo abashaija bo barikuteekateeka ngu nibabaasa kumwita bamwiheho. We kumwihaho na rufu? Eki ka n'eky'okureeberaho kirungi ky'obweremwa bw'omuntu n'amaani n'obwengye bya Ruhanga!

Eby'okwongyera Kuteekateekaho: Shoma Ellen G. White, "The Crisis in Galilee," pp. 383-394; "Lazarus, Come Forth," pp. 524-536; hamwe na "Priestly Plottings," pp. 537-542, omuri *The Desire of Ages*.

"Amagara ga Kristo agarikuha ensi amagara gari omu Kigambo kye. Yesu akakoresa ekigambo kye kutamba endwara n'okubinga zadaimoni; n'ekigambo kye akacureeza enyanja, kandi yaazora abafu; kandi abantu bakakireeba ku ekigambo kyabaire kiine amaani. Akagamba Ekigambo kya Ruhanga, nk'oku yaabaire agambira omuri baanabi n'abeegyesa b'Endagaano Enkuru. Baiburi yoona neeyoreka Kristo, kandi Omujuni akaba naayetenga kuta okwikiriza kw'abakuratsi be omu Kigambo. Nikwo yaaba yaabiihirweho, ekigambo kisigare kiri amaani gaabo. Nka Mukama waabo, bakaba bari ab'okutuura barikworobera "ekigambo kyona ekirikuruga omu kanwa ka Ruhanga" (Mat. 4:4).

"Nk'oku emibiri yaitu etungwa ebyokurya, nikwo n'amagara gaitu g'omwoyo gatungwa Ekigambo kya Ruhanga. Kandi na buri muntu aine kutunga amagara kuruga omu Kigambo kya Ruhanga ahabwe. Nk'oku twine kurya ngu tugire emibiri mirungi, nikwo twine n'okutungwa Ekigambo kya Ruhanga. Titwine kukitungira omu nteekateeka y'ondiijo muntu. Twine kwega Baiburi n'obwegyendesereza, turikushaba Ruhanga kutuha Omwoyo we kutuhwera, nikwo ngu tubaase kwetegyereza Ekigambo kye"—Ellen G. White, *The Desire of Ages*, p. 390.

Ebibuuzo by'Okugaaniiraho:

1 Egi saabiiti tureebire ahari Yesu arikuriisa enkumi itaano, arikukiza omushaija owazairwe ahumire, na bwanyima arikuzoora Lazaaro. Omuri buri kimwe omuri ebi, Yesu naaha obuhame bw'amaani ku ari Ruhanga. Kwonka kandi, ebyokutangaaza ebi omu kutangaaza kwabyo, bikareetaho okwetaanisamu. Bamwe bakabyikiriza, abandi baabibangaanisa. Eki nikitwegyesa ki aha nshonga y'okugira ngu n'obu abantu baakureeba gye ekihikire nibabaasa kucwamu kutiikiriza Ruhanga?

2 Ebitebyo ebi byona nibigamba ahari Yesu nk'Omwana wa Ruhanga. Ahabw'enki obwaruhanga bwe buri omu kwikiririza omuri Yesu nk'Omujuni?

3 Garuka oreebe ahari 1 Kor. 1:26-29. Ni mu miringo ki omu kyasha kya 21, turikureeba nk'eki nikibaho? Ni "by'obushema" ki ebimwe ebi Abakristaayo barikwikiriza, ebintu ebi "abanyabwengye b'ensi" barikugaya bakanga? Nitwikiriza ki nakyo "ekirikushwaza" "ebintu eby'amaani"?

OMURIMO GW'ENGIRI

Okugaruka Busya omu Byaaro bya Colombia

Pablo akaba atakahurirahoga Abadiventi. Omwebembezi omwe ah'abantu abu barikweta Sikuani omuri Colombia, akaba ari hare n'omuka obu ayetwa kuramya ahari Sabato.

Omuntu omwe akamweta ati, "Saturday egi nituza kuba twineho okubugabugana. Ija!" Pablo akazayo omu kuramya kw'akasheeshe yaareeba abantu barikwega Baiburi. Akagaruka omu kwega kw'omu ihangwe yaahurira abantu nibabuuza ebibuuzo bya Baiburi. Akatangaara ngu Christian Camilo, omubuurizi ow'emyaka 25 orikugyendagyenda owaayebembeire okuramya kw'akasheeshe, akaba naagarukamu buri kibuuzo kuruga omu Baiburi.

Ku yaatungire akagisha, Pablo nawe yaabuuza ati, "Nkaakora ki okuhinduka Omwadiventi?" Christian akamugarukamu ati, "Nitubaasa kutandika kwega Baiburi." Akaha Pablo eby'okwega 20 bya Baiburi omu rurimi rwe rw'obuzaarwa orwa Sikuani. Pablo akashemererwa yaashaba n'eby'okwega ebindi ahabw'ab'omuka ye abandi.

Cristian akaha Pablo Baiburi kandi yaamuraganisa kwija kuza owaabo n'eby'okwega by'ab'omuka ye. Christian akaba naajunanizibwa omwanya muhango, ameezi shatu gakarabaho atakabaasize kutaayayira Pablo. Akatambura n'Abadiventi babiri b'Abasikuani ahakuba akaba atakaabaasa kuhika owaba Pablo wenka atahwereirweho.

Pablo akaakiira Cristian kandi yaamugambira ku aherize eby'okwega 20 kuruga omu Baiburi. Akagira ngu akaha n'ab'omuka ye hamwe n'abandi kuruga omu kyanga kyaabo kandi ngu hati abantu 5 bakaba nibenda kubatizibwa.

Cristian, owaahikireyo Kyamukaaga, akamara izooba ryona naagarukamu ebibuuzo bya Baiburi arikureeba yaaba abantu buzima baabaire beeteekateekire kubatizibwa. Izooba ku ryarengire, yaayebembera okuramya kw'omwabazyo. Omu kasheeshe ka Sabato, Christian akeebembera abantu b'okwo omu kuramya. Bwanyima, omushaija omwe yaagira ati, "Hariya hariho enyanja." Ondiijo yaagira ati, "Nitwenda kubatizibwa hati hati!" sabato egyo abantu bataano bakabatizibwa. Pablo, nyina, baine-ishe babiri, hamwe na muka mwene-ishe. Eriizooba, Pablo naayegyesa abantu be Baiburi.

Christian akagira ati "Hariyo abantu baingi omu kyanga kya Pablo abainiire Ekigambo kya Ruhanga enjara. Hariyo baingi abategyereize kuhikwaho."

Webare ahabw'okushabira ababuurizi b'engiri abarikugyendagyenda, nka Christian, abarikubugabugana oburemeezi bwingi omu kuhika omu bantu abatakahikirwe omuri Columbia n'ahandi hoona omu nsi yoona. Yega aha murimo gw'Abadiventi kuhika abantu abatakahikirwe ahari: bit.ly/GMPioneers.

Eky'okwega 3 **Nyairurwe (July) 13–19*

Ekitebyo Eky'Enyima: Enyanjura

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 1:1-5, Kut. 1:1, Yoh. 1:9-13, Yoh. 3:16-21, Yoh. 9:35-41, Mat. 7:21-23, Yoh. 17:1-5.*

Omushorongo gw'Okwijuka: "Bwa mbere na mbere hakaba hariho Kigambo; Kigambo ogwo akaba atuura na Ruhanga; kandi Kigambo akaba ari Ruhanga" (Yoh. 1:1)

Saabiiti y'okubanza tukareeba ahari muheru ya Yohaana, ekirikushoboorora ahabw'enki yaahandiikire Engiri ye. Ekyokwega kya saabiiti egi nikitugaruza aha kutandika kw'engiri, ahu Yohaana ahabw'okuhwerwa Omwoyo Orikwera, arikuta amaisho g'omushomi. Omu bigambo byabo by'okubanza, abahandiiki b'Endagaano Ensya nibakira kwanjura ebimaasho ebibeeteekateekire kugambaho. Na Yohaana nikwo arikukora, ou ebimaasho bye birikworekwa nk'ekicweka ky'ebirikworeka amazima agarikukwata ahari Yesu Kristo—amazima agarikurugira kimwe omu bunaku obwabandiize obuhangi.

Enyanjura egi eri aha kutandika kw'ekitabo, neeha omugisha abashomi, abarikukimanya ngu Yesu ni Masiya, ogu abantu abarikugambwaho omu kitabo baabaire bataine. Omushomi naabaasa kureeba gye ebimaasho by'amaani abi omubuurizi arikugarukira yaaba naatebya ekitebyo kya Yesu. Ebimaasho ebi eby'amaani nibyihirira omu bunaku obw'obuheereza bwa Kristo obw'omu nsi.

Eky'okwega kya saabiiti egi nikiza kutandika n'enyanjura (Yoh. 1:1-18) kandi kicwe bugufu ebimaasho byakyo ebikuru. Ebimaasho ebi nibyija bwanyima kugaruka kureebwaho omu myanya endiijo omu Ngiri ya Yohaana.

** Yega eby'okwega bya saabiti egi okweteguurira Sabato y'ebiro 19 bya Kashwa (Oct).*

Kyokubanza (Sun)

Kashwa (Oct) 13

Omu Kutandika: Ekigambo ky'Obwaruhanga

Shoma Yoh. 1:1-5. Ebigambo ebi nibishuuruura ki ahari Kigambo, Yesu Kristo?

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Engiri ya Yohaana neetandika n'ekiteekateeko eki ekirikutangaaza: "Bwa mbere na mbere hakaba hariho Kigambo; Kigambo ogwo akaba atuura na Ruhanga; kandi Kigambo akaba ari Ruhanga" (Yoh. 1:1). Omushorongo gumwe ogu oguboneire gurimu amakuru mahango agu tutakaayanguhirwa kwetegyereza.

Eky'okubanza, Omubuurizi ogu naaza omu kitebyo ky'Obuhangi, Kut. 1:1, "Bwa mbere." Ekigambo kikaba kiriho ensi zoona zitakabaireho. Ahabw'ekyo, Yohaana naahamya ku Yesu atuuraho kuruga ira na ira.

Ekindi, "Kigambo ogwo akaba atuura na Ruhanga." Omuri Yoh. 1:18, Yohaana naayoreka ngu Yesu "ari omuri Ishe." Ti nshonga oku twakugyezaho bata kwetegyereza eki, ekintu ni kimwe eki turikuhamya: Yesu na Ishe ni bamwe.

Bwanyima naagira ati, "kandi Kigambo akaba ari Ruhanga." Kwonkashi Kigambo naatuura ata na Ruhanga kandi akagaruka akaba Ruhanga? Ekigarukwamu kiri omu Rugriika.

Omu Rugriika, omu bigambo "Kigambo akaba atuura na Ruhanga," ekigambo "Ruhanga" nikikoresibwa aha kumanyisa Ruhanga Isheboona. Kwonka omu bigambo "kandi Kigambo akaba ari Ruhanga," ekigambo "Ruhanga" aha nikikoresibwa kworeka obwaruhanga bwa Kristo. Yesu ni Ruhanga, kwonka tari Isheboona, kureka n'Omwana wa Ruhanga, owa kabiri omu bushatu bwa Ruhanga.

Entumwa naahamya enyetegyereza egi, ahakuba Yoh. 1:3, 4 nihagira ngu ebyahangirwe Yesu niwe yaabihangire byona. Kyona ekyabaire kitariho kikabaho hati kurabira omuri Yesu, Ruhanga omuhangi.

"Kuruga ira ryona Mukama Yesu Kristo atuura ari omwe na Ishe; akaba ari "ekishushani kya Ruhanga," ekishushani ky'obukuru bwe n'ekitiinisa, "okumurinkana kw'ekitiinisa kye.'" —Ellen G. White, The Desire of Ages, p. 19.

Ahabw'enki ekitiinisa kya Kristo ekiijwire kiri kikuru omu nyegyesa yaitu? Tukaafeereirwe ki kuri Yesu ari ekihangirwe nk'ebindi byona? Reeta ekigarukamu kyawe omu kibiina ahari Sabato kandi oyeteekateekye kugamba ahabw'enki obwaruhanga bwa Krsito buri bukuru omu kwikiriza kwaitu?

Kigambo Yaaba Omuntu

Shoma **Yoh. 1:1-3, 14. Emishorongo egi neetugambira ngu Yesu nka Ruhanga wenyine akakora ki—kandi ahabw'enki amazima aga gari amazima agarikukira agandi goona agu turamanyire?**

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Yohaana tarikutandika Ngiri ye n'eiziina "Yesu" nari n'omurimo gwe nka Masiya/Kristo, kureka n'ekigambo *logos*. Omu bunaku obu Yohaana yaahandiikiiremu, ebihandiiko byingi bikaba nibikoresa munonga ekigambo logos kushoboorora oku ensi yaahangirwe omu buteeka, nari kushoboorora emiteekateekyere yoonyine.

N'enyegyesa y'omuhanuuzi w'amaani owa ira orikwetwa Plato akaba abaganiisemu ebiriho omu bicweka bibiri. Ekimwe n'eky'omu iguru ekitahindurwa, ahu okushemera okwijwire kutuura. Ekindi n'eky'aha — ekirikusiisikara, ekirikuhinduka, ekitashemeire ekirikujwekyera ekishemeire eky'omu iguru ahaiguru, ahu kyabaire kiri hoona. (Plato akaba atakagarukamuga ekibuuzo ekyo.) abahanuuzi bamwe bakagira ngu *logos* n'ekintu ekiri rwagati y'ebitahwaho n'ebirikuhwaho, eby'omu nsi aha.

Yohaana we naakoresa ekigambo ekyo omu muringo ogw'omutaano munonga. We naayoreka ngu amazima, *logos*, ti kintu ekiri aho rwagati y'eiguru n'ensi. We naagira ngu *logos* n'omuntu: Yesu Kristo, owaabaire omuntu akatuura naitwe (Yoh. 1:4).

Ahari Yohaana, Logos n'Ekigambo kya Ruhanga. Ekirikukiraho obukuru, Ruhanga akamanyisa; ekirikumanyisa, akeeyoreka abantu omu muringo muhango: Ruhanga akaba omwe ahariitwe. Omu Ngiri ya Yohaana, logos nikijwekyera Ruhanga otahwaho, orikutaaha omu bunaku n'omwanya, orikugamba, akakora, kandi akakoragana n'abantu aha rurengo rw'obuntu. Ruhanga otahwaho akaba omuntu, yaashusha nkaitwe.

Omuri Yoh. 1:14 entumwa naayoreka ngu *logos* "yaaba omuntu yaatuura naitwe." Ekigambo "yaatuura" omu Rugriika nikimanyisa *okuteera ihema*. Yohaana ariyo naiha eki omu Kuruga 25:8, ahu Ruhanga yaagambiire Abaisraeli kumwombekyera obutaaho oburikwera, ihema, ngu nikwo abaase kutuura ahagati omuribo. Omu muringo nigwo gumwe, Yesu, Omwana wa Ruhanga, akajwara omubiri, yaashereka ekitiinisa kye ngu nikwo abantu babaase kumuhika haihi.

Teekateeka aha ki kirikumanyisa eki Yohaana yaahandiika aha. Ruhanga wenyine, Omuhangi, akaba omuntu, yaaba nkaitwe, yaatuura omuriitwe. (Haza titukahikire ahaky'okutufeera!) eki nikitugambira ki aha kubaho kwa Rukundo ya Ruhanga ahabwaitu? Ahabw'enki twine kuhuumurizibwa amazima aga agarikutangaaza?

Okuhurira nari Okutahurira Kigambo

Shoma **Yoh. 1:9-13. Ni mazima ki agarikushaariira agu Yohaana arikworeka aha aha ku abantu barikutwariza Yesu?**

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Enyanjura, Yoh. 1:1-18, terikushoboorora eki Yesu Kristo, Kigambo (*logos*), ari kyonka, kureka n'oku abantu omu nsi baabaire nibakoragana nawe. Omuri Yoh. 1:9, naayetwa omushana gw'amazima, ogurikumurikira weena orikwija omu nsi. Omushana ogwo nigumurikira ensi, gugireetera kwetegyerezibwa. Nk'oku C.S. Lewis arikugira ati, "Ninyikiririza omu Bukristaayo nk'oku ndikwikiririza omu kufunduuka kw'eizooba, ti habw'okurireeba, kureka n'ahabw'okugira ngu ahabwaryo nimbaasa kureeba buri kintu ekindi kyona." —n.p.: Samizdat University Press, 2014), p. 15, originally presented 1944.

Garuka oreeba aha migasho y'eki Yoh. 1:9 harikugamba. Omushana nigwija ahari buri omwe, kwonka ti buri omwe ngu naayakiira ogwo omushana. Nk'oku turikwija kureeba omu ky'okwega kya nyencakare, ekimaasho kikuru omu Ngiri ya Yohaana n'oku abantu barikwakiira nari bakanga Yesu. Ekimaasho ekyo nikitandikira aha. Ekibi n'okugira ngu Masiya akaija omu bantu be, Abaisraeli, kwonka baingi tibamwakiira nka Masiya.

Omuri Rom. 9-11, na Paulo naagamba aha kimaasho nikyo kimwe, eky'Abayudaaya baingi kwanga Yesu. Kwonka Paulo tarikuhenderera ahabi, naahendera arikugira ngu baingi aha Bayudaaya n'Abanyamahanga nibaija kwikiriza Yesu nka Masiya. Buzima, naarabura Abanyamahanga okuteesiimirana Abayudaaya. "Omanye ngu ku oraabe waahagwirwe aha muzeituuni ogw'omu ishwa omu buhangwa, okabyarwa omu muzeituuni omurungi, ogu waabaire otaine buzaare nagwo, amataagi gari agaabaire gari ag'obuhangwa tigarikira munonga kugaruka kubyarwa aha muzeituuni gwago?" Abarooma 11:24. Omuri ekyo nikyo kimwe, Yohaana naagira ngu boona abarikwakiira Yesu nk'Omujuni waabo nibaija kuba abaana ba Ruhanga. Eki nikibaho ahabw'okwikiriza eiziina rye. (*reeba* Yoh. 1:12, 13).)

Aha niho enyanjura hamwe n'okuhendera kw'Engiri birikukwatanira. Omuri Yoh. 20:31, entumwa naayoreka ahabw'enki yaahandiikire—ngu obaase kwikiriza ku Yesu ari Kristo, Omwana wa Ruhanga, kandi ngu omu kwikiriza obaase kugirira amagara omu iziina rye. N'ahabw'ekyo, enturukiriro n'okuhendera nibikoraho obumwe, bigaitirana hamwe byona ebirikubaho rwagati yaabyo. Eki nikyoreka ekigyendererwa ky'Engiri ya Yohaana ekikuru—ngu abantu bajunwe ahabw'okwikiriza Yesu Kristo nk'Omujuni waabo.

Amagara gaawe gahindukire gata ahabw'okuba omwana Ruhanga?

Ebimaasho Ebirikwegarukamu: Okwikiriza/Obutaikiriza

Shoma **Yoh. 3:16-21, Yoh. 9:35-41, na Yoh. 12:36-46. Emishororongo egi neegarukamu eta ekimaasho ky'okwikiriza/obutaikiriza ekirikushangwa omu nyanjura?**

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Omu Ngiri ya Yohaana, abantu nibareebeka beebaganiisemu omu bibiina bibiri: abo abarikwikiririza omuri Yesu bakamwikiriza nka Masiya hamwe n'abo abarikwanga kwikiriza n'obu barikuba bahairwe omugisha gw'okumwikiriza.

Abeegi bari omu kibiina eky'okubanza, nk'abandi abarimu Nikodemasi (abarikuhika aha kwikiriza mpora mpora), omukazi w'aha iziba, hamwe n'omushaija owazairwe ari empumi. Omu kibiina kya kabiri, harimu Abafarisaayo n'abanyamurwa abakuru, abantu abaabaire bariho obu abantu 5000 bariisibwa, hamwe n'omwe aha beegi, niwe Yuda.

Nikishemeza kugira ngu ekigambo, okwikiriza/okutaikiriza, (omu Rugriika, *pistis*) tikirikureebeka omu Ngiri ya Yohaana. Kwonka ekigambo *ikiriza* (*pisteuō*) nikireebeka emirundi 98, waakishushanisa n'emirundi 241 yoona hamwe ei kirikureebeka omu Ndagaano Ensya! Ekigambo eki buzima n'ekimaasho ky'amaani omuri Yohaana. Ekigambo eki "ikiriza" omu mwanya gw'ekigambo "okwikiriza" nikyoreka enshonga y'omuntu kuba Omukristaayo. Okuba omwikiriza omuri Yesu n'ekintu eki turikukora, kandi nikireeberwa omu mituurire yaitu baitu hatari kukoma aha nyikiriza zonka. Nk'oku turikumanya, na Sitaane naikiririza omuri Yesu (Yak. 2:19).

Omuri Yohaana, omutaano muhango oguri ahagati y'ebibiina ebi bibiri n'omuringo ogu barikukoraganamu na Yesu. Abaikiriza, nari abo abarikuhika aha kwikiriza, nibamwigurira emitima, n'obu akubakabukira nari akabahana. Nibaija ahari Yesu kandi tibarikumuhunga. Niwe mushana ogurikubaakira. Kandi ahabw'okwikiriza, nibaba abaana ba Ruhanga.

Aha rubaju orundi, abatarikwikiriza bo nibaija ahari Yesu kumurwanisa. Omuri aba harimu abarikukunda omwirima omu mwanya gw'omushana. Ebigambo bya Yesu nibibagumira kwikiriza nari bamureeba nk'orikuhenda emigyenzo yaabo abamara amaani. Nibamucwera orubanja omu mwanya gw'okwikiriza omushana gwe gukabapima gukabacwera orubanja. Omutima ogu gukaba nigureebwa munonga omu beebembezi b'ediini, kandi nk'abahabuzi b'eihanga omu by'omwoyo abaakubaire ab'okubanza kuba baikiriza Yesu.

Okwikiriza kwawe omuri Yesu nikureebwa kuta omu mituurire yaawe, oihireho eky'okufa gamwikiriza nka Masiya? Ahabw'enki kiri kikuru kumanya omutaano? (*reeba* Mat. 7:21-23.)?

Ebimaasho Ebirikwegarukamu—Ekitiinisa

Shoma Yoh. 17:1-5. Yesu akaba naamanyisa ki obu agira ati, "Taata, obunaku bwahika; himbisa Omwana waawe, n'Omwana abone kukuhimbisa"?

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Eky'okwega kya nyomwabazyo kireebire aha by'ensi, ekitebyo ky'obuntu omu Ngiri ya Yohaana n'okukuubana kwakyo ahagati y'abantu, kirikwetoororera ahari Yesu n'oha hamwe n'eki arikukora. Ekyokwega ky'eriizooba nikita omutima aha kitebyo eky'obwaruhanga, nakyo ekiri omuri Yohaana.

Enyanjura neetandika n'akasitaari k'ekitebyo kyona. Yesu naayorekwa nk'Omwana wa Ruhanga, Omuhangi w'ensi zoona. Ogundi murundi, kyona ekyabaire kitariho kikaija kyabaho kurabira omuri Yesu wenka. "ebintu byona niwe yaabihangire, kandi omu byahangirwe byona tihariho kintu na kimwe eki atarahangire" (Yoh. 1:3). Kwonka nihagumizamu kworeka ekitiinisa ky'okuhinduka kwe omuntu omu kuzaarwa (Yoh. 1:14). Yohaana naakoresa ekigambo *ekitiinisa* (doxsa, ekimurinkano, okumanywa, ekitiinisa) hamwe na *ha ekitiinisa* (doxsazo, kuhimbisa, kutunguura, kuha ekitiinisa) kugamba aha kwakiira ekitiinisa kuruga omu bantu hamwe n'okutunga ekitiinisa kuruga ahari Ruhanga.

Omuri Yohaana, enteekateeka y'okuhimbisisa Yesu eine akakwate n'eshaaha ye; niyo shaaha y'okufa kwe (*Yoh. 2:4, Yoh. 7:30, Yoh. 8:20, Yoh. 12:23–27, Yoh. 13:1, Yoh. 16:32, Yoh. 17:1).* Omusharaba nigwo shaaha ye y'ekitiinisa.

Enteekateeka egi neereebeka erikwehakanisa ahakuba okubambwa nikwo kwabaire nikukirayo kuhemura n'okushwaza omu kwitwa kwona omu nsi ya Rooma. Omutaano ogu ogw'amaani, Ruhanga aha musharaba, nigworeka okugaitwa kw'ekitebyo ky'abantu n'eky'obwaruhanga.

Aha rurengo rw'abantu, Yesu akafeera omu busaasi, enkozi y'ebibi arikurira omu bweremwa ati, "Ruhanga wangye, Ruhanga wangye, n'enki ekyakunsigisaho?" Orubaju rw'omusharaba oru orw'omwirima orw'abantu nirworekwa gye omuri Matayo na Mako (Mat. 27:46, Mako 15:34).

Kwonka orubaju rw'omusharaba orw'ekitiinisa nirworekwa omuri Luka na Yohaana (Yoh 23:32-47, Yoh. 19:25-30). N'omwanya gw'okujunwa, gw'embabazi, kandi ahu Omwana wa Ruhanga arikweheerayo ahari Ishe.

N'ekitarikuteeberezibwa: Ekitiinisa kya Ruhanga eky'amaani nikishuuruurirwa omu kushwara kwe okw'amaani—ayekoreire ebibi by'ensi yoona omuriwe.

Teekateeka aha kikirikumanyisa kushanga ngu ekintu kibi nk'eki, Ruhanga aha musharaba, kikabaho ngu okaaruga omu kibi. Eki kiine kutagambira ki aha ku ekibi kiri kibi buzima?

Eby'okwongyera Kuteekateekaho: Ellen G. White, "God with Us," pp. 272–280;"The Sabbath," pp. 281–289, omuri *The Desire of Ages.*

"Mukama Yesu Kristo, Omwana wa Ruhanga, akaba ariho kuruga ira na ira, ari ow'omutaano, kandi ari hamwe na Ishe. Akaba ari ekitiinisa ky'Eiguru ekihinguriine. Akaba ari omuduumizi wa ihe ry'eiguru, kandi bukaba buri obugabe bwe kuheerezibwa baamaraika. Eki tihaine eki kyabaire nikifeereza Ruhanga [Enf. 8:22-27].

"Harimu omushana n'ekitiinisa omu mazima aga ngu Kristo akaba ari omwe na Ishe emisingi y'ensi etakabaireho. Ogu nigwo mushana ogurikwakira omu mwanya gw'omwirima, gurikugugaita n'obwaruhanga, n'ekitiinisa ekitafungwire. Amazima aga, agatuura gari enaama, nigashoboorora amazima agandi agari enaama kandi agatarikubaasa kushoboororwa, kwonka gasherekirwe omu mushana ogutarikuhikwa kandi ogutarikwetegyerezibwa." —Ellen G. White Comments, *The Seventh-day Adventist Bible Commentary,* vol. 5, p.

"Yesu naagira ati, 'naanye ku ndiihwa aha nsi naahanikwa, ndyairiza abantu boona ahariinye' (Yoh. 12:32). Kristo naateekwa kushuuruurirwa Omujuni orikufeera ebibi by'ensi; kandi twaba nitureeba Omwana gw'entaama wa Ruhanga ari aha musharaba Gorogosa, enaama y'okucungurwa neetandika kushuuruukira ebiteekateeko byaitu kandi n'oburungi bwa Ruhanga nibutuhisya aha kweteisa. Omu kufeera abasiisi, Kristo akooreka rukundo ye etarikwetegyerezibwa; kandi omusiisi yaaba naareeba rukundo egi, neemworobya omutima, emuguma omu biteekateeko, kandi emureetera okweteisa omu mutima.

…buri bu barikutamu amaani kugaruka busya, kuruga omu kwetengyera kimwe kukora ebihikire, nigaba gari amaani ga Kristo agarikubareetera ekyo. Amaani agu nabo batarikumanya oku garikukora omu mitima, batyo baiguka ebiteekateeko, n'amagara gaabo ag'aheeru gashemera. Reero Kristo akiba naabareeta kureeba aha musharaba, kureeba ogwo ou ebibi byabo byacumisire, ekiragiro kityo kitaaha omu biteekateeko." —Ellen G. White, Amatembezo Kuhika ahari Kristo, pp. 26, 27.

Ebibuuzo by'Okugaaniiraho:

❶ Ahabw'enki Yohaana yaatandikire naagamba ahari Yesu nk'Omuhangi? Eki nikitugambira ki aha mugasho gw'obuhangi omu kwegyesa kwona? Kandi ahabw'enki kiri kikuru okwetegyereza gye obuhangi, nk'oku kiri omu Byahandiikirwe?

❷ Teekateeka munonga aha kibuuzo ekiri aha muheru gw'eky'okwega kya Kyokubanza. Niki ekirikuba aha musharaba kuri, omu mwanya gwa Ruhanga otahwaho kufeeraho, haafeereireho omuntu owaahangirwe? Nitufeerwa ki kuri Yesu yaabaire ari ekintu kyona kwonka ari Ruhanga otahwaho?

Embibo ya Sabato

Omushaija enzaarwa ya Amerika akatambura yaaza ahu barikwombekyera. Akabuuza ati "Bashaija mwe nimwobeka ki aha?" obwo arikureeba abarikukorera busha barikwombeka ebisiika by'ebikondo aha musingi gw'enkogote ogwa All Nations Center omuri Wapato, etauni erikushangwa omuri Washington. Akagira ati, "Ekanisa endaijo? Imwe bashaija mwe muri aho timurikumanya n'ekiro ky'okuramizaho omu saabiiti."

Owaabaire naakurira okwombeka, Jeff Weijohn, akataaha omu kigaaniiro n'omushaija ogu, owaabaire atakahuriraga Abadiventi. Omushaija akaba naateekateeka ngu ekanisa nsya ekaba neeyombekwa ahabw'okuramya kwa Sunday, kwonka akaba naikiriza ngu Omuhangi aine kuba naaramibwa ahari Saturday. Jeff akatangaara. Akagamba ati arikubuuzibwa, "Nigwo gwabaire omurundi gwangye gw'okubanza kuhurira ngu bamwe ah'Abamerika enzaarwa baine ebyafaayo by'okurinda Sabato."

Bwanyima, Jeff akasherura kushoboororerwa gye kuruga aha muhangu w'ebyafaayo by'Abamerika enzaarwa. Omushaija akahamya ngu oruganda rumwe nari ibiri ahari Yakama Indian Reservation, ahu Waputo eri, bakaba baikiriza ku ekiro kya mushanju kyabaire kiri ekiro ky'Omuhangi kandi bakaba bakiramizaho.

Okumanya ngu Ruhanga akaba abyaire embibo ya Sabato omu mitima y'abantu enzaarwa kikaha Jeff n'omukazi we Terri amaani omu murimo gwabo gw'okuhisya engiri omu Bamerika enzaarwa. omurimo ogu gukatandika n'okuhwerwa kw'ekirabo kya Sabato ya 13 omu mwaka gwa 1990. Enteekateeka egyo ekaba etandikire na All Nations Center, eyayombekirwe omu 2001 kandi ekaba eyombekirwe kukorerwamu buri kimwe. Ekyombeko kiine ah'okuramiza buri kasheeshe ka Sabato; ah'okugaburira ebyokurya itaagi ry'ekiro kya baamaama buri mwaka ekirikureeta abantu ahagati ya 300 na 400; ah'okuzaanira emipiira y'engaro, ahu abaana 200 n'abazaire baabo barikuza omu biro by'emizaano. Omwanya gwine n'ah'okukampingira omu ihangwe, ah'okwegyera Baiburi omu bihuumuro, hamwe n'aha'okutendekyerwa.

Abamerika enzaarwa nibabaasa kuha omwanya. Jeff akagira ati, "Enshonga emwe ahabw'enki twayombekire omwanya ogu n'ahabw'okugira abantu bakaba bataine h'okubugabuganira." Omumerika omwe enzaarwa akatoorana omwanya ogu ti yaatoorana ekyombeko kya zaara eky'Omumerika enzaarwa mugyenzi we kugira ngu akorereho emishomo y'eby'amagara, arikugira ngu zaara ekaba eriyo neeshiiha abantu be. Jeff akagira ati, "Obu bukaba buri obujurizi kugira ngu akaba atarikwenda kukorera ekintu kyona omu kyombeko kya zaara."

Naagira ngu omwanya ogu gubereshire gwahika n'aha kuteebwa omu myanya endiijo nka Canada.

Webare ahabw'ekirabo kyawe kya Sabato ya 13 ekirikugumizamu kureetaho empinduka. Shaba Ruhanga akukorese okuhisya engiri omu nganda zoona, n'endimi, n'abantu n'amahanga.

*Kashwa (Oct) 19–25

Baakareebi ba Kristo nka Masiya

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 1:19-23; Isa. 40:1-5; Yoh. 1:29-37; Rom. 5:6; Yoh. 1:35-39; Yoh. 1:43-51; Yoh. 3:1-21.*

Omushorongo gw'Okwijuka: **"Yesu yaamugarukamu ati: Buzimazima ninkugambira nti: Omuntu, ku aba atazairwe bwa kabiri, tabaasa kureeba bukama bwa Ruhanga"** (Yohaana 3:3).

Ahatari kubangaanisa, Yesu akaha abantu obuhame bw'amaani kuruga omu byahandiikirwe oburikuhamya oku yaabaire naayeyeta, otiiremu n'eki: "'Buzimazima nimbagambira nti: Orikwikiriza aine amagara agatahwaho" (Yohaana 6:47).

Kwonka hariho ebirikuira aho. Okuhindura amaizi viinyo: okuriisa enkumi z'abantu n'emigaati mikye; okukiza mutabani w'omushaija w'ekitiinisa; okukiza omushaija w'aha kiyanja Beseseda; okuhumuura owazairwe ari empumi; kuzoora Lazaaro omu bafu. Omubuurizi ogu naayoreka ebyakozirwe ebitari bimwe na bimwe, hamwe n'abantu—Abayudaaya, Abanyamahanga, abatungi, abooro, abashaija, abakazi, abategyeki, abantu aba buriijo, abashomire n'abatashomire—boona kuba baakareebi b'eki Yesu ari.

Yohaana naagamba n'ahari Isheboona nka kareebi hamwe n'Ebyahandiikirwe, byombi birikuhamya Yesu.

Saabiiti egi neetandika n'obwakareebi bw'amaani obwa Yohaana Omubatizi. N'abandi bajurizi nabo nibareebekaho: Anderea, na Simooni Petero, Fillipo na Nasanaeli, hamwe na kareebi owaabaire naakirayo kutateekwateekwaho nka kareebi, niwe Nikodemu Omufarisaayo. Kwonka kareebi ondiijo ari enyima omu kiicuucu (omwegi ondiijo ori na Anderea, omuri Yohaana 1:35, 40) —niweYohaana wenyine.

** Shoma eky'okwega kya saabiiti egi okweteguurira Sabato y'ebiro 26 bya Kashwa (Oct).*

Okuhamya kwa Yohaana Omubatizi

Nk'oku saabiiti ehweire ekyorekire, Engiri ya Yohaana neetandika na Yesu Kristo, Kigambo, omu kubaho kwe obuhangi bwona butakabeireho. Kwonka omu nyanjura niyo emwe egyo, Yohaana Omubatizi naareebekaho nka kareebi wa Yesu. Bamwe aha Bayudaaya omu bwire bwa Yesu bakaba barinzire ba Masiya babiri, ow'obunyamurwa hamwe n'ow'obutegyeki. Yohaana naayoreka gye ngu Yohaana Omubatizi tareerangiriire kuba omwe ahari aba, kureka we akaba ari ow'okuhamya Masiya omwe ow'amazima.

Shoma Yoh. 1:19-23. Yohaana Omubatizi akashoboorora ata obuheereza bwe n'omurimo gwe?

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Abeebembezi b'ediini bakatuma abanyamurwa n'Abaleevi kubuuza Yohaana ngu akaba ari oha. Ahabw'okuteegyereza munonga Masiya omuri Buyudaaya, kikaba kiri kikuru Omubatizi ogu kweshoboororaho kureeba yaaba yaabaire aine akakwate n'ebi baabaire baineho amatsiko. Akaba Atari mushana, kwonka akoohorezibwa Ruhanga kwija kuhamya eby'ogwo mushana n'okutebeekanisa okwija kwa Masiya (Yoh. 1:6-8). Niyo nshonga ahabw'enki yaabagarukiremu gye arikugira ati, "Nyowe tindi Kristo" (Yoh. 1:20).

N'ekindi, Yohaana akaba naabatiza n'amaizi, kwonka we Kristo akaba naaza kubatiza n'Omwoyo Orikwera (Yoh. 1:26, 33). Yohaana akaba atashemereire n'okuyuzya orukonba rw'ekaito za Yesu (Yoh. 1:27). Kristo akaba naakira Yohaana, ahakuba akaba ariho Yohaana atakabaireho (Yoh. 1:30). Yesu akaba ari Omwana wa Ruhanga, kandi Yohaana we akaba naayorekyereza ahariwe kyonka (Yoh. 1:34).

Shoma Isaaya 40:1-5 na Yoh. 1:23. Yohaana naakoresa ata emishororongo egi?

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Omu biro eby'enguuto zaabaire ziba zirimu amabaare mingi n'ebiina, abahuuku bakaba booherezibwa kubandiza omugabe omu muhanda kutereeza enkuuto n'okwihamu obukungu n'amabaare ngu nikwo omugabe abase kurabamu gye. N'ahabw'ekyo, omu kuhikiiriza obunabi, Yohaana akaija kutebeekanisa emitima y'abantu ahabwa Yesu.

Ni mu muringo ki ogu itwe nk'Abadiventi twine kukoramu obuheereza nibwo bumwe nk'obu Yohaana Omubatizi yaakozire? Okushushana

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Omwana gw'Entaama wa Ruhanga

Eihanga ry'Abaheburaayo rikaba ririyo nirisherura Masiya owaabaire ari ow'okubaiha omu butegyeki bw'Abarooma. Ekigyendererwa ky'Engiri ya Yohaana kikaba kiri okuhindura enteekateeka yaabo ahari Masiya ngu nikwo babaase kureeba omuri Yesu okuhikiirira kw'obunabi oburikukwata aha mugabe owabaaire naija. Masiya akaba Atari w'okuba omutegyeki w'ensi. Akaija kuhikiiriza okuraganisa kwona okw'Endagaano Enkuru okwaabaire nikumukwataho, okwaabaire kurimu okwehayo kwe ahabw'ensi, n'okugaruzaho akakwate ka Ruhanga n'abantu be.

Shoma **Yoh. 1:29-37. Yohaana Omubatizi naagamba ki ahari Yesu? Naakoresa kishushani ki okumworeka, kandi ahabw'enki kiri kikuru omu kwetegyereza eki Yesu yaabaire ari n'omurimo oku gwabaire niguza kuba guri?**

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Yohaana okweta Yesu Omwana gw'entaama wa Ruhanga nikushagika ekigyendererwa ky'Engiri ya Yohaana, eky'okureetaho enyetegyereza nsya aha murimo n'obuhangwa bwa Masiya. Yesu akaba buzima ari ow'okuhikiiriza okuraganisa enkora y'ebitambo, ekyabaire nikirugiirira aha kuraganisa kw'Omucunguzi, okwabandize kuheerwa omu Kutandika 3:15.

"Aha kubatizibwa kwa Yesu obu Yohaana amweta Omwana gw'entaama wa Ruhanga, omushana musya gukaakira aha murimo gwa Masiya. Ebiteekateeko bya nabi bikaza aha bigambo bya Isaaya, 'Yaaba nk'akataama akarikutwarwa kwitwa.' Isa. 53:7."—Ellen G. White, The Desire of Ages, p. 136.

Shoma **Mako 10:45, Rom. 5:6, na 1 Pet. 2:24. Emishororongo egi neetuhwera eta okwetegyereza omurimo gwa Yesu nka "Omwana gw'entaama wa Ruhanga"?**

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N'obu Yohaana Omubatizi yaabaire naakyetenga kumanya byingi aha buheereza bwa Yesu, kwonka akaba naakihamya gye ku niwe Masiya owaaraganisiibwe, owaizire ahabw'okuhikiiriza obunabi.

Teekateeka munonga aha kitiinisa kya Yesu eky'okwetwa "Omwana gw'entaama wa Ruhanga." Nikikureetera bishushani ki omu mutwe gwawe, kandi obuzaare bwakyo n'enkora y'Endagaano Enkuru ey'okutamba ebitambo nibukuhwera buta okusiima omuhendo muhango gw'okujunwa kwaitu?

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Abeegi Babiri ba Yohaana

Shoma Mako 4:10–12. Ahabw'enki Yesu yaayegyesiize omu nfumu?

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Abeegi babiri ba Yohaana Omubatizi bakaba beemereire hamwe nawe obu Yesu arabaho. Yohaana akagira ti, "Reeba Omwana gw'entaama wa Ruhanga orikwihaho ekibi ky'ensi" (Yoh. 1:36). Abeegi babiri aba bakaba baahuriireho obutumwa bwa Yohaana arikugamba ahari Kristo, owaabaire naaza kuhikiiriza okuraganisa kw'Endagaano Enkuru aha kwija kwa Masiya. Abeegi bakasigaho Yohaana baakuratira Yesu, barikureeba oku Yesu yaabaire naakira Yohaana Omubatizi kandi ku niwe yaabaire ari okuhikiirira kw'obutumwa bwa Yohaana.

Shoma Yoh. 1:35-39. Abeegi aba babiri bakakora ki bwanyima y'okuhurira Yohaana arikuhamya Yesu?

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Ahabw'okwetenga kuba na Yesu, bakamara eizooba ryona bari hamwe nawe. N'oha owaakumanya ebintu by'amaani ebi baayegire n'ebi baabugaine obwo?

Nibiteekwa kuba byabaire biri bikuru, ahakuba hatakahwaireho obwire buringwa, ekyetengo kyabo kikaba kiri okubagana n'abandi ebi baabugaine. Anderea, omwe ahari aba beegi babiri, ahonaaho akasherura mukuru we, Simooni, yaamugira ati, "Tureebire Masiya, (amakuru gaakyo ngu Kristo)" (Yoh. 1:41). Anderea ku yaareetsire mukuru we ahari Yesu, Yesu ahonaaho yaayoreka ku arikumumanya, arikugira ati, "Ori Simooni mwene Yona; oryayetwa Keefa" (Yoh. 1:42). Yesu akaba naamanya kandi arikwetegyereza Petero. Yesu okumanya omuntu n'ekimaasho ekikye omu Ngiri ya Yohaana. (*reeba eky'okureeberaho omuri Yoh. 2:24, 25*).

"Kuri Yohaana na Anderea baabaire bainemu omutima gw'obutaikiriza ogw'abanyamurwa n'abategyeki, bakaba batarikuza kushangwa bari abeegi aha bigyere bya Yesu. Bakaba nibaija kumwijaho nk'abahakani, kucwera ebigambo bye orubanja…. Kwonka abeegi b'okubanza tikwo baabaire bari. Bakaba baikiriize okweta kw'Omwoyo Orikwera omu kubuurira kwa Yohaana Omubatizi. Hati bakamanya eiraka ry'Omwegyesa w'eiguru…. Ekyererezi ky'obwaruhanga kikamurika aha kwegyesa kw'Ebyahandiikirwe by'Endagaano Enkuru. Ebimaasho by'amazima g'emiringo mingi bikeemerera omu mushana musya."—Ellen G. White, The Desire of Ages, p. 139.

Omutima gwona Engiri ya Yohaana egutaire aha kumurikira abantu eki Yesu ari, ngu nikwo amakuru marungi aga gabaganwe n'ensi yoona.

Ni mu miringo ki ei Kristo, hamwe n'okwikiriza kwawe omuri Kristo, bihindwire amagara gawe? Ni mpinduka ki ezindi ezi waakwenzire ngu oreebe?

Fillipo na Nasanaeli

Shoma Yoh. 1:43-46. Obutumwa bwa Fillipo bukashuuruura ki aha kwikiriza oku yaabaire yaaherize kugira omuri Yesu?

Nka Anderea na Petero, Fillipo nawe akaba ari Beseseda. Akabona munywani we Nasanaeli yaamugambira ebya Yesu. Yohaana Omubatizi akaba arugire kweta Yesu "Omwana gw'entaama wa Ruhanga." Anderea akaba arugire kugambira Petero ku areebire "Masiya." Kwonka Fillipo naayeta Yesu omuntu ou Musa na baanabi baahandiikireho kandi naayongyeraho n'eiziina, "Yesu owa Nazareesi." Okumweta owa Nazareesi nikireetera munywani we kugarukamu n'amaani.

Nasanaeli nikireebeka akaba naagaya tauni ya Nazareesi. Buzima omugabe akaba atarikubaasa kuruga omu mwanya nk'ogu. Okugayana nikuhumya amaisho gabura kureeba omuntu nk'oku ari buzima. Nikireebeka Fillipo akaba yaakireebire omu kugaaniira kwe na Nasanaeli ku okumaraho okugayana kitarikwetengyesa ebigunjano by'ahaiguru nari okubuurirwa eby'ediini, kureka nikyetengyesa okweta omuntu kwija kwereebera amazima atagagambiirwe. We akamugira ati, "Ija, oreebe." Kandi ekyo kyonyine nikyo yaakozire. Akagyenda yaareeba.

Shoma Yoh. 1:47-51. Yesu akeeshoboororera ata Nasanaeli kumureetera kumwikiriza, kandi Nasanaeli akatwaza ata?

Ekirikubura ahagati y'omushororongo gwa 46 n'ogwa 47 n'ebirikushoboorora oku Nasanaeli yaagarukiremu okweta kwa Fillipo. We akaimuka yaagyenda kureeba. Obunywani bwe na Fillipo bukaba bwine amaani maingi kukira okugayana kwe, kandi amagara ge gakaba nigaza kuhinduka kuruga obwo.

Yesu naagamba ebigambo birungi ahari Nasanaeli, arikumweta Omuisraeli kashushu, otaine buryarya (Yoh. 1:47), ekirikutaaniira kimwe n'eki Nasanaeli yaabaire yaaruga kugamba ahari Yesu (Yoh. 1:46). Nasanaeli naagarukamu n'okutangaara ahakuba akaba atakabugabuganaga na Yesu enyimaho.

Atyo Yesu naamugambira ku yaaba yaamureebire ahansi y'omutiini, kandi ebigambo ebi bigufu nibyikiririsa Nasanaeli. Yesu, omu bwaruhanga bwe, akaba yaareebire Nasanaeli arikushaba, arikusherura amazima ahansi y'omuti (reeba Ellen G. White, The Desire of Ages, pp. 140, 141). Nasanaeli bwanyima naayatura omu muringo gw'ahaiguru, arikweta Yesu Rabbi, Omwana wa Ruhanga, Omugabe wa Israeli. Reeba oku okushuuruura okurikureebeka nka kukye kurikuhisya aha kwatura n'amaani okwikiriza.

Okuhamya kwa Nikodemu

Shoma Yo. 3:1-21. Okuhamya kwa Nikodemu nikushagika kuta ekimaasho ky'Engiri ya Yohaana?

Nikodemu akaba ari omwegyesa orikuheebwa ekitiinisa omuri Israeli kandi ari omuny'ishengyero omutungi. Okuhamya kwe nikuzaana ekicweka kihango omu Ngiri ya Yohaana ahabw'enshonga nyingi. Akeeta Yesu "Mwegyesa" kandi yaagamba n'aha bumanyiso obu Yesu yaakozire nk'eky'okuhamya omurimo gwe gw'obwaruhanga. N'ahabw'ekyo, n'obu Nikodemu yaabaire atakamanyire gye eki Yesu yaabaire naakora, akaba naahamya eky'obwa Masiya bwa Yesu.

Nikodemu akareeba obumanyiso bwenyine nk'eky'okuhamya okwetwa kwa Yesu okw'obwaruhanga, kwonka tarabureebire nk'okuhikiirizibwa kw'obunabi bw'Endagaano Enkuru oburikugamba ahari Masiya. N'ahabw'ekyo Nikodemu akaija arikubangaanisa; aha shaaha egi akaba atarikureeba Yesu nka Kristo.

Shoma Yoh. 3:3-21. Yesu akagambira ki Nikodemu ekyabaire nikyoreka ngu akaba naabaasa kumureeba omunda?

Yesu naamanya omutima gwa buri muntu. Eki yaagarukiremu Nikodemu nikibaasa kureebeka kirikurahuka, kwonka we naahikira aha nshonga. N'obu Abayudaaya baabaire nibateekateeka ngu Abanyamahanga bakaba nibetenga kuhinduka, baingi bakaba batarikukimanya ngu nabo, abantu abatooreinwe, bakaba nibeetenga kuhinduka. Tihaine orikuzaarwa ajunirwe, ti nshonga bazaariirwe mu ihanga ki nari mu kanisa ki ei baakuriiremu.

Oburugo bw'Abayudaaya, kutandikira ahari Abrahamu, bukaba nibubaha emigisha mingi (reeba Rom. 3:1, 2), ahatari kubuuza. Kwonka ekyo nka kyo kikaba kitarikumara. Yesu akagambira Nikodemu ekyabaire kitarikuteekateekwa, ngu we, omwegyesa kandi omutegyeki wa Israeli, naateekwa kuzaarwa obwa kabiri!

Bwanyima Yesu akataahirira Nikodemu omu butamanya bwe bw'eby'omwoyo: "Ori omwegyesa w'Abayudaaya, kandi torikumanya bigambo ebyo?" (Yoh. 3:10). Omwegyesa w'ekitiinisa nkaiwe noobaasa ota kuba otarikumanya eki? Ekibuuzo eki nikiteekwa kuba kyamucumisiremu.

Oihireho ebibuuzo byona ebi Nikodemu yaabaire aine ahari Yesu, Nikodemu hati akacureera yaayeta aha rurengo rwe rw'abeegi ba Yesu (reeba Yoh. 19:39).

Nikimanyisa ki "kuzaarwa obwa kabiri," kandi ahabw'enki Yesu eki yaakiremeireho munonga?

Eby'okwongyera Kuteekateekaho: Shoma Ellen G. White, "Nicodemus," pp. 167-177, omuri *The Desire of Ages.*

Nikodemu "akasherura omu Byahandiikirwe omu muringo musya, atarikukikora ngu abonemu eby'okuganiiraho nari kwegyesa, kureka ngu ayetungiremu amagara. Akatandika kureeba obukama bw'eiguru obwo arikwehayo kwebemberwa Omwoyo Orikwera….

"kurabira omu kwikiriza nitutunga embabazi za Ruhanga; kwonka okwikiriza tikwo Mujuni waitu. Tihaine kikurikutunga. Okwikiriza n'engaro ei turikuhamiza ahari Kristo, kandi tukareeba oburungi bwe, oburikutwihisaho ekibi… okweteisa nikuruga ahari Kristo omu bwijwire hamwe n'okusaasirwa.

"Mbwenu nitujunwa tuta? 'Nk'oku Musa yaahanikire enjoka omu ihamba,' nikwo n'Omwana w'omuntu yaahanikirwe, ngu nikwo weena owaabeihirwe nari akarumwa enjoka abaase kumureeba akire agumeho. "Mureebe Omwana gw'entaama wa Ruhanga orikwihaho ekibi ky'ensi.' Yoh. 1:29. Omushana ogurikwaka niguruga aha musharaba nigushuuruura rukundo ya Ruhanga. Rukundo ye neetutwara ahariwe. Twaba tutangire eki, nitwaija kutwarwa aha bigyere by'omusharaba omu kweteisa ahabw'ebibi ebyabambire Omujuni. Bwanyima Omwoyo wa Ruhanga omu kwikiriza naatureetera amagara masya. Ebiteekateeko n'ebyetengo nibibi biri ebi Kristo akunda. Omutima, n'ebiteekateeko, nibihangwa busya kuza omu kishushani ky'ogwo orikukorera omuriitwe kwegomoorera byona. Na bwanyima ebiragiro nibihandiikwa omu biteekateeko n'omu mutima, tutyo hamwe na Kristo tubaasa kugira ngu, "Ninshemererwa okukora ebi okunda, ai Ruhanga wangye.' Zab. 40:8." —Ellen G. White, The Desire of Ages, pp. 175, 176.

Ebibuuzo by'Okugaaniiraho:

1 Yohaana akaija kutebeekanisiza Yesu omuhanda. Omu mireebere y'obuntu obuheereza bwe okaabureeba ota nk'obwasingwire? waaba nooteekateeka aha ky'okugarukamu, buuza ekibuuzo ky'omugasho eki: nooshoboorora ota "obusinguzi" omu by'omwoyo?

2 Bwanyima, Yohaana Omubatizi, akooreka okubangaanisa okurikuruga aha mutima (Mat. 11:2, 3; Luka 7;19). Ekyamureeteire ebibuuzo ebi niki, kandi tukaabyegamu ki aha nshonga y'okuhamira omu kwikiriza kwaitu?

3 Omu kibiina, gaaniira aha nshonga y'omuntu nka Nikodemu, omwebembezi w'ediini ey'amazima, owaabaire aine obwengye bwona, kushanga nawe arikubaasa kutamanya ebintu bikuru. Omu mbeera ye nitubaasa kwegamu ki?

OMURIMO GW'ENGIRI

Amaani g'Okushaba omuri Uzbekistan

Ambulance ekeirusya Nigora ow'emyaka 36 omu irwariro rya Tashkent, Uzbekistan. Akaba atarikugamba. Emikono ye ekaba efiire. Akaba arwana n'okumira. Abashaho bakaremwa embeera ye.

Nigora akeeyongyera kuba kubi okwezi okwakuraasireho ari omu irwariro. Akaba atarikubaasa kubyama kumara edakiika 15 omu izooba. Za X-ray zikaba nizooreka obwonko bwe ku nibukora.

Bwanyima omushaho ondiijo yaagira ngu Nigora aine endwara etarikubaasa kutambwa. Tarareebireho matsiko goona. Nigora akaba atarikwikiririza omuri Yesu, kwonka akaba aine abataahi b'Abadiventi abaabaire nibamwikiriza. Bakamutaayayiraho omu kishengye ky'abarwaire abarikuba bari kubi baamushaba ngu aikirize beete omuriisa waabo amushabireho. Nigora akagira ati, "Ngaaha, ngaaha. Tindi gye. Nindeebeka kubi. Mumugambire aije ku ndaabemu gye."

Kwoka abataahi be bakaremeraho bati, "Reka aije akushabire." Nigora akaikiriza nk'otarikwenda. Nka nyencakare omuriisa n'omukazi we bakaija aha kitanda kya Nigora. Omuriisa akashoma Zaaburi 23, yaashuka Nigora amajuta aha buso, kandi yaashaba, "Mukama, ha munyaanyazi itwe amagara. Muhe okukira akirire kimwe." Nigora tarahuriireho mpinduka yoona bwanyima y'okushaba.

Nka nyencakare, omuriisa n'omukazi we bakagaruka. Akagaruka yaashoma omu Baiburi, yaamushukaho amajuta, yaamushabira. Na hati Nigora tarahuriireho mpinduka. Kwonka ekiro ekyo akabyama kumara eshaaha nyingi, yaarenzya edakiika 15. Ekiro kya kashatu nabwo omuriisa akagaruka n'omukazi we. Akagaruka yaashoma omu Baiburi, yaamushukaho amajuta, yaamushabira. Na hati tarahuriireho mpinduka. Kwonka akabyama ekiro kyona. Kuruga obwo akatandika kuraara gye buri kiro.

Omuriisa n'omukazi we bakaguma nibamutaayayira. Mpora mpora, Nigora akatandika kugamba gye. Emikono ye n'amaguru byatandika kukora. Za X-ray zaatandika kworeka ku obwonko bwe bwatandikire kukora gye. Omushaho akatangaara. Akagira ati, "Tikirikubaasika iwe kukira, haza okakira juba otyo!"

Bwanyima y'ameezi ana omuriisa arugire kushaba, Nigora akareebwa naavuga emotoka ye arikugaruka aha murimo. Omukazi owaabaire ataikiririza muri Ruhanga hati niwe yaabaire naamuhimbisa ahabw'okumutambira. Akagira ati, "Eki n'eky'okutangaaza kya Ruhanga."

Naasiima okugira abataahi barikufayo. Arikubuuzibwa abarikuteebekanisa emirimo y'engiri akagamba mpora mpora ati, "Ninsiima Ruhanga ahabw'okumpa abanywani nk'aba, abari nk'eka ahariinye." N'obu Nigora arikwikiririza omuri Ruhanga, takamuhaire mutima gwe. Ekirikumara amaani nikibaasa kuba kiri ngu abantu baingi omuri Uzbekistan nibareeba Abadiventi nk'abanyakibiina ekihabire. Shabira Nigora n'abandi abari nkawe abareebire amaani ga Ruhanga omu magara gaabo kwonka batakashaziremu kumwikiriza. Nigora n'ekikubyo.

Eky'okwega 5

**Kashwa (Oct) 26–Museneene (Nov) 1*

Okuhamya kw'Abasamaria

SABATO OMU IHANGWE

Eby'okushoma ahabwa Saabiiti egi: *Yoh. 4:1-42; Yoh. 3:26-30; Yer. 2:13; Zek. 14:8; Ezek. 36:25-27.*

Omushororongo gw'okwijuka: **"Baagambira omukazi bati: Mbwenu titurikwikiriza habw'ebigambo byawe byonka; ahakuba naitwe twayehuririra, twamanya ngu Ogu niwe Mujuni w'ensi buzima"** (Yohaana 4:42).

Abasamaria bakaba bari baahi? Obugabe bwa Israeli obw'amatemba bukaba bugotsirwe Abasiria omu mwaka gwa 722 Yesu atakazairwe. Kwenda kureetaho obusingye omu bugabe, Abasiria bakataataanisa enkwatwa omu bugabe bwona. Omu muringo nigwo gumwe, enkwatwa kuruga omu mahanga agandi nazo zikareetwa omu bugabe obw'amatemba, bwanyima zaahindukamu Abasamaria, abaayeteereireho ediini y'ekiyudaaya omu muringo ogwabo.

Kwonka obuzaare bwabo n'Abayudaaya bukaba butaboneire. Eky'okureeberaho, Abasamaria bakarwanisa okuhunduuza hekalu obu Abayudaaya bagaruka nibaruga Babulooni. Abasamaria bo bakaba bombekire hekalu eyaabo, aha kashozi Gerizim. Kwonka hekalu egi ekacwekyerezibwa omutegyeki w'Abayudaaya owaabaire naayetwa John Hyrcanus omu mwaka gwa 128 Yesu atakazairwe.

Omu bunaku bwa Kristo, obunyamaishwa obu bukagumizamu. Abayudaaya bakaba nibetantara Samaria nk'oku baabaire nibabaasa. N'obu eby'emishubuuro bibaasa kuba byabaire nibigumizamu, kwonka okukoragana okundi kukaba kuri ekirikuzira. Abayudaaya bakaba bateeguza ah'Abasamaria nari okugira eki baabakorera kyoona. Omuri eki, Yohaana naahandiika okubugabugana kwa Yesu n'omukazi ah'eiziba, hamwe n'abantu b'orurembo rwa Samaria orwabaire nirweta Sukaara.

** Yega eby'okwega bya saabiiti egi okweteguurira Sabato y'ebiro 3 bya Kicuransi (Aug)*

Kyokubanza (Sun)

Kashwa (Oct) 28

Ebyabandiize Okubugabugana

Shoma Yoh. 4:1-4. Ni nshonga ki eyaagyemesereize Yesu kuraba Samaria?

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Abafarisaayo bakakijumbura ngu abeegi nibabatiza abantu baingi kukira abu Yohaana Omubatizi yaabatiize. Embeera egi ekaba neebaasa kureetaho okushashamara ahagati y'abeegi ba Yohaana n'aba Yesu. Abeegi ba Yohaana, omu buhangwa bwabo, bakaba baine eihari ahabw'ekitiinisa kya mukama waabo (*shushanisa na Yoh. 3:26-30*). Ekigarukamu kya Yohaana ekirungi kikaba kiri ngu we n'ow'okuguma naagaruka ahansi, kwonka Yesu we akaguma naatunguuka (Yoh. 3:30). Ahabw'okwenda kwetantara okuhondana, Yesu akaruga Buyudaaya yaaza Galilaaya. Okuraba Samaria gukaba guri omuhanda gwa haihi kuhika Galilaaya, kwonka tigwo gwabire guri omuhanda gwonka. Yesu akaba yaabaire naabaasa kwetooroora kurabira Perea. Kwonka Yesu akaba aine eki arikwenda kukora Samaria.

Shoma Yoh. 4:5-9. Yesu akakoresa ata omugisha ogu okutandikaho ekigaaniiro n'omukazi ogu ah'eiziba?

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Iziba rya Yakobo rikaba riri haihi na Shekemu, kandi yo Sukaara, orurembo ahu ogu mukazi yaabaire naaruga, rukaba ruri nka mahiro emwe kuruga aho. Yesu akashutama ah'eiziba obu abeegi be baabaire bagiire omu rurembo kugura ebyokurya. akaba ataine ku araatungye amaizi marungi kuruga omu iziba. Omukazi ku yaizire kutaha amaizi, yaamushaba ag'okunywa.

Omuri Yoh. 3, kikaba nikitangaaza kushanga ngu Nikodemu, omutegyeki w'Abayudaaya kandi omwegyesa, akabaasa kwegarura ahansi yaija ahari Yesu. Akaija nyekiro ngu batamureeba. Kwonka omuri Yoh. 4, omukazi naayeshereka omu ihangwe tuku, naabaasa kuba yaabaire naayetantara kubugabugana abandi bakazi abaabaire baija kutaha omu kasheeshe nari omu mwabazyo omushana gwaija nigukyendeera. Baitushi, ahabw'enki yaagyenzire orugyendo oru rwona kwaija kutaha amaizi, haza omu mushana gw'eihangwe? Ti nshonga eyaamukoreise ebyo, ekikuru okubugana Yesu kukaba nikuza kuhindura amagara ge.

Nihakurataho ki? Omwegyesa w'ebiragiro naataanisibwa aha n'omukazi Omusamaria otaine kitiinisa. Ka n'omutaano gw'amaani! Kandi, omuri eki, nihabaho okubugabugana okutaryeba.

Ni migyenzo ki omu kyanga kyanyu eyaakukuzibira kubuurira abandi engiri? Nitwega kugisingura tuta? Reeta ekigarukamu kyaawe omu kibiina.

Kyakabiri (Mon)

Kashwa (Oct) 29

Omukazi Ah'Eiziba

Shoma **Yoh. 4:7-15. Yesu naakoresa ata okubugabugana oku okutandika kubuurira ogu mukazi?**

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"Rwango ahagati y'Abayudaaya n'Abasamaria ekaremesa omukazi ogu kugirira Yesu embabazi; kwonka Omujuni akaba naasherura okutunga ekishumuuruzo ky'okutaaha omu mutima ogu, kandi na rukundo y'obwaruhanga, akashaba kugirirwa embabazi kwonka tiyaazigirirwa. Okugirirwa embabazi nikubaasa kuba kwayangirwe, kwonka obwesigye nibusiimura obwesigye."—Ellen G. White, *The Desire of Ages*, p. 184.

Nk'oku kyaabaire obu abugabugana Nikodemu, Yesu naamanya ebiri omu mitima y'abandi. Arikugarukamu omukazi ahabw'okutangaarira eky'Omuyudaaya kushaba Omusamaria amaizi, Yesu naahikira aha nshonga. "Kuri noomanya ekiconco kya Ruhanga, n'Ogu orikukushaba ati, Mpa eky'okunywa, naiwe okaamushabire, nawe akaakuhaire amaizi g'amagara" (Yohaana 4:10)

Omukazi akagarukamu nka Nikodemu, owaabuurize ati, "Ebyo nibibaasika bita?" (Yoh. 3:9) yaamara kugambirwa eby'okuzaarwa busya. N'omukazi akabuuza ati, "Mukama wangye, toine ky'okutahisa, kandi n'eiziba ni riraingwa; mbwenu ago maizi g'amagara noogaiha hi?" (Yohaana 4:11). Omu bitebyo byombi, Yesu akaba naabooreka (omwe n'omwegyesa w'Abayudaaya rugambwa; ondi n'omusamariakazi ow'emicwe erikubangaanisibwa) aha mazima g'omwoyo agahingureine agu buri omwe yaabaire naayetenga kuhurira n'okwetegyereza. Omuri buri kitebyo, Yesu bombi akaba ariyo naabagambira ekintu kimwe: bakaba nibetenga kuhinduka.

Endagaano **Enkuru neegamba ki aha ki Yesu yaagambire aha maizi g'amagara?**

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Ekirikwetengwa omu magara niki; abantu tibakaabaho bataine maizi, n'ahabw'ekyo amaizi nago nigabaasa kuba ekishushani ky'amaani kirungi ky'amagara agatahwaho. Ahabw'ekyo, Yesu naagira ati, "kwonka weena orikunywa aha maizi agu ndimuha, tarigira iriho ebiro byona; ahakuba amaizi agu ndimuha garyahinduka enshuro y'amaizi, efumukye omuriwe, neereeta amagara agatahwaho" (Yohaana 4:14).

Shoma Yoh. 7:37, 38. Yesu naatugambira ki omuri egi mishororongo, kandi nituraba tuta omu ki ariyo naagamba aha?

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Mukama Wangye, Mpa Amaizi Ago

"Ndyabashukyeera amaizi maingi, mushemezibweho oburofa bwanyu bwona, mbamaremu ebishushani byanyu byona ebirikuramibwa, mushemere. Kandi ndyabaha omutima musya, mbatemu omwoyo musya; ndyabaihamu omutima gw'eibaare, mbatemu ogworobi. Kandi ndyata omwoyo gwangye omuriimwe, mbagyendeseze omu biragiro byangye, mubone kurinda ebi naataireho n'okubikora" (Ezekieli 36:25-27).

Ezekieli 36:25-27 nihooreka hata amazima agu Yesu yaabaire naasherura kuha Nikodemu hamwe n'omukazi w'ah'eiziba?

Omu bitebyo ebi byona, Yesu akaba naasherura kuhisya abantu aba amazima g'omwoyo, n'obu araabe yaakoreise eby'okureeberaho kuruga omu bintu by'ensi ebirikureebwa n'amaisho.

Tihariho n'omwe omuribo owaayetegyereize eki Yesu yaabaire naamanyisa omu kubanza. Nikodemu we akabuuza ngu omuntu naabaasa ata kuzaarwa obwa kabiri? Amakuru ngu naabaasa ata kugaruka omunda ya nyina? Nikodemu akaba naateekateekyera aha rurengo rw'ensi, n'obu Yesu yaabaire ariyo naamutwara aha mazima ag'omwoyo. Omukazi ogu nawe, akatwara amaizi agu Yesu yaamugambiire nk'amaizi ag'omu iziba kandi obwe Yesu we yaabaire naagamba aha kintu eky'omwoyo.

Yesu ku yaamugambiire kumuha amaizi g'amagara, omukazi yaamugira ati, "Mukama wangye, mpa amaizi ago, ndekye kugira eiriho n'obu kwakuba okugaruka aha kutaha" (Yoh. 4:15). We akateekateeka ngu amaizi agu Yesu arikuha nigaija kumureetera ataagaruka ha iziba kutaha, n'okukyendeeza okubugabugana n'abandi. Nikitangaaza oku ekigaaniiro kirikuruga ahari Yesu kushaba amaizi kikaza aha mukazi kuba niwe arikushaba amaizi.

Ezekieli 36:25-27 nihooreka hata amazima agu Yesu yaabaire naasherura kuha Nikodemu hamwe n'omukazi w'ah'eiziba?

Ahonaaho, Yesu naahindura omutwe gw'ekigaaniiro, arikutuma omukazi kuza kweta iba ngu bagarukye hamwe. Ahabw'enki nihabaho empinduka y'ahonaaho omu kigaaniiro? Ebikorwa by'omukazi bikaba nibibinga. Yesu akaba naabaasa kushoma omutima gwe. Nateekwa kumanya embeera ye atakakiziibwe. "Yesu atakamuhaire kiconco eki yaabaire naayetenga, naateekwa kubanza yaamanya ekibi kye n'Omujuni we."—Ellen G. White, *The Desire of Ages*, p. 187.

Okushuuruurwa kwa Yesu

Shoma Yoh. 4:16-24. Yesu akakora ki okworeka ogu mukazi ku yaabaire naammanya n'ebihama bye eby'omunda, kandi omukazi akatwaza ata?

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Omushana gukaba nigwakira kimwe otarikubaasa kugureebaho n'amaisho. Akirikuteeraho kureeba Yesu nka nabi, omukazi ogu naagaruka ateeraho kumwehara. Naabuuza Yesu ekibuuzo ekiine akakwate n'orugamba ahagati y'Abayudaaya n'Abasamaria—ekirikukwata aha mwanya ogushemereire kuramizibwamu.

Omu kugarukamu, Yesu akooreka ngu Abasamaria bakaba batarikumanya eki barikuramya. Okuramya kwabo kukaba kuri ekijwangye ky'ediini y'Ekiyudaaya hamwe n'obukaafiire. Abayudaaya bakaba nibaramya Ruhanga owaabaire abeeyoreka—ekindi kintu ky'omugasho aha Musamaria kwikiriza.

Okuramya Ruhanga ow'amazima tikiine kakwate n'omwanya ogu waamuramizamu. N'ahabw'ekyo, okugaaniira ahari ekyo kukaba kuri okushiisha obwire. Ahakuba Ruhanga n'Omwoyo, kandi n'abamuramya baine kumuramiza omu mwoyo n'omu mazima. Omukazi akaikiriza amazima aga kandi yaahurira naayenda agambirwe n'agarikukira aho.

Shoma Yoh. 4:25, 26. Yesu akeemanyisa ata ogu mukazi?

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Omu Ngiri ina zoona, egi niyo shuura yonka Yesu atakabonabonesiibwe ahu arikwaturira omuntu ku ari Masiya. Kandi taraaturiire bantu baingi nari omuntu w'ekitiinisa, kureka ogu Musamariakazi ow'eziina rye ritarikumanywa ou yaabugaine ari wenka ah'eiziba.

N'ahabw'ekyo, Yesu akeemanyisa ogu mukazi owaabaire atarikuruga omu bantu abataine kakwate n'Abayudaaya kyonka, kureka owaabaire atarikutwaza na mu muringo murungi. Kandi na bwanyima y'okumumanyisa ku naamanya ebihama bye byona, Yesu akagaruka yaamuha enshonga ahabw'enki aine n'okumwikiriza.

okuhunamisa eiraka ry'Omubatizi nikubaho omu kaanya niko kamwe obu abeegi ba Yesu barikubuurira okweteisa, nka Yohaana oku yaakozire. Okufa

Ekitebyo eki kiine kutugambira ki aha nshonga y'ahabw'enki engiri eshemereire kusheenya ebisiika ebi itwe nk'abantu turikweteeraho ahagati yaitu na bagyenzi baitu?

Okuhamya kw'Abasamariyya

Shoma **Yoh. 4:27-29. Omukazi akakora ki ekyabaire nikitangaaza?**

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Ekigaaniiro kya Yesu n'omukazi kikataahataahwamu okwija kw'abeegi. N'obu baraabe baatangaire okumushanga naagamba n'omukazi, tibaramubuurize. Omu mwanya gw'ekyo, bakamushaba ku arya.

Omukazi we akairuka yaatsigaho enyungu ye yaaza omu rurembo kubagana n'abandi oku yaabugabugana na Yesu.

Shoma **Yoh. 4:30-42. Hakabaho ki ekyakuratsire okubugabugana oku, kandi nikyegyesa ki aha ku engiri erikubaasa kujanjaara?**

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Nikireebeka kibi okugira ngu ekitebyo kya Yesu aha kushaaruura kikaba nikibaasa kutaahataaha omu kitebyo ky'ekigaaniiro kya baingi omu rurembo. Kwonka Yohaana naayenda ngu tureebe oku Yesu yaayetegyereize ekyabaire kiriyo nikibaho. Okubagana n'Omusamariakazi kikaba kiri kikuru munonga okukira okurya. Okuhitsya abantu aha kujunwa kikaba kiri ekigyendererwa kye, kandi akakoresa omugisha ogu okwegyesa abeegi be obukuru bw'okubagana nabantu boona engiri, nangwa n'abo abatarikushushana nabo.

Harimu enshonga nyingi omu Ngiri ya Yohaana. Buzima Yoh. 4:39-42 naho n'enshonga emwe ahari ezi. Baingi aha Basamariya bakaikiriza ahabw'ogu mukazi owaabagambiire ati, "Yaangambira ebi naakozire byona" (Yoh. 4:39).

Abasamariya bakashaba Yesu kuguma nabo. Ekyarugiremu kiri ngu baingi abarikukira aho bakaikiriza ahabw'Ekigambo kya Yesu. "'Baagambira omukazi bati: Mbwenu titurikwikiriza ahabw'ebigambo byawe byonka; ahakuba naitwe twayehuririra, twamanya ngu Ogu niwe Mujuni w'ensi buzima" (Yohaana 4:42).

Ekitebyo eki kiine kutugambira ki aha ku okujurira kw'omuntu omwe kuri okw'amaani munonga? Ori kareebi w'amaani ota ahari ebyo ebi Yesu akozire omu magara gaawe?

Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "At Jacob's Well," pp.183-195, omuri *The Desire of Ages*.

"Omusamariyakazi ku yaabwine ati Omujuni ahonaaho yaamureetera n'abandi. Akeeyoreka ari omubuurizi w'engiri murungi kukira n'abeegi be bonyine. Abeegi bo tihaine eki baabaire nibareeba omuri Samaria ekishemereire kubateera omuhimbo gw'okuzayo. Amaisho gaabo gakaba gari aha murimo omuhango ogw'okukorwa nyensya. Tibarareebire ngu omu rubaju rwabo hakaba harimu eby'okusharuura byingi. Kwonka kurabira omu mukazi ou baabaire nibagaya, orurembo rwona rukareetwa kuhurikiriza Omujuni. Akahika naatwariraho omushana omuri baine waabo.

"Omukazi ogu naajwekyera okwikiririza omuri Kristo okw'ebikorwa. Buri mwegi ow'amazima naazaarirwa omu bukama bwa Ruhanga nk'omubuurizi w'engiri. Weena orikunywa aha maizi g'amagara naahinduka enshuro y'amagara. Orikwakiira naahinduka orikugaba. Embabazi za Kristo omu magara ni nk'enshuro y'amaizi omu ihamba, erikusheneneka okumara boona eiriho, kandi ereetera abo abari haihi kuhwerekyerera omwete gw'okunywa aha maizi g'amagara." —Ellen G. White, The Desire of Ages, p. 195.

Ebibuuzo by'Okugaaniiraho:

1 Omu kibiina kyawe, garuka omu bigarukamu byawe by'ekibuuzo kya Kyokubanza (Sun) eky'aha muheru. Kigarukyemu omu mazima. Ni mizíro ki n'okushoroora okuri omu kyanga kyaawe ebyakuteganisa obwakareebi bwawe?

2 Ahabw'enki noogira ngu Yesu akaakiirwa gye omu Basamariya haza obwe abantu abe bataramwakiire?

3 Yete omu bigyere by'Omusamariyakazi. Omuntu tarikumanywa naija amugambira ebye byona. Bikaba nibibaasa bita kumanywa omuntu ondiijo otari munyamahanga? Nikyo yahuriire Yesu yaamukora aha mutima. Ekitebyo eki nikitugambira ki aha kya Mukama kumanya byona ebirikutukwataho, nangwa n'ebisherekirwe, eby'omwirima ebi tutakaayenda ngu hagire owaabimanya? Kandi oku yaamutwariize nikutugambira ki aha ku arikwenda kututwariza, n'obu arikumanya ebihama byaitu byona? Omu mazima aga noihamu kuhumurizibwa ki?

4 ni mazima ki omu Ngiri ya Yohaana agu twaherize kwega hati ei twahika agari omu buheereza bwa Yesu aha Musamariakazi ah'eiziba?

OMURIMO GW'ENGIRI

Ekitabo Kitashabirwe omu Mail

Haihi amagara ge goona, Rob Schetky, omuserukare w'amahe ga U.S owaahuumwire, akarwanira okwetegyereza Baiburi.

Rob owaabaire aikiriza ngu tihariho ekirikubaasa kumanywa ahari Ruhanga, hati akaba naasherura okumanya ebi Ruhanga arikwenda, kwonka Sabato ekareetaho oburemeezi. Akaba agira ekiniga abantu ku baabaire banga kuza aha kanisa ahari Kyokubanza (Sun). akaba abuuza ati, "Ahabw'enki imwe nimuzaana golf aha Sunday?" kwonka omunda omuriwe akaba ayebuuza ati, *Ni nkahi baitu omu Baiburi aharikugira Ruhanga akahindura Sabato?*

Rob akarekyera aho okuza aha kanisa. Akaba ariyo naasherura ekanisa nsya omuri Fairbanks, omuri Alaska, obu ekitabo ki atarashabire muntu weena kyaahika omu mailbox ye. Akagira omu mutima gwe ati, "Eiziina eri nirirungi. Oba nk'*Orugamba Oruhango* kyo niki."

Arikushohora omu post office, akaraba aha murundo gw'ebitabo by'*Orugamba Oruhango* ebi abantu abandi baatambikire aho. Bakareeta ebitabo bingi.

Omuka, Rob akata omutima aha kitabo. Akashemerererwa eky'okugira ngu abantu, baitu atari Ruhanga, nibo baahindwire ekiro kya Sabto eky'okuramizaho. Akateekateeka ati *Otyo! Obukomooko bw'ekanisa buriyo nibushoboororwa omu muringo oguri gwo*. Akateerera munywani we yaagira ati, "Naabona ekitabo ky'ebyafaayo by'Obukristaayo eby'amaani. Nikyeetwa *Orugamba Oruhango*." Bwanyima munywani we akagaruka yaamuteerera yaamugira ti, "Hati iwe waahaba mbwenu. Abo nibeetwa Abadiventi. Ezo n'empabe!" Rob akatangaara. Akaba atakareebire ah'eziina ry'omuhandiiki w'ekitabo, Ellen White, kandi akaba atarikumanya ngu n'omwe ah'abaatandikireho ekanisa y'Obwadiventi. Akamugira ati, "Ngaaha, ti mpabe. Bo nibaikiririza omu Kigambo kya Ruhanga."

Bwanyima y'ekigaaniiro, Rob akeebuuza yaaba Abadiventi baabaire nibaramiza omuri Fairbanks. Akaza aha mutimbagano, yaabonaho ekanisa ei arikuvugiraho edakiika 10 okuhikaho. Ahari Sabato, akakwata Baiburi ye hamwe n'*Orugamba Oruhango* yaaza aha kanisa. Okwezi kukaba kutakahwireho atandikire kushoma ekitabo ekyo

Omuntu owabandize kumuramusya akaba ari omwegyesa w'eishomero rya Sabato orikwetwa Helen. Akooreka okutangaara ku yaakimanyire ngu Rob yaija ahabw'ekitabo ky'*Orugamba Oruhango*. Akagira ati, "Waacwekyereza okwetomboita kwangye." Akaba aine okutiina ngu obugambo bukye bw'ekitabo bubaasa kuremesa abantu kukishoma. Kandi Rob akaba yaaherize kushoma kimwe kya kana ky'ekitabo—kandi akaba aizire aha kanisa kwega ebirengire aho.

Eriizooba, Rob n'omudiikoni w'emyaka 70. Naakishoma Baiburi hamwe n'ebihandiiko bya Ellen G. White buri izooba. Akagira ati, "Ku naabwine ekanisa y'Obwadiventi, naabona omuka, naabona amazima."

Omwaka ogu yegaite aha kanisa y'Obwadiventi omu nsi yoona omu kugaba ekitabo ky'Orugamba Oruhango. Kishabe omuriisa waawe nari okiihe ahari greatcontroversyproject.com kumanya ebirengire aho.

Okuhamya Yesu Okundi

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 3:25-36, Yoh. 1:32-36, Dan. 7:18, Yoh. 6:51-71, Yoh. 5:36-38, Yoh. 7:37-53.*

Omushorongo gw'okwijuka: **"Naanye ku ndiihwa aha nsi naahanikwa, ndyairiza abantu boona ahariinye"** *(Yoh. 12:32).*

Yesu tarikufa kwegambaho ebintu birikutangaaza, nari kweshoboorora, nari kugamba ahari Ogwo owaamutumire, nari ei yaarugire. Akooreka n'eki ari kurabira omu byokutangaaza n'obumanyiso ebi yaakozire. Nk'oku bamwe barikuhamya Yesu bati: "Kristo ku ariija, aryakora obumanyiso bwingi okukira obu omushaija ogu akozire?" (Yohaana 7:31).

Ebigambo bye akaba abihamya n'ebikorwa ebyabaire nibihamya ku ebigambo bye biri eby'amazima.

Kwonka obutiikirizana bwaba nibugumizamu, nihabaho okwebaganisamu omu bantu. Okukiza omushaija owaabaire ari aha kiyanja kya Beseseda nikikurura abeebembezi batari bamwe. Ekiganiiro kya Kaperinaumu ekirikwijaho bwanyima y'okuriisa abantu 5000 nikirugwamu abantu baingi kwanga Yesu. Okuzooka kwa Lazaaro nikureetera bamwe kwikiriza Yesu kandi n'abandi kibareetera obushariizi oburikwija kurugwamu okubonabonesa n'okwita Yesu.

Eky'okwega kya sabiiti egi nikita omutima ahari bamwe ahari abo abaareebire kandi bakahamya ebya Yesu. Omuri buri kimwe omuri ebi, bimwe aha birikugamba aha ki Yesu ari nibishuuruuka, kandi byona hamwe nibireetaho okwongyera kumanya Yesu, nka Masiya.

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** Yega eky'okwega kya saabiiti egi okweteguurira Sabato y'ebiro 9 bya Museneene (Nov)*

Obucureezi bw'Omutima: Yohaana Omubatizi Naagaruka Ahamya

Eky'okwega kya kabiri kikashoboorora oku okuhamya kwa Yohaana Omubatizi kwaretsire abeegi b'okubanza—Anderea na Yohaana, Petero, Fillipo na Nasanaeli—ahari Yesu. Omwe naabaasa kuteebereza ngu hati obu Omubatizi yaaherize kuhamya Yesu, akaba aine kutagaruka kugambwaho. Kwonka naaguma naareebekaho emirundi mingi omu Ngiri ya Yohaana.

Shoma Yoh. 3:25-36. Yohaana Omubatizi naayeshushanisa ata na yesu?

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Obutiikirizana bukeimukaho ahagati y'abeegi ba Yohaana hamwe n'Omuyudaaya otarikumanywa iziina aha nshonga y'okweziibwa, ekibuuzo ekirikukwata aha mugasho gw'okubatizibwa (*shushanisa na* Mako 1:4, 5). Ekirikushemeza, abeegi be ku barikwija ahari Yohaana, ahatari kubangaanisa kugarukamu ekibuuzo, nibagamba ahari Yesu barikugira bati, "Rabi, omushaija owaabaire ari hamwe naiwe seeri ya Yorudani, ou waabaire noohamya, reeba nawe naabatiza, abantu boona nibagyenda ah'ari" (Yoh. 3:26). Tikigumire kwetegyereza eki baabaire bariho: bainiire Yesu eihari—eihari ahabwa mukama waabo, hamwe n'ahabwabo bonyini.

Kikaba kyabaire nikiza kwanguhira Yohaana nawe kwetaba omu ihari, kwonka tarikukikora, ahakuba akaba naamanya omurimo gwe. Omu mwanya gw'ekyo, naijusya abeegi be ngu takayetenga Kristo. Okwihaho, we akaija kworekyereza abantu ahariwe, kumutebeekanisiza omuhanda, kumuhamya (Yoh. 1:6-8).

Arikukoresa ekishushani ky'obugyenyi, *naayeyeta munywani wa kishwera*, haza Yesu ariwe *kishwera*. Omugore bakaba bari ab'okuba abantu ba Ruhanga (shushanisa na Hos. 2:16-23, Isa. 62:1-5). Na bwanyima omu bigambo ebirikworeka obukuru bwe, Yohaana naagira ati, "We ashemereire kuguma naakura, naanye nkaguma ningaruka ahansi" (Yoh. 3:30).

Yoh. 3:31-36 nihagumizamu harikushushanisa Yesu na Yohaana, harikworeka obukuru bwa Masiya oburikukira obw'owaamubandiize. N'okuhamya kwa Yohaana arikworekyereza ahari Yesu, enshonga y'okuhamya neegaruka ehamisirizibwa. Abo abarikwakiira okuhamya okwo kandi bakaikiririza omuri Yesu baine amagara agatahwaho. Abo abatarikumwakiira nibaguma bari ahansi y'ekiniga kya Ruhanga. Ekyo nikyo ekyahandiikirwe kirikugamba. Ruhanga akakunda ensi yaahayo omwana we kugicungura (Yoh. 3:16, 17). Kwonka abo abarikwanga ekiconco ekyaabahairwe nibaija kweshashurira omutango gw'ebibi byabo—nibaija kufa.

Tukaayega tuta kuba abacureezi omu maisho ga Ruhanga n'abantu? Tukaayegyera tuta aha ky'okureeberaho kya Yohaana aha nshonga y'obucureezi bw'omuntu?

Okwetegyereza Masiya Okusya

Shoma **Yoh. 1:32-36. Yohaana Omubatizi naagamba ki aha ahari Yesu eki abantu baabaire batarikuteekateeka ahari Masiya ou baabaire bategyereize?**

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Abayudaaya bakaba bategyereize Masiya owaabaire ari ow'okubaiha omu butegyeki bwa Rooma. Ahabw'okumara obwire buringwa nibabonabona, Abayudaaya bakaba nibaikiriza ngu Masiya tarikwija kukoma aha kwihaho Rooma kureka naija n'okubataho nk'eihanga ry'amaani munonga. Kwonka ebigambo bya Yohaana arikweta Yesu "Omwana gw'entaama wa Ruhanga," n'obu biraabe byabaire nibyorekyereza aha kwehayo kwe nk'ekitambo ky'okurihiirira, bikabaasa kwetegyerezibwa kubi abantu baingi. Nibabaasa kuba baabaire batarikwetegyereza eki yaabaire naagambaho n'akakye.

N'ahabw'ekyo, Yohaana omu Ngiri ye akaba naayenda kuhindura oku baabaire nibeetegyereza Masiya kugira ngu bamanye ngu omuri Yesu nimwo hari okuhikiirira kw'obunabi bwona obwabaire nibugamba aha kwaija kw'Omugabe hamwe n'eki arikora. Akaba atarikwija nk'omwebembezi wa gavumenti nari w'abaserukare kureka kwehayo nk'ekitambo ahabw'ebibi by'ensi. Ekyo nikyo kyabaire kiri ekigyendererwa kye. Bwanyima y'ekyo kyonka, byona byaheza kuhwa, nibwo obukama buriija (reeba Dan. 7:18).

"Aha kubatizibwa kwa Yesu, Yohaana ku yaamugambireho nk'Omwana gw'entaama wa Ruhanga, omushana musya gukaakira omurimo gwa Masiya. Ebiteekateeko bya nabi bikaza aha bigambo bya Isaaya ebi, "yaaba nk'akataama akarikutwarwa kwitwa." Isa. 53:7. —Ellen G. White, The Desire of Ages, p. 136.

Yohaana omuri Yoh. 1:31 naagira ati, "Nyowe ahabwangye tindamumanyire." Mbwenushi, Yohaana akaija kumanya ata Yesu nka Masiya? Ekigarukamu kiri ngu Mukama owaatumire Yohaana akaba amugizire ati, "Ou orireeba Omwoyo naashumaho, akamugumaho, Ogwo niwe aribatiza n'Omwoyo Orikwera." Naanye naareeba, naahamya nti, Ogwo n'Omwana wa Ruhanga" (Yoh. 1:33, 34). Omu bugufu, Ruhanga niwe yaashuururiire Yohaana ku Yesu ari Masiya.

"Ni Kristo, amaani ga Ruhanga kandi obwengye bwa Ruhanga." (1 Kor. 1:24). Obwengye bw'okumanya ngu Yesu niwe Kristo, niburuga ahari Ruhanga wenyine kurabira omu maani g'Omwoyo Orikwera omu mutima. Ekimaasho eki nikyeegarukamu munonga omuri Yohaana. Okujunwa tikurikuruga mu bwengye bw'ensi, sayansi, nari okushoma munonga. Nikuruga ahari Ruhanga kuza omu mutima gw'ogwo orikwehayo ahari Yesu omu kwikiriza n'omu kworoba.

Tukaamanyire tuta amazima ngu Yesu niwe kitambo ky'okuturihiirira kuri tutarakishuururiirwe? Mbwenushi ahabw'enki okumanya Baiburi n'ebi erikwegyesa ahari Yesu kiri kikuru?

Okwakiirwa n'Okwangwa

Eky'okwega kya kabiri, kikashoboorora aha kuriisa abantu 5000 omuri Yohaana 6 kwonka tikiramazireyo akacweka k'ekitebyo ekyo ak'aha muheru, akarikugambwaho aha.

Shoma **Yoh. 6:51-71. Yesu akagira ngu niki ekyabaire nikigumira abantu kwikiriza?**

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Abantu ku baaherize bati kuriisibwa omu muringo gurikutangaaza, baayenda kwemeka Yesu nk'omugabe (Yoh. 6:1-15). Kwonka ku yaabaire naagamba nabo bwanyima omuri sinagoogi ya Kaperinaumu, akabashoboororera amakuru g'ekyokutangaaza ag'omwoyo, arikugira ati, "Niinye mugaati gw'amagara" (Yoh. 6:35). Nayongyera ashoboorora ngu omugaati ogwo n'omubiri gwe, ogu arikuhayo ngu ensi egire amagara (Yoh. 6:51).

Ekigambo eki kikaigura amaisho g'abantu kumanya ngu Yesu akaba atarikuza kuba mugabe ow'omuringo ogw'ensi. Tarateebire omu kuteekateeka kwabo. Bakanga kuhinduka, okwabaire kuri okw'okubahuguura bakareeba kandi bakaikiriza Yesu nka Masiya. Baingi aha beegi be bakamusigiraho aha (Yoh. 6:66).

Omu kureeba kw'obuntu, eki nikiteekwa kuba kyabaire kigumiire Yesu. Okukyamuukirira kw'abantu barikukuteerera omu ngaro bashemereirwe ni kirungi. Mbwenu otarikwenda nk'ekyo n'oha? Kwonka kureeba abantu barikugaruza ebigyere enyima barikubangaanisa aha byabagambirwa nakyo nikimara amaani omu buhangwa bwaitu. Ku yaareebire abantu nibamusigaho, yaabuuza abe ab'omunda, nibo ikumi na babiri, yaaba nabo nibenda kwegyendera.

Aha niho Petero arikwaturira ebigambo by'amaani, omuhamya ondaijo arikuhamya eki Yesu aine kandi n'eki ari. "Simooni Petero yaamugarukamu ati: Mukama waitu, nituza ahari oha? Ka niiwe oine ebigambo by'amagara agatahwaho; naitwe tukaikiriza, twamanya ngu ori Orikwera wa Ruhanga" (Yoh. 6:68, 69

Abeegi bakaba batwire na Yesu kumara emyaka, barikutambura nawe, barikureeba ebyokutangaaza bye, barikuhurira okuburira kwe. Kurugiirira aha bi yaabaire naakora bakaba nibamanya ngu tihaine orikumwingana. Bakahamya ngu, n'obu embeera zaakureebeka zitari za buriijo, omushaija ogu nabwo ni Masiya—oihireho oku baabaire bakirikwetegyereza kubi ekigyendererwa ky'okwija kwe. Bwanyima y'okufa kwe n'okuzooka kwe, nibwo barikutandika kwetegyereza ahabw'enki Yesu yaizire.

Nitwega ki omu kitebyo eki aha ky'okugira ngu abaingi nibakira kuba bagwiire? Ahabw'enki eki twine kukiijuka, namunonga ahabw'ebi turikwikiriza ebi abaingi batarikwikiriza—nangwa na baingi aha bakuratsi ba Kristo?

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Okuhamya kwa Isheboona

Engiri ya Yohaana neetandika erikugamba ahari Kigambo nk'ori hamwe na Ruhanga; ekirikumanyisa kuba ari omwe na Ruhanga Isheboona (Yoh. 1:1). Kigambo ku yaahindukire omuntu, Omwoyo akahamya Yesu arikumwijaho aha kubatiziba kwe (Yoh. 1:32-34). Kwonka Isheboona nawe naahamya Yesu omu buheereza bwe bw'omu nsi.

Shoma **Yoh. 5:36–38. Yesu naagamba ki aha ahari Isheboona?**

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Yesu naayeterera Ishe emirimo hamwe n'ebyokutangaaza byona ebi yaakozire. Akakyoreka gye ku Isheboona yaamutumire kandi ku arikumuhamya.

Shoma **Mat. 3:17, Mat. 17:5, Mako 1:11, na Luka 3:22** (reeba na Pet. 1:17, 18)**. Isheboona naagamba ki ahari Yesu?**

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Aha kubatizibwa kwa Yesu, Isheboona n'Omwoyo Orikwera bakeegaita aha Mwana omu kuhamya okutandika kw'obuheereza bwa Yesu. Isheboona naagira ngu Yesu niwe Mwana we ou akunda kandi ou ashemererwa munonga. Kwonka, aha bunaku bukuru bw'obuheereza bwa Kristo, Isheboona naagaruka agamba, omurundi ogu nk'oku kihandiikirwe omu Ngiri ya Yohaana.

Ebintu bikaba biriyo nibihika ah katungutungu omu biro by'aha muheru by'obuheereza obwo. Abeebembezi b'ediini, ahabw'okuremwa kumwemereza (reeba Yoh. 12:19), bakaba nibamwenda afiire, aha murundi ogu kukira oku baabaire nibakyenda enyimaho. Abantu baingi bakaba bamwiniire ekyaaka, namunonga abantu baingi ku baagumire nibahurira obujurizi bw'abo abaamureebire arikuzoora Lazaaro kuruga omu bafu (Yoh. 12:17, 18), bakatandika kumukuratira. Nangwa n'Abagriika, abaabaire bariyo ahabw'obugyenyi, bakaba nibenda kureeba Yesu.

Aha murundi ogu, arikugarukamu ebigambo bya Yesu omuri Yoh. 12:28, "Taata, himbisa eiziina ryawe" Isheboona naagaruka agamba naaruga omu iguru, "Naarihimbisa kandi ndyagaruka ndihimbise" (Yoh. 12:28).

Nk'oku twaruga kureeba, eshaaha ya Yesu y'okuhimbisibwa n'ey'aha musharaba. Ahabw'ekyo, okuhamya Yesu kw'Isheboona nikworekyereza aha kitambo kikuru eky'Omwana gw'entaama wa Ruhanga ahabw'ebibi by'ensi. Eki nikyo kirikuhendera obuheereza bwe bw'ensi. Okufa kwe omu mwanya gwaitu kukashashura eibanja ry'ebibi byaitu byona, kandi omuriwe, ahabw'okwikiriza, titurihikwaho eibanja eryo.

Okuhamibwa Abantu Baingi

"Aha izooba ry'aha muheru ery'ekiro kikuru ky'obugyenyi, Yesu yaayemerera, yaagamba n'eiraka rihango ati: Omuntu weena, ku araagire eiriho, aije ahariinye, anywe. Orikuunyikiriza, emigyera y'amaizi g'amagara eryahimintuka omunda ye, nk'oku Ebyahandiikirwe bigamba" (Yoh.7:37, 38).

Emirundi mingi Yohaana akaba yaagambire ahari Yesu arikwegambaho, arikugamba aha ki ari n'ekyamuretsire.

Ebigambo ebyagambwaho aharuguru kuruga omuri Yoh. 7:37, 38 n'eky'okureeberaho ekindi ky'eki Yesu yaabaire naayeyeta hamwe n'aha ki yaabaire naaza kukorera abo boona abarikwija ahariwe. Okwegambaho ati nakwo kukaba nikutangaaza.

Yesu ku yaagambire n'Abayudaaya abaabaire baizire aha bugyenyi bw'ensiisira, baingi bakatwaza bata omu baabaire bari aho? Yoh. 7:37-53.

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Bamwe bakagira ngu akaba ari nabi nk'oku Musa yaaragwire ira (reeba Bir. 18:15-19). Abandi bakateekateeka ngu Yesu ni Kristo. Kwonka eki kikareetaho okuhajaana ngu Masiya akaba atarikubaasa kuruga Galilaaya, ngu akaba aine kuba naaruga omu ruzaaro rwa Daudi, ngu n'ahabw'ekyo akaba aine kuzaarirwa Betelehemu—ebi byona bikaba bihikire ahari Yesu (shushanisa na Matyo 1-2), n'obu baingi baraabe bareebekire batarikumanya eki!

Nangwa n'abakuru abaabaire nibaboha bakamutangaarira hamwe n'ebigambo bye. Abafarisaayo bakagarukamu abakuru aba n'ekibuuzo ekindi. "'Hariho n'omwe omu bategyeki nari omu Bafarisaayo oramwikiriize?" (Yoh. 7:48). Ekibuuzo eki kuruga omu Bafarisaayo kikaha Yohaana omugisha gw'okugaruka kugamba ahari Nikodemu, owaabaire naasherura oburyo bw'okurinda Yesu kutahikwaho akabi kaabo bwanyima y'okubugabugana nawe. "'Beitu ebiragiro byaitu nibiikiriza kucwera omuntu orubanja, batabandize kuhurira eki arikwetonganira, n'obu kyakuba eki akozire? (Yohaana 7:51)

Nikodemu hoona akikiriza Yesu nka Masiya? N'obu ebigambo ebi bitarikuhamya yaaba yaakozire atyo, rwagati y'ekikorwa eki hamwe n'eki yaakozire bwanyima y'okufa kwa Yesu (reeba Yoh. 19:39, 40), Baiburi neetuha obuhame obutarikunyiganyigibwa ngu Nikodemu akamwikiriza.

Shoma Yoh. 7:49. Abeebembezi bakaba nibagamba ki ekyayorekire okugaya kwabo ahari abo abaakuratiire Yesu? Aha hariho ky'okwega ki ahabwaitu?

Eby'okwongyera Kuteekateekaho: Shoma Ellen G. White, "The Crisis in Galilee," pp. 383-394; "In the Outer Court," pp. 621-626, omuri *The Desire of Ages.*

"Mbwenu nituza ahari oha?' Abeegyesa ba Israeli bakaba bari abahuuku b'ebigunjano. Abafarisaayo n'Abasedukaayo bakaba bataaha omu kuhajaana. Okutsigaho Yesu kukaba kuri okugwa omu banyamigyenzo n'ebigunjano, hamwe n'omu bantu abaabaire nibeesherurira ebitiinisa byabo. Abeegi bakaba batungire obusingye bwingi n'okushemererwa kwiha baikiriza Kristo kukira oku baabaire bataaha enyimaho. Bakaba nibabaasa bata kugaruka omuri abo abaabaire nibagaya kandi nibahiiganisa munywani w'abasiisi? Bakaba bataaha nibasherura Masiya; hati akaba aizire, kandi bakaba hati batarikubaasa kumuruga omu maisho bakaza ahari abo abaabaire nibahiiga amagara ge, kandi abaabaire nibabahiiga ahabw'okumukuratira.

"Mbwenu nituza ahari oha?' bakaba batarikubaasa kuruga aha kwegyea kwa Kristo, okwegyesa kwe kwa rukundo n'embabazi, batyo bakaza omu mwirima gw'obutaikiriza, omu bufamutima bw'ensi. Omujuni ku yaayangirwe baingi abaabaire nibareeba emirimo ye y'okutangaaza, Petero akooreka okwikiriza kw'abeegi—'Ori Kristo.' Okuteekateeka kwonka aha kutsigaho omurinzi w'amagara gaabo ogu kukaba kwijuza emitima yaabo obwoba n'obusaasi. Okutsigaho Omujuni kukaba kuri okwenaga omu mwirima n'omu ihunga ry'enyanja."—Ellen G. White, The Desire of Ages, p. 393.

Ebibuuzo by'Okugaaniiraho:

1 Omu kibiina, gamba aha kibuuzo kigumire eky'ahabw'enki abantu bamwe, ku barikuheebwa obuhame ku Yesu ari Masiya kandi hamwe n'amazima g'Obukristayo, barikwikiriza bashemereirwe, kandi ahabw'enki, ku barikuheebwa nikyo kimwe, barikukyanga?

2 Ni mazima ki agandi ag'omugasho agaakubaho okukira aga Kristo kufa ahabw'ebibi byaitu? Baitu, tukahika tuta aha kumanya amazima aga amakuru? Ni sayansi, n'ebiragiro by'obuhangwa, n'enyegyesa y'obuhangwa, n'okuteekateeka munonga? N'obu ebi nangwa birikubaasa kutuhitsya aha kwikiriza Ruhanga Omuhangi, tihariho na kimwe omuribyo nari byona hamwe ekyakubaasa kutwegyesa amazima agarikukirayo okuba ag'omugasho agu turikwetenga kumanya: Yesu akafa ahabw'ebibi byaitu. Eki—eky'okugira ngu ebi byona tibikaatuhitsya aha kintu kimwe ekiturikwetenga kumanya—kishemereire kutwegyesa kita aha ku kiri kikuru okuhindura Baiburi obushoborozi bwaitu obw'aha muheru omu nshonga z'okwikiriza?

3 Ahabw'enki kitarikubaasa kuba kikuru ahabw'okwikiriza kw'omuntu okubara ebintu byona ebi Ruhanga akozire omu magara ge goona?

OMURIMO GW'ENGIRI

Tituratumire Muntu Weena

Okumara emyaka ena, Donaldo Velasquez akaba ataayayira ekihome kya Colombia buri Kyamukaaga okubuurira ahari Yesu. kwonka ahari Kyamukaaga emwe taragiireyo. Akaba naakora nk'omubaiji n'ahabw'ekyo eryo izooba omuguzi akamuremeraho ariikwenda kuhwerwa. Kandi na Donaldo akaba naayenda sente

Abadiventi bana bonka—Donaldo, abandi banyakanisa babiri, hamwe n'omuriisa waabo—nibo baabaire bahairwe orusa kutaayayira ekihome kya Acacias, na Donaldo nikwo kubeeta kumuhweraho. Raises ku yaayesirwe yaagira ati, "Ngaaha haine ebi ndikukora." Na Pedro nawe akagira ngu tarikubaasa kuzayo. Omuriisa nawe akashaba okusaasirwa arikugira ngu tari mu tauni.

Donaldo akarira yaashaba. Omukazi we, Jesusita, ku yaamubuurize ekyamubuza obusingye, yaamushoboororera ku yaakubaire atarikwenda ngu abure kuza kubugabugana n'embohe kwonka kandi ku aine n'okukora. Jesusita akamugarukamu ati, "Gyenda okore omurimo gwawe. Ebindi Ruhanga naazakubikora."

Omurundi ogundi Donaldo ku yagiire omu kihome, embohe 38 zikaija kumuhurikiza arikubuurira. Akaba ashendekyereziibwe ondiijo munyakanisa, Pedro. Embohe emwe ekabuuza eti, "Omushaija orugire aha Kyamukaaga ehweire arahi?" Donaldo akagarukamu ati, "Tituratumire muntu weena."

Endiijo mbohe yaagira ati, "Mukamutuma. Omushaija akaruga aha yaatubuurira." Donaldo akagira ati, "Ngaaha, tituratumire muntu weena." Akabagira ngu owaabuuriire naabaasa kuba yaabaire ari ow'enyikiriza endaijo.

Embohe zikahakana ziti, "Ngaaha ngaaha. Nitumanya buri omwe orikwikirizibwa kututaayayira. Omushaija ogu takaijaga aha kandi akaba atari w'enyikiriza endiijo."

Donaldo akababuuza aha bi yaabuuriire, arikwenda ngu akaamanya ni muntu ki. Embohe zaamugarukamu ngu akabuurira ahari Sabato y'ekiro kya mushanju. Donaldo akatangaara yaababuuza oku yaabaire naashusha.

Embohe zikamushoboorora nk'omushaija muraingwa, ajwaire gye esaati erikwera. Bakagira ngu akaba naamanya gye Baiburi kubaasa kuba yaabaire ari n'omwegyesa. Pedro akakwata ahari Donaldo yaamugira ngu "Maraika naabaasa kuba niwe yaizire akabuurira. Okwo nikwo kushoboorora."

Donaldo, kwonka tarakiikiriize. Akaza ow'omuserukare w'ah'eirembo kureeba omu maziina g'abagyenyi abaizire eryo izooba. Omuserukare yaajunguza omutwe gwe arikugira ngu "eryo izooba tihariho owaizireho." Donaldo akatangaara yaagira ati, "Hati naakihamya ku maraika wa Mukama yaizire kwegyesa Baiburi omu mwanya gwangye!

Ku yaagarukire aha mbohe, yaabagira ngu nibabaasa kuba baareebire maraika.

Emyaka mukaaga erabireho, kandi haihi embohe 38 zoona bahaire Yesu emitima yaabo kurabira omu kubatizibwa. Donaldo naagira ngu taryebwa izooba eryo. Akagira ati, "N'obu kiraabe kiri ekitebyo ekitarikwikirizibwa, ninyikiriza Ruhanga akatuma entumwa ye."

Webare ahabw'ekirabo kyaawe kya Sabto ya 13 ekyahwereireho za project ibiri z'omurimo omuri Colombia ameezi ashatu agahweire.

*Museneene (Nov) 9–15

Baine Omugisha Abarikwikiriza

SABATO OMU IHANGWE

Eby'okwega ahabwa saabiiti egi: *Yoh. 8:54-58, Kut. 12:3, Rom. 4:1-5, Yoh. 12:1-8, Yoh. 19:4-22, Yoh. 20:19-31, Dan. 2, Dan. 7.*

Omushorongo gw'Okwijuka: **"Yesu yaamugira ati: Waikiriza ahabw'okundeeba. Baine omugisha abaikiriza, bataine ki bareebire"** *(Yoh. 20:29).*

Omu Ngiri ye yoona, Yohaana aine abantu b'emiringo mingi—abarikuruga ahantu hatarikushushana, enyikiriza, n'ebibarabiremu bitarikushushana—boona barikuhamya Yesu.

"Reeba, Omwana gw'entamaama wa Ruhanga" (Yoh. 1:36). "Tureebire Masiya" (Yoh. 1:41). "Tureebire ou Musa yaahandiikireho" (Yoh. 1:45). "Rabi, ori Omwana wa Ruhanga! Ori Omugabe wa Israeli" (Yoh1:49). "Yaaba niwe Kristo?" (Yoh. 4:29). "Ahakuba naitwe twayehuririra, twamanya ngu Ogu niwe Mujuni w'ensi buzima" (Yoh. 4:42). "Mukama waitu, nituza ahari oha? Ka niiwe oine ebigambo by'amagara agatahwaho" (Yoh. 6:68). "Naikiriza ku ori Kristo, Omwana wa Ruhanga, otuura ari ow'okwija omu nsi" (Yoh. 11:27). "Mbaire ndi empumi, mbwenu nimpweza" (Yoh. 19:14). "Tindikumureebaho rubanja" (Yoh. 19:6). "Mukama wangye kandi Ruhanga wangye!" (Yoh. 20:28).

Bamwe omu bantu aba bakaba bari baahi, kandi baahamize Yesu nk'oku baamuhamize?

** Shoma ebyokwega bya saabiiti egi okweteguurira Sabato y'ebiro 17 bya Kicurantsi (Aug)*

Kugarukaho Kakye Enyima owa Abrahamu

Yesu tikiramushwaarize kugamba eki ari, n'obu kwakuba okushwazibwa okweta ab'okumuhamya, nari abahamya aba ira, abarimu na Abrahamu. "'Shoimwe Abrahamu akashemererwa aine ekihika ky'okureeba ekiro kyangye; ku yaakireebire, yaayesiima munonga" (Yohaana 8:56).

Ahabw'enki okuhamya kwa Yohaana kwabaire kuri kukuru kuhika n'ahakuhandiikwa omu Ngiri ya Yohaana? Kut. 12:3, Kut. 18:16-18, Kut. 26:4, Mat. 1:1, Byak. 3:25.

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"Kurabira omu byabaire nibijwekyera Yesu hamwe n'okuraganisa, 'Ruhanga akarangira Abrahamu enkuru nungi.' Gal. 3:8. Kandi okwikiriza kwa Abrahamu kwaguma aha Mucunguzi owaabaire naaza kwaija. Kristo akagambira ati Abayudaaya, 'Shoimwe Abrahamu akashemererwa aine ekihika ky'okureeba ekiro kyangye; ku yaakireebire, yaayesiima munonga.' Yohaana 8:56. Entaama eyaahongirwe omu mwanya gwa Isaaka ekaba neejwekyera Omwana wa Ruhanga, owaabaire ari ow'okutambwa ahabwaitu. Omuntu ku yaabaire ategyereize okufa ahabw'okuhenda ebiragiro bya Ruhanga, Isheboona, arikureeba aha Mwana we, yaagambira omusiisi ati, 'Gumaho, naakutungira eky'okukurihiirira.'" —Ellen G. White, Patriarchs and Prophets, p. 154.

Abrahamu akaba ari ishe wa boona abarikwikiriza Ruhanga (Heb. 11:8, 17-19). Okukunda kwe kutamba omutabani Isaaka (Okutandika 22), omwana ou yaabaire araganisiibwe, kikaba kitarikworeka okwikiriza kyonka kureka ekaba eri edirisa y'okutaasya omu nteekateeka y'okujunwa.

Yesu ku yaagizire ngu, "Shoimwe Abrahamu akashemererwa aine ekihika ky'okureeba ekiro kyangye" (Yoh. 8:56), abeebembezi baagarukamu bati, "Abrahamu atakazairwe, nyowe Ndiho" (Yoh. 8:58). Yesu naakoresa ebigambo ebirikutwijusya eki Ruhanga yaagambiire Musa omu rushaka rurikusya. Aha akaba naayeyeta Ruhanga, otuuraho. Ahatari kubuuza, abeebembezi bakeetegyereza eki yaabaire naamanyisa ahakuba bakahika "baatorotoora amabaare kugamuteera" (Yoh. 8:59).

Shoma Abarooma 4:1-5. Paulo aha naakoresa ata ekitebyo kya Abrahamu eki okushuuruura amazima makuru g'okujunwa ahabw'okwikiriza kwonka, baitu hatari ahabw'ebikorwa by'ebiragiro? Emishorongo egi neetuhwera eta kwetegyereza enshonga ya Abrahamu kuba ishe w'abarikwikiriza?

Okuhamya kwa Mariamu

Ebiro mukaaga Okuhingurwaho kutakahikire, Yesu akaija kutaayayira Mariamu, Mariza na munyanyabo Lazaaro, ou Yesu yaabaire arugire kuzoora omu bafu. Simooni, owaabaire arugire kutambirwa ebibembe, niwe yaabaire atebeekaniise ekiihuro nk'omuringo gw'okusiima ahabw'eki Yesu yaabaire arugire kumukorera. Mariza akaba ariyo naagabura, kandi Lazaaro akaba ashutami aha meeza n'abagyenyi (Yoh. 12:1-8).

Amakuru g'ebi Mariza yaabaire naakora aha gakaba gari gaahi? Eki kikaba nikihamya Yesu kita? Yoh. 12:1-3.

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Amajuta gakaba nigaseera munonga, garimu obuguzi burikwingana n'omushara gw'omukozi wa butoosha ogw'omwaka gwona. Mariamu naabaasa kuba yaaretsire ekiconco eki nk'omuringo gw'okworeka okusiima Omujuni ahabw'okumusaasira ebibi bye hamwe n'ahabw'okuzoora munyaanya. Akakigynderera ngu gaije gabe ag'okukoresa eizooba rimwe aha kuziikwa kwa Yesu. Kwonka kandi akahurira ngu naija kuba yaashukwaho amajuta nk'omugabe. Omu muringo ogwo, niwe yaabaire naaza kuba ow'okubanza kumuhaisa ekitiinisa.

Mariamu naabaasa kuba ataragyendereire ngu ekikorwa kye kireebwe, kwonka Yohaana naagira ati, "enju yoona yaataamirana emigaju" (Yoh. 12:3). Yuda akagarukamu arikukabuka ahonaaho, arikugira ngu amajuta gaaba gaine kuba nigatundwa esente eziraarugyemu zikaheebwa abooro. Yesu ahonaaho yaatonganirira Mariamu arikugira ati, "Mumurekye… Abooro mutuura nabo obutoosha, kwonka nyowe timuriguma naanye obutoosha" (Yoh. 12:7, 8).

Ekimaasho ekirikwegarukamu kiri omu Ngiri yoona. Yesu naamanya ekiri omu bantu (Yoh. 2:24, 25; Yoh. 6:70, 71; Yoh. 13:11; Yoh. 16:19). Omuri eki aha bugyenyi bwa Simooni, Yesu naamanya ekiri omuri Yuda. Yohaana naayegyendesereza omu kugamba eki Yuda yaabaire ari—omushuma orikwesherurira ebye (Yoh. 12:6).

"Ekiconco ky'omugaaju eki Marriamu yaateekateekire kusiiga omutumbi gw'Omujuni akakimushukaho akihuriire. Aha kuziikwa kwe, obunuzi bwakyo bukaba bwabaire nibuza kwijura ekituuro kyoona; kwonka hati kikashemeza omutima gwa Yesu arikuhamya okwikiriza kwe (Mariamu) hamwe na rukundo ye… ku yaabaire naashuuma omu mwirima gw'okubonabonesibwa kwe okw'amaani, akaguma naijuka ekikorwa ekyo, rukundo eyaabaire neija kuguma eri eye kuruga omu bu yaacungwire ebiro byona."—Ellen G. White, The Desire of Ages, p. 560.

Yesu akaba naamanya ekyabaire kiri omu mutima gwa Mariamu hamwe n'omu gwa Yuda. Naamanya n'ekiri omu mutima gwawe. Amazima aga nigatugambira ki aha kwetenga Kristo nk'Okuhikiirira kwaitu, arikutuhindura kandi arikutushereka?

Okuhamya kwa Pilaato Okutarimu Kumanya

Kaingi Yohaana naateeraho kworeka oku abeebembezi b'ediini baagyerizeho kukwata Yesu, kumureeta kuhozesibwa, n'okumucwera ogw'okufa. Ekimaasho omu Ngiri ya Yohaana, ekirikugarukagarukwamu Yesu, n'eky'okugira ngu obunaku bwe nari eshaaha ye ekaba etakahikire, obwo arikumanyisa eshaaha y'okubambwa (Yoh. 2:4; Yoh. 7:6, 8, 30; Yoh. 12:7, 23, 27; Yoh. 13:1; Yoh. 17:1).

Hati eshaaha ekaba ehikire. Yesu akakwatirwa omu musiri gwa Gesesemaani, yaareeterwa Anna, bwanyima yaareetwa owa Kayaafa omunyamurwa omukuru, hamwe n'owa Pilaato kabiri.

Yohaana naayeta abahamya baingi ab'emiringo yoona kuhamya ku Yesu yaabaire ari Kristo. Hati Yohaana naareeta na Pilaato, omukungu owaahozeise Yesu. Oku kukaba kuri okuhamya kw'amaani ahakuba Pilaato akaba ari Omurooma, omutegyeki, kandi omuramuzi; baingi omu bahamya abandi bakaba bari Abayudaaya hamwe n'abantu ba buriijo.

Ebyarugire **omu kukyondooza kwa Pilaato nibikwatagana bita n'ekimaasho ky'omu Ngiri ya Yohaana?** *Yoh. 18:38, Yoh. 19:4-22.*

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Yesu akareetwa owa Pilaato Kyamukaaga omu kasheeshe kare munonga (Yoh. 18:28). Enteekateeka ye ekaba eri okucwera orubanja embohe ahonaaho ngu ahikweho ekimushemereire. Kwonka endeebeka ya Yesu ekareetera Pilaato kumutaho omutima. Omutegyeki ogu akahika Yesu haihi yaamubuuza kandi yaayehuririra ebyamurugire omu kanwa, "Ahakuba nikyo naiziire omu nsi, ngu mpamye amazima. Omuntu weena ow'amazima ahurira eiraka ryangye" (Yohaana 18:37).

N'obu omutegyeki ogu yaacwereire Yesu ogw'okufa, akabanza yaamurangirira kashatu ku ataine rubanja (Yoh. 18:38; Yoh. 19:4, 6). Kandi n'aha musharaba akahandiikaho ebigambo ebi "Yesu owa Nazareesi, Omugabe w'Abayudaaya" (Yoh. 19:19), arikuhendera okuhamya kwe aha ki Yesu yaabaire ari. Kwonka oihireho okuhamya kwe ku Yesu ataine rubanja, akagumizamu yaamucwera ogw'okufa.

Pilaato akahurira amazima gonyine gamwemereire omu maisho, kwonka ahabw'okwikiriza abantu kumukoresa, akasharira Yesu ogw'okufa! Ka n'eihano okutakuratira eki ebiteekateeko byawe n'omutima gwawe birikugambira ngu kihikire!

Nitwega ki kuruga omu ky'okureeberaho kya Pilaato aha kabi k'okwikiriza ensharamu ya baingi, nangwa n'okugyemesereza kwabo, kuturemesa okukora ekyo eki turikwkiriza ngu nikyo kihikire?

Okuhamya kwa Tomasi

Shoma Yoh. 20:19-31. Nitwega ki omu kitebyo kya Tomasi aha nshonga y'okwikiriza n'okubangaanisa? Tomasi akakora nshobi ki ey'amaani?

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Kristo akeeyoreka abeegi be bwanyima y'okuzooka, obu baabaire beekingiriine hamwe omu kishengye ahabw'obwoba. We Tomasi akaba atari nabo. Bwanyima, akahurira enkuru z'okuzooka kuruga omu beegi abandi, kwonka yaagira obusaasi. Kikaba kitarikuteebana gye n'enteekateeka ye aha bukama. Kandi ekindi, naateekwa kuba yaayebuurize ahabw'enki Yesu yaabaasize kweyoreka abandi we atariho.

Tomasi akagira ati, "Ku ndaabe ntareebire nkojo z'emisumaari omu biganja bye, nkazitamu orukumu rwangye, nkata n'ekiganja kyangye omu rubaju rwe, tindiikiriza" (Yohaana 20:25).

Tomasi akaba naayeteeraho oku okwikiriza kwe kwine kukora. Okwikiririza omuri Yesu okw'omuringo ogu nikureebwa haingi omuri Yohaana. Nikodemu akagarukamu Yesu ati, "Omuntu naabaasa ata kuzaarwa yaakuzire?" (Yoh. 3:4). Omukazi w'ah'eiziba akabuuza ati, "Mukama wangye, toine ky'okutahisa, kandi n'eiziba ni riraingwa; mbwenu ago maizi g'amagara noogaiha hi?" (Yoh. 4:11). Abantu abaariisiibwe emigaati n'ebyenyanja bakabuuza bati, "Mbwenu nookora kamanyiso ki, aku twakureeba, tukakwikiriza?" (Yoh. 6:30).

Eki ekya "reeba reero oikirize" nikyo Engiri ya Yohaana erikubugabugana. Yesu ku yaabugaine Tomasi bwanyima y'okuzooka, akamweta kwaija, kureeba, n'okukwata aha mubiri gwe oguzookire. Kwonka bwanyima naagira ati, "Baine omugisha abaikiriza bataine ki bareebeire" (Yoh. 20:29).

"Ruhanga takaabaasa kutugira ngu twikirize atatuhaire ky'okuhamizaho okwikiriza kwaitu. Okubaho kwe, emicwe ye, amazima g'ekigambo kye, byona biteirweho okuhamiza enteekateeka zaitu; kandi okuhamya oku nikumara. Kwonka Ruhanga takaihahoga ebirikureetera omuntu kubangaanisa. Okwikiriza kwaitu kwine kwegamira ebirikuhamya, bitari ebirikureebwa."—Ellen G. White, Steps to Christ, p. 105.

Kurabira omu Kigambo kya Ruhanga, kurabira omu buhangi, n'okurabira omu bi turikurabamu, tuhairwe obuhame oburikumara ahabw'okwikiriza kwaitu omuri Yesu.

Omuntu ku akwenda kukubuuza, *Ahabw'enki noikiririza omuri Yesu?* okaamugarukamu ki?

Okuhamya Yesu Kwaitu

Emirundi mingi, Yohaana arikworeka abarikuhamya Yesu, enshonga ye enkuru n'okwenda ngu atuhisye ahari eki: "'Hariho n'eby'okureeberaho ebindi bingi, ebi Yesu yaakoreire omu maisho g'abeegi be, ebitahandiikirwe omu kitabo eki; kwonka ebi bihandiikirwe ngu mwikirize ku Yesu ari Kristo Omwana wa Ruhanga, kandi ngu, ku muraikirize, mugire amagara omu iziina rye" (Yoh. 20:30, 31).

Yeshushanirize, ngu okaba oriyo omu mubiri orikureeba Yesu arikukora byingi aha byokutangaaza ebi byona. Tukaikiriize, tikwo? Nitukunda kuteekateeka tutyo; kwonka waareeba gye, tuhairwe byingi by'okutwikiririsa Yesu okukira na bari abareebire ebyokutangaaza. Ahabw'enki?

Ni bintu ki hati itwe ebi twine ebi bari ab'obunaku bwa Yesu batarabwine ebiine kutuhwera kwikiriza? *Eky'okureeberaho, reeba Mat. 24:2, 14, 6-8.*

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Kandi ekyo nikimanyisa ngu titwine bitebyo by'amaani eby'omu ngiri ya Yohaana byonka, kureka twine n'omugisha muhango gw'okureeba ebi Yesu n'abahandiiki ba Baiburi abandi baaragwireho birikubaho, nk'okucwekyerera kwa hekalu (Mat. 24:2), okurangaanwa kw'engiri omu nsi yoona (Mat. 24:14), okugaruka enyima kuhango (2 Bates. 2:3), n'ensi kugumizamu erikwongyera kugwa n'okwijurwa ekibi (Mat. 24:6-8). Omu magara ga Yesu n'omu buheereza bwe, abaabaire bamukuratiire bakaguma bari bakye kandi bari abashaija n'abakazi abarikunyangarazibwa, abu aha rurengo rw'obuntu, baabaire bashemereire kwihwa omu byafaayo kare munonga. Mbwenu bakaba nibabaasa kumanya bata, nkaitwe n'itwe oku turikukimanya, ngu ebyo byona bikaba biri eby'okubaho? Kandi bikabaho. Nangwa n'itwe okwikiriza kwaitu kwonyine kuriho nk'okuhikiirizibwa kw'obunabi bwa Yesu ngu Engiri eryabuga omu mahanga goona.

Na bwanyima, buri omwe omuriitwe, omu miringo yaitu, n'okurugiirira aha kakwate kaitu na Ruhanga, naabaasa kugira ekitebyo ky'okutebya. Nitubaasa kutatebya eby'okuzoorwa kw'abafu nari okuhumuurwa kw'owaabaire ari empumi, kwonka ekyo tiky'amaani. Ekikuru n'okwemanyira Yesu, kandi omu miringo yaitu tukamuhamya, nk'oku ab'omu Ngiri ya Yohaana baakozire.

Ebyokwonkgyera Kuteekateekaho: Shoma Ellen G. White, "The Test of Faith," pp. 145–155, omuri Patriarchs and Prophets; "In Pilate's Judgement Hall," pp. 723–740, omuri *The Desire of Ages.*

Tomasi "akeeshuka aha bigyere bya Yesu arikurira ati, "Mukama wangye kandi Ruhanga wangye."

"Yesu akaikiriza eki yaamwesire, kwonka yaamuhana ahabw'okutaikiriza kwe: 'Tomasi, waikiriza ahabw'okundeeba. Baine omugisha abaikiriza, bataine ki bareebire.' Okwikiriza kwa Tomasi kukaabaire kwabaire nikuza kushemeza Kristo kuri yaabaire naakunda kwikiririza omu kuhamya kwa bagyenzi be. Ensi kuri yaakukuratira eky'okureeberaho kya Tomasi, tihariho owaakubaasize kuhika aha kujunwa; ahakuba boona abarikukuratira Yesu nibakikora ahabw'obujurizi bw'abandi.

"Baingi ah'abarikubangaanisa nibeekwatsa barikugira ngu kuri bine obujurizi nk'obu Tomasi yaabaire aine kuruga ahari bagyenzi be, bo bakaikiriize. Tibarikureeba ngu bo bahairwe n'obujurizi oburikukira ahari buriya. Nka Tomasi, baingi abarikutegyereza kubanza baihirwaho okubangaanisa, tibarikumanya kibarikwenda. Nibaguma nibahamira kimwe omu butaikiriza. Abo abarikwemanyiiza okuta amaisho aha rubaju orw'omwirima, baketomboita bakaanya, tibarikumanya ki barikukora. Bariyo nibabiba embibo z'okubangaanisa, kandi embibo nizo zimwe nizo barisharuura. Aha bunaku obu okwikiriza n'obumanzi birikuba birikwetengyerwa kimwe, baingi baryayeshanga bataine maani g'okugira amatsiko n'okwikiriza." —Ellen G. White, The Desire of Ages , pp. 807, 808

Ebibuuzo by'Okugaaniiraho:

1 Ni mutaano ki omukuru ogwabaire guri ahagati y'oku Abrahamu yaayorekire okwikiriza n'oku Tomasi yaakozire? Omu bitebyo byabo nitwegamu ki??

2 Omu kibiina, reka abo abarikwenda bahamye Yesu, nk'oku twareeba kirikukorwa omu Ngiri ya Yohaana. N'obu ebitebyo biraabe nibitaana, abantu nibagamba ki, kandi boona nibahamya bata Mukama omwe?

3 Pilaato akabuuza ekibuuzo ky'obwengye munonga: "Amazima niki?" naiwe garukamu ekibuuzo ekyo kurugiirira aha bi oyegire omuri Yohaana.

4 Reeba aha bunabi bwa Danieli 2 na 7. N'obu ab'obunaku bwa Yesu baabaire baine eshuura ezi ibiri, itwe twine mugisha ki muhango eriizooba ogu bo baabaire bataine obunaku obwo, okureeba obunabi obwo burikuhikiirira ekirikureetera omuntu enshonga nyingi z'okwikiriza?

OMURIMO GW'ENGIRI

Kuruga aha kuba Omushuubuzi wa Pins Kuba Omukampingi

Eka ya Jacob Pierce yoona ekaba neekunda kutunda za pin, kandi bakahika n'aha kuronda ensya ahari International Pathfinder Camporee omuri United States.

Bwanyima nyina yaareeba omushaija aine pin ya Alaska. Ahabw'okumanya ngu omutabani akaba naakunda obuhangwa bwa Alaska, yaagyezaho kushendashenda omushaija ogwo kubashuubuza.

Omushaija akagarukamu ati, "Tindikushuubuza. Egi n'emwe ahari za pin z'abariisa omuri Alaska." Nyina Jacob akenda kumanya ebirikurenga aho yaamubuuza ati, "Nookora murimo ki omuri Alaska?"

Omushaija akeeyanjura nka Tobin Dodge, omureeberezi wa Alaska Camps, eyaatandikirweho Obureeberezi bw'Abadiventi omuri Alaska, erikushagika zaa kampu z'abaana b'ahagati y'emyaka 8 na 17 buri kihuumuro. Omukazi akabuuza ati, "Mutabani wangye nawe naabaasa kukorerayo?" Yaamugarukamu ati, "Eego, nitutwara abahuumuriza abarikutendekwa aha myaka 16 n'abatarikutendekwa aha myaka 18."

Jacob akashemererrerwa okumara ekihuumuro kye omuri Alaska. Akeegaita aha bakuru ba kampu—yaguma naazayo kumara emyaka eshatu.

Akagira ngu embeera za kampu nizibaasa kukushobera. Omwaka gumwe, akashemererrerwa okumara obwire n'omwojo wa Alaska ahari Camp Polaris, erikushangwa aha nyanja Aleknagik omu mashuuma g'oburengyerwa-izooba bwa Alaska. Bakaba bagaaniira aha kandi batema omushozi gwa Jackknife, ogwabaire gutumbiikire ahaiguru ya kampu. Kwonka omwojo akanga kutwaza gye. Kwonka omwojo ogwo akaba naagamba ebigambo birikushwazana kandi arikukunda ebigunjano okukira okuhurikiriza amazima ga Baiburi. Akacwera orubanja eizooba ry'enjura aha mwojo owaitsire orutangura, arikugira ati, "Ku orikwita orutangura, nihagwa enjura." Jacob akaburabuzibwa. Kwonka aha muheru gwa kampu, omwojo akabumbatira Jacob atyo yaashanga ishe. Ku yaagumire naabareeba we na ishe, Jacob yaamanya ahabw'enki omwojo ogwo yaabaire naatwaza atyo.

Omwojo akaba naayekuza. Jacoba aha myaka 20 obwo arikubuuuzibwa ebibuuuzo ahari Camp Polaris akagira ati, "Abaana bato baingi tibarikukurizibwa omu Bukristaayo. Eki nikyo kirikunyigura amaisho kandi ahariinye ogu n'omwanya murungi gw'okukoreramu omurimo."

Akagira ngu engamba z'omwoyo ahari Camp Polaris nizitaana n'ezo ez'omuri za kampu ezindi ezirikushagikwa Alaska Conference ahakuba yo eijwiremu abaana ba Alaska, abarikuriitana obwire obwingi n'ennaku y'aha mutima, ebigunjano, hamwe n'okukoresa ebitokooza-bwonko.

Akagira ati, "Kwonka okuba aha kinshemereire. N'okwetwa okurikukira okundi kwona oku ndareebire. Ruhanga niwe arikuhwera aha. Ogu n'omwanya gw'omurimo."

Webare ahabw'ekirabo kyaawe kya Sabto ya 13 eya 2016 ekyahwereireho okushanjuura n'okuhunduuza Camp Polaris ngu ereete abaana baingi. Ekicweka ky'ekirabo ekya koota egi nikiza kuhweraho kwiguraho center of influence aha kanisa y'Abadiventi ahari Betheli. Ekanisa ya Betheli neeyohereza abaana ahari Camp Polaris buri mwaka.

Kuhikiiriza Obunabi bw'Endagaano Enkuru

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 5:17, 20, 36-40, 46, 47; Yoh. 13:18; Yoh. 17:12; Yer. 2:13; Ezek. 9:9; Yoh. 8:12-30.*

Omushororongo gw'Okwijuka: **"Kwonka nyowe nyine ebirikumpamya ebikuru ebirikukira ebya Yohaana; ahakuba emirimo ei Tata yampaire kuhikiiriza, emirimo egyo ei ndikukora niyo erikumpamya ku Tata yantumire"** *(Yoh. 5:36)*

Nitubaasa kuguma nitureeba ebi Yesu yaagambire n'ebi yaakozire omu kitabo kya Yohaana ebyashuurwire ngu, Eego, Masiya (*hammashiach*), Kristo, akaija omuri Israeli. Kandi akaija, nk'omwe aharibo, Omuyudaaya owazariirwe omuri Betelehemu. Nk'oku ebyahandiikirwe byaragwire kwenyine.

Kwonka, nk'oku Yohaana yaahandiikire, "Akaba ari omu nsi, kandi ensi niwe yaagihangire, kwonka ensi teramumanyire" (Yoh. 1:10).

Akaba ari omu nsi, ensi ekahangirwa omuriwe, kwonka ensi teramumanyire? Ebyo n'ebigambo birikutangaaza. Kandi, nk'oku turikureeba omuri Yohaana n'omu Ngiri ezindi, abantu baingi tibaramumanyire n'obu baraabe baabaire baine kumumanya, namunonga ahabw'ebi Yesu yaakozire n'ebi yaagambire. Kandi n'okukiraho ahabw'okugira ngu Endagaano Enkuru niwe yaabaire neegambaho.

Sabiiti egi nituza kureeba aha miringo mingi ei Yohaana yaashururiiremu Yesu nka Masiya, kandi, nituza n'okureeba ahabw'enki abantu bamwe baagumiizemu kumwanga—oihireho byona ebyabaire nibihamya ku buzima ari Kristo.

Tukaayega ki kuruga omu nshobi zaabo?

** Shoma ebyokwega bya saabiiti egi okweteguurira Sabato y'ebiro 23 bya Museneene (Nov).*

Obumanyiso, Emirimo, n'Ebyokutangaaza

Okwongyera aha byokutangaaza ebi Yohaana yaakoreise kworeka Yesu nka Masiya, akagaruka yaahandiika munonga aha bumanyiso, emirimo hamwe n'ebyokutangaaza ebi Yesu yaakozire.

Obumanyiso n'ebyokutangaaza, byo nka byo omuribyo, bikaba bitari buhame ku ari Masiya, ahakuba banabi baingi, obumwe ab'ebishuba, nabo bakaba bakora ebyokutangaaza. Yohaana tarahandiikire bumanyiso ngu ahakuba bukaba nibworekyereza aha mukozi mukuru w'ebyokutangaaza kyonka. Obumanyiso obu Yohaana yaahandiikireho bukaba nibworekyereza ahari Yesu nka Masiya omu muringo ogw'omutaano kandi burikworeka ngu buzima akaruga ahari Ruhanga Isheboona wenyine.

Shoma **Yoh. 5:17, 20, 36-38. Emishorongo egi neeshoboorora eta akakwate akari ahagati ya Yesu na Ruhanga Isheboona, namunonga omu nshonga y'obumanyiso?**

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Yesu akakoresa obumanyiso kworeka akakwate ka haihi aku yaabaire aine n'Ishe. Ababiri bakaba bari omwe. Emirimo ekaba neeyoreka ngu "Tata ari omuriinye, naanye ndi omuriwe" (Yoh. 10:38; reeba na Yoh. 14:10, 11).

Ekigyendererwa ky'okwaija kwa Yesu kikaba kiri okukora emirimo y'Ogwo owamutumire, kwenda ngu emirimo egi eyorekwe ensi yoona. Ekirikumanyisa, akaija kukora emirimo ei Ishe yaamutumire kukora, kandi emirimo ei yaakozire ekaba neehamya gye ngu akaba naaruga ahari Isheboona.

Kwonka kandi nk'oku twaruga kureeba, oihireho obumanyiso bw'amaani n'okuhamya kuruga omu bantu baingi, abantu bakagumizamu baayanga kumwikiriza.

Abeebembezi b'ediini bakabuuza Yesu bati, "Oryahitsya hi okutubanganisisa? Ku oraabe ori Kristo, otugambirire kimwe. Yesu yaabagarukamu ati: Nkabagambira, kwonka timurikwikiriza. Emirimo ei ndikukora omu iziina rya Tata, niyo erikumpamya" (Yoh. 10:24, 25).

Kuri Yesu yaarugireyo akeeranga nka Masiya, abeebembezi b'ediini—abaabaire nibamugyendaho ngu babone obwiho bw'okumurega—bakaba nibaza kumukwata. Ahabw'okumanya eki, Yesu omu mwanya gw'ekyo akabagambira aha bumanyiso obu yaabaire akozire. Kuri Yesu yaagizire ngu ni Kristo, bakaba nibaza kukihakanisa ahonaaho. Kwonka bakaba nibabaasa bata kuhakanisa obumanyiso, emirimo hamwe n'ebyokutangaaza? Ebi bikaba nibihamya gye ou ari, n'ahu yaabaire naaruga.

Tukaayerinda tuta okugira emitima egangeire nk'ei turikureeba omu beebembezi b'ediini aba? Ni mu miringo ki ei twakubaasa kuba turiyo niturwanisa omurimo gwa Ruhanga omu magara gaitu?

Obujunanizibwa bw'Ebyahandiikirwe obw'Obushoboorozi

Okwongyera aha bumanyiso n'okuhamya oku Yohaana yaakoreise okworeka Yesu nka Masiya, Yohaana akagaruka yaagamba aha bushoboorozi bw'Endagaano Enkuru n'obunabi bwayo, ebyaabaire nibiragura aha murimo gwa Kristo. Endagaano Enkuru n'entima, ti mu Ngiri ya Yohaana mwonka kureka n'omu Ndagaano Entsya yoona. Okuhamya Yesu, eki yaabaire ari, ei yaarugire, eki yaakozire, n'eki arikora—byona nibitsibuka omu Byahandiikirwe, omu Ndagaano Enkuru.

Shoma emishororongo egi: Yoh. 5:39, 40, 46, 47. Nibitwegyesa ki aha ku Yesu yaabaire naatwaza Ebyahandiikirwe?

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Omu Ngiri zoona, Yesu naaguma naagamba aha Byahandiikirwe nk'omuhamya we omukuru. Eky'okureeberaho, Yesu akaba akira kukoresa ebyabaireho omu Ndagaano Enkuru kwegambaho n'aha ki arikukora. Kimwe nkiki, ahu arikugamba aha kyabaireho omu Kubara 21:5-9. "Kandi nk'oku Musa yaahanikire enjoka omu ihamba, nikwo n'Omwana w'omuntu ashemereire kuhanikwa" (Yoh. 3:14). Aha, Yesu tarikugamba aha kitebyo kyonka, kwonka ahabw'okukikoresa arikwegambaho, naaba naayoreka okwetegyereza kw'obushoboorozi okw'ekitebyo kyaabaire kigyendereire kumanyisa.

Kandi ti Yesu wenka, kureka n'abandi nabo, nibakoresa Endagaano Enkuru kuhamya Yesu. Eky'okureeberaho, Omuri Yohaana erikutandika, nitushomayo ebigambo bya Filipo ebi: "Tureebire ou Musa yaahandiikireho omu Biragiro, kandi akahandiikwaho na baanabi" (Yoh. 1:45).

Shoma emishongo egi: Yoh. 13:18; Yoh. 17:12; Yoh. 19:24, 28, 36. Neeyegyesa ki aha bushoboorozi bw'ebyahandiikirwe nk'oku Yesu na Yohaana baabaire nibabwetegyereza? Eki kiine kutugambira ki aha mugasho mukuru ogu Ebyahandiikirwe byona bishemereire kugira ahabw'okwikiriza kwaitu nakwo?

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Ni maani ki eriizooba, bwesherekye nari bwatu, agarikukyendeeza okwikiriza kwaitu omu Byahandiikirwe? Reeta ekigarukwamu kyawe omu kibiina ahari Sabato.

Obunabi Oburikugamba ahari Yesu omu Ndagaano Enkuru: Ekicweka 1

Omu kugaaniira n'abeebembezi b'ediini aha ki ari, Yesu akahamya obushoboorozi bw'Ebyahandiikirwe. Ku orikuhika nookireeba, nooshusha oti kikaba kitarikwetengyesa Yesu kukora atyo ahakuba abeebembezi b'ediini bakaba nibaikiririza omuri Baiburi. Kwonka oihireho ekyo, ari hamwe nabo, Yesu akaba naija kuhamisiriza obushoborozi bw'Ebyahandiikirwe, kandi akakikora kubooreka akaba ari oha—ti nshonga oku emitima yaabo yaabaire egumire, kandi ti nshonga oku baagyerizeho kumurwanisa

Ebyo bikiri aho, Yohaana naakoresa emishororongo mingi y'Endaagano Enkuru erikugamba ahari Yesu nk'okuhikiirira kw'okuraganisa kwa Masiya omu Ndagaano Enkuru.

Ebyahandiikirwe ebi ahaifo omu Ndagaano Enkuru n'Entsya biine kakwate ki? Endagaano Entsya neekoresa eta emishorongo egi okuhamya Yesu?

Yoh. 1:23, Isa. 40:3_____

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Yoh. 2:16, 17; Zaab. 69:9_____

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Yoh. 7:38, Yer. 2:13_____

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Yoh. 19:36, Okub. 9:12_____

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Ti Yohaana wenka, kureka na Petero, Paulo, Matayo, Mako, Luka n'abahandiiki boona ab'Endagaano Entsya, barikwebemberwa Omwoyo Orikwera, nibaguma nibooreka oku amagara ga Yesu owa Nazareesi, okufa kwe, okuzooka hamwe n'okutemba kwe aha kitebe kya Ruhanga byona birikuhikiiriza obunabi bw'Endagaano Enkuru.

Kandi n'obu Yesu araabe yaabaire aguma naagambira abeegi aha Byahandiikirwe, ebyabaire byaragwire aha buheereza bwe—abeegi, bwanyima, bakeetegyereza ryari ngu Ebyahandiikirwe niwe byabaire nibigambaho? Bakakimanya yaamara kufa, kuzooka, n'okubeeyoreka. "Bwanyima, ku yaazookire omu bafu, abeegi be baijuka ku yaagambire ekyo, baikiriza Ebyahandiikirwe, n'ekigambo eki Yesu yaagambire" (Yoh. 2:22; reeba na Yoh. 20:9).

Obunabi Oburikugamba ahari Yesu omu Ndagaano Enkuru: Ekicweka 1

Yesu akagambira abeebembezi b'ediini ati: "' Musherura munonga omu Byahandiikirwe, ahakuba muteekateeka ngu omuribyo nimwo mwine amagara agatahwaho; haza kandi ebyo nibyo bimpamya" (Yoh, 5:39). Ka yaayegambireho omu muringo gw'amaani!

Okuteebereza nikutaanamu, kwonka abahangu nibagira ngu Yesu akahikiiriza amagana g'obunabi bw'Endagaano Enkuru. Ti nshonga nibwingana ki, okurwanisa okwabaire kuri aha mushaija omwe okuhikiiriza bikye ahari obwo, bukye munonga, nikuba kutaine buhamizo. Obutoosha hariho omuntu orikwaija kukoresa ekishushani nk'eki: teebereza kwijuza ebinushu omu mwanya gwona ogurikwingana na Texas, ebinushu bikaijuza oburingwa bwa mukono gumwe haza ekinushu kimwe okakisiiga erangi ya kinekye, na bwnayima byona okabijwangirana. Bwanyima okaha empumi omugisha gw'okwihamu kiriya eki waasiga erangi ya kinekye. Ni kumirwa ki okuriho, kugira ngu, aha murundi gw'okubanza gwonka, naabaasa kwihamu ekya kinekye?

Ahatari kubuuza—okuzaarwa kwa Kristo, amagara ge, hamwe n'okufa bikaragurwaho ira omu Ndagaano Enkuru, okuhamya kw'eihano ku ari Masiya. Yohaana naakoresa emishorongo egi omu Ndagaano Enkuru emirundi mingi okwihayo enshonga niyo emwe aha ki Yesu yaabaire ari, hamwe n'enshonga ahabw'enki twine kumwikiririzamu kandi tukaikiriza n'okujunwa oku arikuha.

Buri gumwe aha mishorongo egi kuruga omu Ngiri ya Yohaana nigushuuruura ki ahari Yesu nk'okuhikiirira kw'obunabi obwabaire niburanga ebya Masiya?

Yoh. 12:13, Zaab. 118:26_____

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Yoh. 12:14, 15; Zek. 9:9_____

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Yoh. 13:18, Zaab. 41:9_____

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Yoh. 19:37, Zek. 12:10, Zek. 13:6_____

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Ohamiire ota omu ki orikwikiririzamu? Ku haakugira owaakwenda kukwiha aha kwikiririza omuri Yesu nka Masiya, okaamugarukamu ota, kandi okaazahi, ahabw'enki, orikwenda kurwanirira amazima?

Kuruga omu Nsi

Ahu twahika turikwega Yohaana, twaherize kureeba oku Yohaana arikworeka oku Yesu, buzima, ari Masiya owaaraganisiibwe, amatsiko amakuru agu Abayudaaya baabaire batuura bategyereize.

Kandi obwo, baingi aha beebembezi b'ediini, abahabuzi b'abantu omu by'omwoyo, baabaire kandi bari abazigu be ab'okubanza. Ahabw'enki?

Shoma Yoh. 8:12-30. Ni mutaano ki oguri ahagati ya Yesu n'abeebembezi b'ediini aha? Ni mishorongo ki erikwihayo gye enshonga ahabw'enki baingi baamwangire?

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Yesu nagira ngu tibarikumumanya kandi na Ishe tibarikumumanya (Yoh. 8:19). Bakaba baine kubamanya bombi, kwonka abantu aba bakaba nibebeiha. Bakaba bakwamiire omu migyenzo yaabo n'ebigunjano byabo kuhika n'ahakugira ngu Yesu n'obu araabe yaabaire abari omu maisho, arikukora byona ebi yaakozire kandi arikugamba byona ebi yaakozire—ebyabaire nibishuuruura Isheboona omu muringo gw'amaani—bakagumizamu baamwanga.

Ekya kabiri, Yesu naabagira ati, "Imwe muri ab'omu nsi" (Yoh. 8:23). Okukishoboorokyerwa gye, ti nshonga obunyadiini bwabo, aba bakaba batari bantu b'omwoyo, batarimu bwaruhanga. Bakaba "nibahamya emigyenzo y'ediini" (2 Tim. 3:5), kwonka tibararengire aho. Bakaba nibeeyoreka nk'aba Ruhanga kwonka omunda baijwire obutaikiriza.

Tihariho kisya ekyabaire kiriho: "Abantu aba nibaanyirira haihi, bampa ekitiinisa n'akanwa kaabo n'eminwa yaabo, kwonka emitima yaabo endi hare, kandi okuntiina kwabo n'ekiragiro eki baayegyesiibwe abantu" (Isa. 29:13). Enshonga niyo emwe neegarukwamu Yesu ebyasha byingi bwayima, obu agira ati, "Bandamiza busha, ahakuba enyegyesa ey'ebi beegyesa okuba obuhamizo bw'ediini n'ebiragiro by'abantu" (Mako 7:7). Enyegyesa yaabo y'abantu, ebiragiro byabo, bikaba biri eby'ensi (Yoh. 8: 23) kandi, Yesu we akagira ati, "Tindi w'ensi egi" (Yoh. 8:23). Kikaba kiri kibi ekirikumara ngu abantu aba bakaba batuura nibeebeiha; ebyabo bikabeera kimwe bibi ahakuba bakahabisa n'abandi, n'obu Yohaana yaahandiikire ekirikushemeza aha byarugire omu kuhaanisamu omu mishororongo egi ati, "baingi bakamwikiriza" (Yoh. 8:30).

Ahabw'ekyo, oihireho n'obwebembezi bubi, Abayudaaya baingi bakabaasa kuburenzya amaisho baayereebera ou Yesu yaabaire ari.

Nooyega ki aha kigaaniiro kya Yesu n'abeebembezi b'ediini? Tukaaba tuta "ab'omu iguru" tutabaire "b'omu nsi"—kandi tukaamanya tuta omutaano?

Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "Let Not Your Heart Be Troubled," pp. 662–680, omuri *The Desireof Ages*.

"Nk'eky'obuguzi bwingi, amazima gakakwatsibwa Abaheburaayo. Eby'emibeereho y'Abayudaaya, ebyabaire nibireebwaho akamanyiso k'eiguru, bikaba bitairweho Kristo wenyine. Omu byabaire nibijwekyera Kristo amazima makuru gakashuuruurwa. Kwonka kandi Kristo ku yaizire, Abayudaaya ti baamumanya kandi biriya byona niwe byabaire nibigambaho. Baaba baine Ekigambo kya Ruhanga omu ngaro zaabo; kwonka emigyenzo ei obusingye bwabaire bugyenda nibwaihaihana n'obundi, hamwe n'enyetegyereza y'Ebyahandiikirwe ey'obuntu, ekabashereka amazima agari omuri Yesu. Amakuru g'omwoyo agari omu Byahandiikirwe ebirikwera gakababurira. Enju yoona ey'eby'obuguzi ekaba ebaigurirwa kwonka tibarakimanyire.

"Ruhanga tarikushereka bantu mazima. Ahabw'ebi barikukora, nibatuma amazima gataabahikaho. Kristo akaha Abayudaaya obuhame oburikumara ngu akaba ari Masiya; kwonka okwegyesa kwe kukaba nikubeetengyesa okuhindukaho bakimanyiise. Bakareeba ngu ku bariikirize Kristo, nibaza kuba baafeerwa emigyenzo yaabo, ebikorwa byabo bitarimu bwaruhanga, eby'okweyendeza. Kikaba nikyetengyesa okweheerayo kimwe kuza kwakiira amazima agatahinduka, agatahwaho. N'ahabw'ekyo bakaba batarikubaasa kwikiriza obuhame obw'aha muheru obu Ruhanga yaahaire okureetera abantu kwikiriza Kristo. Bakaba nibagamba ku nibaikiririza omu Ndagaano Enkuru, kandi obwo baayangire kwikiriza obuhame obwaire burimu burikuhamya amagara ga Yesu n'emicwe ye. Bakaba nibatiina okutiisibwa ngu nikwo batakahinduka bakatsigaho emihanda yaabo. Obukuru bw'Engiri, Omuhanda, Amazima, n'Amagara, akaba ari hamwe nabo, kwonka bakanga ekiconco ky'eiguru ekirikukira obukuru eki ryabahaire."—Ellen G. White, Christ's Object Lesons, p. 105

Ebibuuzo by'Okugaaniiraho:

1. **Obunabi okuhikiiririra omu magara gaYesu nikyombeka kita okwikiriza?**

2. **Ni bintu ki bishatu nari bina ebyakingiire abeebembezi b'ediini kutaikiriza Yesu? Ebintu ebi nibyorekwa bita eriizooba?**

3. **Teekateeka munonga hati ahu obwesigye bwawe buri. Nooteera ntambwe ki kuhamya okwikiriza kwawe?**

4. **Ekigarukwamu kyawe ky'ekibuuzo ky'aha kuhendera kw'eky'okwega kya Kyakabiri (Mon) nikitwegyesa ki aha bushoboorozi bw'Ebyahandikirwe, kandi ahabw'enki twine kwangira kimwe ekintu kyoona ekirikureeta okubangaanisa aha bushoboorozi bw'Ebyahandiikirwe obw'aha muheru kandi obukuru**

OMURIMO GW'ENGIRI

Obunaku bwa Ruhanga Obuhikire omuriTbilisi

Zurab akaba naayeyeta Omukristaayo, kwonka obuzaare bwe na Ruhanga bukaba nibwetooroorera aha kuhemba amatabaaza omu cathedral omuri Soviet Republic of Georgia ey'enyima. Akaba aine Baiburi omuka, kwonka agikwataho arikugiteera akacuucu.

Bwanyima ebiteekateeko bye bikatandika kumuteganisa, birikumugira biti, *Ku ndaabe ndi Omukristaayo, ahabw'enki ntarikushoma Baiburi?* Akaijurwa ekyetengo ky'okushoma Baiburi. Akakwata Baiburi yaagishoma kuruga aha Kutandika okuhika aha muheru. Omurundi gwe gw'okubanza akagwa ahari Sabto y'ekiro kya mushanju. Akatangaara, atyo yaaza aha mitimbagano kusheruriza ebirikurengaho. Akareeba ebyokwega ebirikuhika nk'eigana ahari YouTube kandi yaakunda omuburizi owaabaire naashoboooroora gye Baiburi. Omubuurizi akaba naayeyeta Omwadiventi kandi ngu ekanisa ye ekaba erimu obukaikuru bw'abantu abarikurinda Sabato ey'ekiro kya mushanju.

Zurabakaba atakahurirahoga Abadiventi, kandi yaagira ekiteekateeko ky'okugira ngu nawe abe we. Baingi aha bantu ba Georgia nibateekateeka ngu Abadiventi baingi nibashangwa omu kibiina kimwe. Akasheruriza aha intaneti ekanisa endaijo eyaakuba neeramiza aha kiro kya mushanju kandi erikugyendera aha mazima agandi ga Baiburi agu yaabaire arugire kwega, kwonka taragibwine.

N'ahabw'ekyo, aha kasheeshe ka Sabato, akareebeka aha kanisa y'Abadiventi omu rurembo rwa Georgia, Tbilisi. Akeemerera aheeru, arikwenda ataahemu kandi atarikwenda ataahemu. Bwanyima orwigi rukaigurwa haagira owaamweta kutaahamu. Zurab akaakiirwa gye kurungi munonga.

Hine owaamubuurize, "Ogu n'omurundi gwawe gw'okubanza omu kanisa y'Abadiventi?" akamugarukamu ati, "Eego, n'omurundi gwangye gw'okubanza."

Onu ati, "Ekyo ni kirungi. Oije n'omu nteerane zaitu."

Kikareebeka ngu ekanisa ekaba neeza kutandikaho efoti omwabazyo ogwo. Zurab akaramya akasheeshe ako hamwe n'oruteerane omu mwabazyo. Bwanyima y'ebyo, akaguma naija ahari efoti buri mwabazyo kumara saabiiti ibiri ezaakurasireho. Bwanyima akabatizibwa.

Eriizooba, bwanyima y'omwaka gumwe, Zurab ow'emyaka 36 y'obukuru aine akakwate kasya na Ruhanga. Naashoma Baiburi buriizooba kandi abaganaho n'omukazi we n'aboojo be babiri, abarikugyenda nawe aha kanisa buri Sabato. Zurab naatangaarira oku buri kimwe kyaakozirwe—ekyetengo kye ky'okushoma

Baiburi, okujumbura Sabato kwe hamwe n'omubuurizi w'aha mutimbagano, n'oku yaahikire aha kanisa y'Abadiventi ah'ezooba niryo rimwe eri efoti yaabaire neetandikiraho.

Taragiire ha kanisa ngu ahakuba akeetwa omuntu. Kwonka omwoyo w'omurimo ori omu banyakanisa akamureetera kuhurira yaayakiirwa yaashusha nk'ori omuka. Akagira ati, "Buri kimwe kikaza gye omu buteeka."

Ekicweka ky'ekirabo kya Sabato ya 13 omwaka ogu kikaza ah'eirwariro omuri Georgia. Shaba Ruhanga areete abantu ah'erwariro nk'oku yaaresire Zurab aha kanisa, okwongyera kumwegaho. Reeba Zurab ahari: bit.ly/Zurab-Georgia.

*Museneene (Nov) 23–39

Oburugo bw'Emigisha

SABATO OMU IHANGWE

Eky'okwega ahabwa saabiiti egi: *Yoh. 1:4; Yoh. 10:10; Yoh. 1:12, 13; Yoh. 6:61-68; Okub. 13:23-33; Mat. 4:1-4.*

Omushorongo gw'Okwijuka: **"Niinye muhanda, n'amazima, n'amagara; tihariho oija ahari Isheboona, atarabire muriinye."** *(Yoh. 14:6).*

Omu Ngiri ya Yohaana, Yesu ku yaashabirwe kwegambaho, yaagarukamu n'ekigambo ekirikworeka obukuru. Ekigambo "MBAHO" kikaba nikiihirira ahari Mukama wenyine, owaayeyorekire Musa omu rushaka rurikusya. Akagambira Musa ati, "Ndi MBAHO" (Kur. 3:14). Kandi Ruhanga niwe omwe ogu, "MBAHO," bwanyima "yaaba omuntu, yaatuura naitwe, twareeba ekitiinisa kye eky'Omwana omwe nyamunegyere, owaarugire ahari Isheboona, aijwire embabazi n'amazima" (Yoh. 1:14).

Ekimaasho, "MBAHO" kiri haingi omuri Yohaana. Omushororongo gw'okwijuka aha saabiiti egi nigworeka ekimaasho eki: "Niinye muhanda, n'amazima, n'amagara" (Yoh. 14:6). "MBAHO" niwe mushana gw'ensi, omugaati gw'amagara, eirembo nari obutaahiro bw'entaama, Omuriisa Omurungi, kandi niwe Muzaabibu gw'amazima.

Saabiiti egi neegumizamu n'okushuuruurwa kwa Ruhanga nk'oku kiri omuri Yohaana. Nituza kugaruka tureebe orubaju orundi orw'ebintu, ahu, oihireho obuhame bw'amaani oburikuhamya Yesu nka Masiya, bamwe bamwangire. Nituza kwega enteekateeka egi ahabw'enshonga ibiri: okwerinda enshobi niyo emwe, kwonka kandi n'oku twakubaasa kuhika ahari abo abari omu kabi k'okukora enshobi egyo.

** Shoma eby'okwega bya saabiiti egi okweteguurira, Museneene (Nov) 30.*

Amagara Gakaba Gari Omuriwe

Omuri Yoh. 1:1, entumwa naakigamba gye ngu Yesu akaba ari Ruhanga, Omwana wa Ruhanga. Ahabw'ekyo, omuri Yoh. 1:1— "Amagara gakaba gari omuriwe, ago magara gakaba gari Omushana gw'abantu"—amagara agarikugambwaho aha n'ag'Obwaruhanga, okubaho kwe okw'ebiro byona. Ahabw'okugira amagara omuriwe, nabaasa kugahayo, agarukye ageegarurire (Yoh. 10:17). Kandi, ahabw'okugira amagara omuriwe, naabaasa kugaha weena ou arikwenda (Yoh. 5:21; shushanisa na Yoh. 14:19).

Ekigambo eki *amagara* (*zoē*) nikireebeka omu Ngiri ya Yohaana emirundi 36, kandi kikoresibwa omu Ndagaano Entsya yoona ebicweka 25 ahari igana. Omuri Yoh. 1:4, 5, oihireho okumanyisa oburugo bw'amagara omu nsi egi, ekigambo ekyo kiine akakwate n'okujunwa. Omuri Yohaana ahaasigara hoona, enteekateeka egi ey'amagara (*zoē*) neekira kugambwaho nk'amagara agatahwaho, okuraganisa okuri omu kujunwa (reeba Yoh. 3:15, 16, 36; Yoh. 4:14, 36; Yoh. 6:27, 40, 47, 54, 68; Yoh. 10:27, 28). N'ahabw'ekyo, Ogwo owaahaire amagara aha kuhanga, niwe omwe orikuha okujunwa, amagara agatahwaho, omu nsi eyaabuzire.

Ahabw'enki **Yesu yaizire omu nsi egi?** *Yoh. 1:29; 3:16; 6:40; 10:10; 12:27*

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"Kandi nk'oku Musa yaahanikire enjoka omu ihamba, nikwo n'Omwana w'omuntu ashemereire kuhanikwa, 'ngu omuntu weena orikumwikiriza aheebwe amagara agatahwaho" (Yohaana 3:14, 15).

Nk'oku enjoka y'omuringa yaagiire omu mwanya gw'Abaisraeli abaarumirwe enjoka, nikwo na Yesu yaatwire omwanya gwaitu, itwe abaarumirwe ekibi. Akatwara ekiheneso ekyabaire kiri ekyaitu ngu itwe tukaagira amagara agaabaire gari age.

Kristo naayenda ngu tugire amagara kandi ngu tugire maingi munonga (Yoh. 10:10). Nikyo, "boona abaamwakiire, nibo abaikiriize eiziina rye, akabaha obushoboorozi okuba abaana ba Ruhanga. Abo tibarazairwe shagama, n'obu kwakuba okukunda kw'omuntu; bakazaarwa Ruhanga" (Yohaana 1:12, 13).

Kristo akaija kutushuuruurira Ishe. Ahakuba, "tihariho orareebire Ruhanga; Omwana we omwe nyamunegyere, ori omu kifuba kya Ishe, niwe yaamumanyiise" (Yoh. 1:18). Omu kureeba emicwe ya Yesu, nitubaasa kureeba eya Ishe.

Tukaayega ki omu magara ga Yesu aha micwe ya Isheboona?
Ahabw'enki okushuuruurwa oku gari amakuru marungi?

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Ebigambo by'Amagara Agatahwaho

Shoma Yoh. 6:6-68. Yesu ku yaabuurize abeegi yaaba baabaire nibenda kumusigaho, ekigarukwamu kya Petero kikaba kiine makuru ki?

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Ebigambo bya Petero arikugamba aha "magara agatahwaho" nibikwata aha kimaasho ekiri omu Ngiri ya Yohaana yoona. Enshonga y'amagara agatahwaho neeshangwa omu shuura ya 6, omu kuriisa abantu 5000 (Yoh. 6:27, 40, 47, 54, 68). Yesu naagira ngu niwe *Mugaati gw'Amagara* (Yoh 6. 35), ekirikumanyisa ngu amagara ge, okufa kwe, n'okuzooka kwe nibyo birikuhaisa okujunwa.

Ebigambo *amagara agatahwaho* nibishangwa omu Ngiri ya Yohaana emirundi 17. Ebigambo ebi tibirikumanyisa okubaho omu muringo gw'omwoyo, nari kuba ekicweka kimwe aha kubaho okw'ebiro byona, nari ekintu kyona ekirikushusha kityo. Kureka nibimanyisa amaani agarikuha amagara agarikureeta okujunwa, gakareetera okubaho kwaitu kwaba okw'omugasho kandi n'okutuha amagara agataine bugarukiro Yesu ku arigaruka. Nk'oku Yesu yaabaire omuntu, n'okuzooka oku Yesu arikugambaho kuryabaho kurikureebwa omu mubiri gwonyine. N'okuzoorwa kuruga omu bafu, okugarurirwa amagara masya agu twabaire twine omuri Edeni.

Amagara agatahwaho nitugaakiira tuta? Yoh. 3:15, 16; Yoh. 5:24; Yoh. 6:40, 47; Yoh. 8:31; Yoh. 12:46; Yoh. 20:31.

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Ahabw'okwikiriza kwonka nitwikiriza ngu Yesu Kristo akaija kubaho n'okufa ahabwaitu. Okwikiriza oku nikutwaijaho nk'ekiconco, kwonka nituteekwa kweheerayo kimwe ahari Yesu twekundiire, tweteise, kandi tushabe eshagama ye etusaasize ebibi kandi ebituragarizeho kimwe.

Yesu ku yaabuurize Petero yaaba nawe yaabaire ariyo naaza kumusigaho, ekigarukwamu kya Petero, "Mukama waitu, nituza ahari oha? Ka niiwe oine ebigambo by'amagara agatahwaho" (Yoh. 6:68), birimu enjuma y'okujunwa hamwe n'oku turikugitunga. Tukurikuruga mu bigunjano, ebyafaayo, sayansi— eby'abantu buntu. Nikuruga ahari Yesu, ogwo, oine amagara agatahwaho omuriwe, arikugaheera busha weena orikugaikiriza kurabira omu kwetaba okweta kw'Omwoyo Orikwera.

Okuraganisa kw'okugira amagara agatahwaho nikutureetera twareeba tuta amagara aga agarikuhwaho? Kwine kuhindura kuta aha ku turikukureeba?

Okwikiriza hamwe n'Okuzaarwa Busya

Shoma **Yoh. 1:12, 13. Ni ntambwe ki ezirikushobooroorwa aha ezishemereire kuteerwa omu kuba Omukristaayo?**

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Yohaana akahandiika Engiri ye ngu nikwo tubaase kwikiririza omuri Yesu, kandi ngu omu kwikiriza tubaase kutungiramu amagara agatahwaho omu iziina rye (Yoh. 20:31). Omuri Yoh. 1:12, 13, orugyendo oru nirushobooroorwa omu ntambwe ibiri. Orutambwe rw'okubanza, nitumwakiira, amakuru ngu, nitumwikiririzamu. Orwa kabiri, naatuha obushoboorozi nari amaani g'okwetwa abaana ba Ruhanga, ekirikushobooroorwa omu mushorongo gwa 13 nk'abazairwe Ruhanga. N'ahabw'ekyo, okuba Omukristaayo kirimu omuringo gw'obuntu n'ogw'obwaruhanga. Nituteekwa kukorera omu kwikiriza, tumwakiire, twaigurire omushana, kwonka niwe arikuhindura omutima.

Okwikiriza nangwa n'ekiconco kya Ruhanga ekirikwaija ahabw'okuhurira Ekigambo kye (Rom. 10:17). "Okwenda kugira okwikiriza okw'amazima okuhami omuri Kristo, nituteekwa kumumanya nk'oku arikworekwa omu kigambo."—Ellen G. White, Fundamentals of Christian Education, p. 433. "Omwoyo orikukorera kandi arikuhuguura ebiteekateeko by'omuntu, naareetaho okwikiriza omuri Ruhanga."—Ellen G. White Comments, The Seventh-day Adventist Bible Commentary, vol. 7, p.940.

Abo abarikwikiriza nari bakaikiriza Omwana nka Masiya nibatunga amagara agatahwaho. Yohaana nawe naahamisiriza eky'okwikiriza Ekigambo eki Yesu yaagambire (Yoh. 5:24, 38, 47). N'omurimo gw'Omwoyo Orikwera okureeta okushinjwa (Yoh. 16:7, 8; shushanisa na Rom. 8:16).

Shoma **Rom. 8:16. Niki ekirikukwata aha kujunwa omuri Yesu ekirikushangwa aha?**

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Okwikiriza, okwa Baiburi, okusimbire emizi omu murimo gw'Omwoyo Orikwera omu mitima yaitu, nikwo musingi gw'okwikiriza kwaitu. "Okwikiriza ni… omugisha muhango—eriisho eririkureeba, okutu okurikuhurira."—Ellen G. White, *In Heavenly Places*, p. 104. Omu buntu okwikiriza kwine kuba n'obuhamizo, eki kukwatiriizeho, na bwanyima hakabaho okwikiriza. Kwonka, enkora eya Baiburi neegira ngu okwikiriza kwo kwonyine n'omusingi, ekiconco kuruga owa Ruhanga (Bef. 2:8, 1 Kor. 1:17-24, 1 Kor. 2:1-6). Nitutandika n'omusingi gw'okwikiriza, na bwanyima tutandikira aho okukura omu kwetegyereza n'embabazi.

Omuntu ku akukubuuza ahu okwikriza kwawe kuhamiire, okaamugarukamu ki?

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Okwanga Oburugo bw'Amagara

Bimwe aha bitebyo ebirikukirayo kuba eby'obusaasi omu Byahandiikirwe byona nibibaho omu Ngiri ya Yohaana. "Omushana ogwo gujwa omu mwirima, kandi omwirima tigukaguraazaga… [Omushana] akaba ari omu nsi, kandi ensi niwe yaagihangire, kwonka ensi teramumanyire. Akaija owe, abaabaire bari abe tibaamwakiira" (Yoh. 1:5, 10, 11). "MBAHO" akangwa baingi aha bantu abe bonyine.

Nikyo bwanyima arikuraburira ati, "Mutarinaga okugumisiriza kwanyu" (Heb. 10:35). Nk'oku twaizire nitureeba, Kristo akangwa ahakuba abantu tibaraikiriize Kigambo kye.

"Omuringo ogw'enteekateeka y'obuntu eriizooba nigutandika n'okubangaanisa. Abantu nibabangaanisa ahari buri kimwe kwenda kumanya amazima ni gaahi. Ekyo ekirikuhona omuriro gw'okubuuririza byingi nikyo barikwikiriza nk'obwengye bw'okwombekyeraho, ah'omuntu arikuhamiza okwikiriza. Bamwe nibakoresa enkora egi n'omuri Baiburi, barikwebuuza ahari buri kimwe, barikukigyerezesa aha bwengye bwa sayansi, bw'ebyafaayo, bw'emiteekateekyere, bw'ebigunjano, bw'ebisigarira, nari bw'eby'emyanya, baitu obwe kwenda ngu bahikye aha mazima agari omu Baiburi. Enkora egi yo yonka neetandikira aha kubangaanisa kandi eba nikwo yaayombekyeraho omu kwetegyereza Ebyahandiikirwe. Kristo akabuuza ati, 'Beitu Omwana w'omuntu ku ariija, ebyo aryashanga okwikiriza omu nsi?' (Luka 18:8)." —E. Edward Zinke and Rinald Hegstad, *The Certainity of the Second Coming*, (Hagerstown, MD: Review and Herald Publishing Association, 200). P. 96.

Shoma **Okubara 13:23-33. Niki ekyakozire empinduka ahagati y'ebyarugire omu kutata kw'entasi z'emiringo ibiri ahari Kanani?**

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Ekibi ky'Abaheburaayo obu baabaire bari ahari Kadeshi kikaba kiri eky'okubangaanisa aha Kigambo kya Ruhanga. Ruhanga akaba abagambiire kuza kutwara omwanya ogu yaabahaire. Entatsi 12 zikooherezibwa kuza kutata omwanya. Baagaruka n'ebigambo birikuhushukana. Abaingi bakagaruka n'ebigambo ebirikumara amaani. Hariyo ebikaaka, endembo ziziteirwe, ebirwaniso ebi tutakareebaga, n'amahe gatendekirwe gye. Itwe tutwaire abahuuku omuri Misri tutaine bumanyi bwona omu buserukare. Entatsi ikumi zo kurugiirira aha bizaarebire zikagira ngu ngaaha. Entatsi ibiri zonka zikagira ngu eego ahabw'okwikiriza kwazo omu maani g'Ekigambo kya Ruhanga agarikutangaaza.

Nitwetantara tuta okutakora enshobi niyo emwe aha? Kandi tukaayetantara tuta okushiisha nkana, turikukora ekintu ky'obushema haza turikwikiriza ngu nitukora eki Ruhanga arikukunda, turikuteekateeka ngu titukaaremwa?

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Okucwerwa Orubanja

"Orikumwikiriza, tarikucwerwa rubanja; kwonka otarikumwikiriza, aherize kurucwerwa, ahabw'okuba taikiriize iziina ry'Omwana wa Ruhanga omwe nyamunegyere… Omuntu weena okora ebibi ayanga omushana, kandi taija ha mushana, ngu emicwe ye erekye kuhanwa. Kwonka okora eby'amazima aija aha mushana, ngu emicwe ye ereebekye butunu ku yaakoreirwe omuri Ruhanga. (Yoh. 3:18-21; *shushanisa na* Yoh. 1:10).

Shoma abantu nibaija omu rubanja? *Yoh. 3:18, 36; Yoh. 5:24, 38; Yoh. 8:24; Yoh. 12:47.*

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Okwangwa kwa Yesu Kristo, Omushana gw'ensi, nikutusiga omu kubangaanisa hamwe n'omu kwohibwa Sitaane. Oku n'okuruga omu mushana okaza omu mwirima.

Haawa akaba ahairwe omushana aha ku araatwaze omuti gw'ahagati y'ekibanja. Sitaane akamutega kutandika kwebuuza aha mushana ogwo. Akagyeza Ekigambo kya Ruhanga arikuteekateeka ngu Ruhanga takaabaasa kucwekyereza ebihangirwe ebi yaahangire. Akagaruka yaayegamira enyetegyereza ye. Enjoka eriire aha kijuma eki yaagira amaani g'okugamba. Enjoka neebaasa kuba ehikire. *Ku nkurya aha kijuma eki, mbaasa kurara naaba nka Ruhanga!* Ahabw'okubeihwa, akaruga aha mushana. N'iba nawe yaatoorana omuhanda nigwo gumwe.

Shoma Matayo 4:1-4. Kristo akakoresa micwe ki omu ihamba ry'okugyezibwa okusingura ebishuba bya Sitaane?

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Kristo nawe akaba naabaasikirwa kugira enteekateeka y'obuntu nk'eya Adamu na Haawa, nk'ey'abantu b'omu bwire bw'omwegyemure, nk'ey'Abaisraeli ahari Kadeshi. Akaba naabaasa kubuuza ahabw'enki Ruhanga omunyarukundo naabaasa kusigaho Omwana we omu ihamba kumara ebiro 40 ataine byokurya na burinzi. Akaba yaabaire naabaasa n'okworeka amaani ge nk'Omwana wa Ruhanga, ahindura amabaare emigaati! Omu mwanya gw'ebyo, akagarukisamu Ekigambo kya Ruhanga. Akateekateekyera aha rurengo rw'enteekateeka y'eiguru omu mwanya gw'okuteekateeka nk'ow'ensi. Ka yaabaire naabaasa kwanguhirwa kweteeraho omuhanda akakora okucwamu kubi, ogu abantu baingi, nangwa n'abantu ab'okwikiriza, barikukira kweteeraho.

Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "God With Us," pp. 19–26; "Controversy," pp. 601–609, omuri *The Desire of Ages*.

"Omu kwegarura ahansi kujwara obuntu, Kristo akooreka emicwe erikutaana n'eya Sitaane. Kwonka akeeyongyera kwegarurira kimwe ahansi omu bucureezi. 'ku yaareebirwe ari omu muringo gw'omuntu, yaayecureeza, yaayoroba okuhika aha kufa, kandi okufa okw'aha musharaba.' Abafilipi 2:8. Nk'oku omunyamurwa omukuru yaabaire ata aha rubaju ebijwaro bye eby'ekitiinisa, atyo akajwara ekijwaro kirikwera eky'abanyamurwa aba butoosha, nikwo Kristo yaayehindwire omuheereza, akahayo ekitambo, we wenyine ari omunyamurwa, we wenyine ariwe kitambo. 'akahutaazibwa ahabw'eby'okushiisha byaitu, Yaahondahondwa ahabw'okutahikiirira kwaitu; Okuteerwa kw'okutureetera obusingye niwe yaakuteirwe, Kandi emihiririzi ye niyo etukiza.' Isaaya 53:5.

"Kristo akahikwaho ebyabaire biri ebyaitu, ngu itwe tuhikweho ebyabaire biri ebye. Akacwerwa orubanja ahabw'ebibi byaitu, ebi yaabaire atakozire, ngu itwe twihweho orubanja okuhikiirira kwe, oku twabaire tutaineho kakwate. Akafa orufu orwabaire ruri orwaitu, ngu itwe tutungye amagara agaabaire gari age. 'Emihiririzi ye niyo etukiza.' "—Ellen G. White, The Desire of Ages, p. 25.

Ebibuuzo by'Okugaaniiraho:

1 Yesu akahayo byingi munonga okujuna ensi egi? Ni miring ki ei orikureeba nk'erikukirayo oburungi okuhwera abandi kureeba amazima aga agarikutangaaza n'okwija ahariwe omu kwikiriza?

2 Ni mitaano ki emikuru eri ahagati y'okucweramu aha rurengo rw'obuntu orw'ensi, hamwe n'okukora okucwamu oyegamiire obwengye bw'eiguru?

3 Enyetegyereza y'obuntu neetahiramu nkahi omu kwetegyereza Ekigambo kya Ruhanga? Ni nshonga ki omu kwetegyereza kwaitu ezi twine omu kuhika kwaitu aha kwikiriza? Ebintu nk'okuhikiirira kw'obunabi nari oburungi n'okuguma kw'ensi eyaahangirwe nibituhitysa bita, turikukoresa enyetegyereza zaitu, aha kubaho kwa Ruhanga hamwe n'aha mazima g'enteekateeka y'okujunwa?

4 Omu kibiina, gamba aha kibuuzo ekiri aha muheru gw'eky'okwega kya Kyakashatu. Okwikiriza kwawe kwegamiire ki? Omuntu ku akukubuuza ahabw'enki noikiririza omuri Yesu hamwe n'omu by'Engiri erikugamba, okaamugarukamu ota?

“OMURIMO GW’ENGIRI
Naakushaba Guma Aha

Ahari shaaha ibiri z’ekiro, abashwereine babiri bakuzire bakakongota aha rwigi rw’omuntu haihi n’ekanisa y’Abadiventi omuri Savoonga, Alaska. Bukaba butakaizire munonga. Eizooba ry’ekyanda rikaba nirikihwezesa omu mwanya. Rikaba ritarikurenga mpaka shaaha 2:30 A.M. Abantu ba Siberian Yupik barikutuura ahari St. Lawrence Island, omwanya oguri mayiro 36 oburugwa-izooba bwa Russia omuri Bering Sea, bakaba bataza mu bitanda kumara eshaaha nyingi. Eugene na Marie, abaabaire bari omu myaka ya kinaana, tibararinzire muntu weena kubaiguriraho. Tihariho orikutegyereza kwigurirwaho omu kyaaro ky’abantu 835. Buri omwe naateeza kodi ataahamu. Ababiri bakaba nibenda kugamba n’omugyenyi owaabaire naatuura omunda omwo. Nkaba ntaayayiire ekirwa ekyo kushanguriza emirimo y’engiri.

Marie akambuuza gye ati, “Ori omuriisa?” Amaisho ge gakaijura okuhwa amaani ku naazongwize omutwe. Akangira ati, “Naakushaba guma aha. Nitwetenga omuntu w’okureka ekanisa eigwire akaguma naatwegyesa.

Ekanisa ekaba ekinga obwire bwingi kwiha yo hamwe na personage byombekwa omu mwaka gwa 1972. Abariisa bakaba babuurira kandi batuurayo kumara akaire, kwonka okureebeka kw’obwadiventi kukatandika kuhwerera haihi kuhwaho kumara emyaka 20. Omuri 2010, ekanisa ekaba egarukire eigwirweho obu abanaasi babiri abaahumweire kuruga North Carolina, Bill na Elouise Hawkes, baahikaho nk’abeegyesa ba Baiburi barikukora n’enteekateeka ya Alaska Conference’s Arctic Mission Adventure ey’okuhika omu bantu ba Alaska. Bill akafa omu 2016, na Elouise yaagumaho. Kwonka akaire kakye ntakaizire, na Elouise akarugaho ahabw’enshonga z’amagara.

Marie akahurira asisiire Elouise munonga kandi yaashoboorora oku yaayesire abantu b’ekyaaro kwija omuka ye kurya ebi yaatebeekaniise. Akagira ati, “Nitumwenda.” Tindareebireho Elouise. Akaba arikufayo kandi arikuhwera obu tuba nitugabana emails ahabw’orutaayaayo rwangye. Nkongyera kumuha ekitiinisa ku naahuriire oku yaabaire naakunda abantu b’ekyaaro.

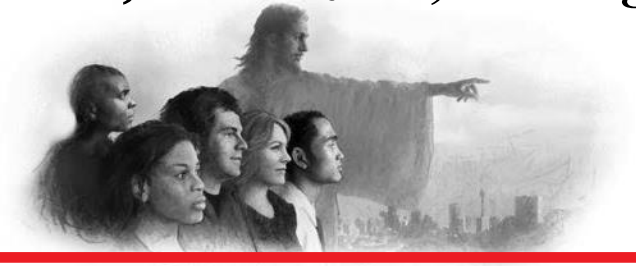
Ekigaaniiro kiitu ku kyaahamire ahari shaaha nk’eishatu z’ekiro, Marie akagaruka yaandeeba. Akagira ati, “Naakushaba guma aha. Nitwenda omuntu w’okuguma naatwegyesa ahari Ruhanga.”

Arikundeebesa okweshengyereza, nkahurira naagira embabazi nk’ezi Yesu yaagizire omu buheereza bwe bw’omu nsi. “Ku yareebire emitwe y’abantu, yaabagirira esaasi, ahakuba bakaba baburaburiirwe, bashobeirwe nk’entaama zitaine muriisa” *(Mat. 9:36)*. Nkaba ntarikwenda kugyenda. Omutima gwangye kukashaasha ahabw’abantu ba Savoonga n’ebyaro bya Alaska ebirikuhingura 200. Ebyaro 11 ahari ebyo nibyo byonka ebirimu Abadiventi.

Omutima gwa Yesu kugwasaasire, “Nikwo kugira abeegi be ati, “Eby’okugyesha ni bingi munonga, kwonka abagyeshi ni bakye; n’ahabw’ekyo mushabe Mukama w’eigyesha ayohereze abagyesi omu by’okugyesha bye” *(Matt. 9:37, 38)*.

Shabira Savoonga. Shabira Alaska. Webare ahabw’ekirabo kyaawe kya koota egi ekirikuza kuhweraho kwigura ibuganiro (center of influence) ry’okubagana rukundo ya Ruhanga n’abantu ba Alaska abari omuri Bethel.

Omuhanda, n'Amazima, n'Amagara



SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 13:1-20; Yoh. 14:1-3; Dan. 7:27; Yoh. 14:5-11; Yoh. 1:14; Kol. 1:16, 17; Yoh. 5:38-40.*

Omushorongo gw'Okwijuka: "Okuruga iranaira tihariho orareebire Ruhanga; Omwana we omwe nyamunegyere, ori omu kifuba kya Ishe, niwe yaamumanyiise" *(Yoh. 1:18).*

Engiri ya Yohaana ebaganisiibwemu ebicweka bina bikuru: Enturukiriro (Yoh. 1:1-18), Ekitabo ky'Obumanyiso (Yoh. 1:19-12:50), Ekitabo ky'Ekitiinisa (Yoh. 13:1-20:31), hamwe nan'Okuhendera (Yoh. 21:1-25). Eky'okwega ei twahika kitaire omutima aha Nturukiriro hamwe n'aha Kitabo ky'Obumanyiso, kirikushoboorora ou Yesu ari kurabira omu byokutangaaza bye (obumanyiso), ebigaaniiro, hamwe n'enyegyesa. Hati eby'okwega nibiza aha kicweka kya kashatu kya Yohaana, nikyo Kitabo ky'Ekitiinisa.

Ekirikushemeza, za "Niinye" mushanju ezirikumanywa munonga nizitaho orutindo ahagati y'Ekitabo ky'Obumanyiso hamwe n'Ekitabo ky'Ekitiinisa. Ezi nizo ezi, "Omugaati gw'amagara" (Yoh. 6:35, 41, 48, 51), "omushana gw'ensi" (Yoh. 8:12, Yoh. 9:5), "eirembo" (Yoh. 10:7, 9), "Omuriisa Omurungi" (Yoh. 10:11, 14), "okuzooka n'amagara" (Yoh. 11:25), "omuhanda, amazima n'amagara" (Yoh. 14:6), na "omuzaabibu gw'amazima" (Yoh. 15:1, 5).

Ekyokwega kya saabiiti egi nikiza kutandika n'ekigyendererwa ky'ekigaaniiro ky'okusiibura hamwe n'enturukiriro yaakyo erimu ekikorwa ky'omugasho ekya Yesu kunaabisa abeegi be ebigyere. Na bwanyima nikiza kuza ahari "Niinye" omu shuura ya 14 ("Niinye muhanda, n'amazima, n'amagara").

** Shoma eby'okwega bya saabiiti egi ahabwa Sabato y'ebiro 7 bya Muzimbeezi (Dec).*

Naabaha Eky'Okureeberaho

Ekigaaniiro ky'okusiiburana (Yoh. 13-17) nikiha abeegi ba Yesu engyenderwaho ahabw'ebiribaho nyensya. Oku kirikushoronga nikushushana n'okusiiburana kwa Musa omu Ky'Ebiragiro nari Yakobo arikuraga abaana be omugisha (Kut. 47-49) nari Daudi arikuha Sulemaani engyenderwaho (1 Bus 28-29). Yesu naahuumuriza abeegi be ahaby'okugyenda kwe. Naabaraganisa orihungura omwanya gwe kuguma naamujwekyera (niwe Mwoyo Orikwera; Yoh. 14-16). Naaragura aha busaasi oburaija (Yoh. 15-16), kandi ayehanangiriza abeegi be kuguma bari abeesigwa (Yoh. 15).

Shoma Yoh. 13:1-20. Aha hakabaho ki, kandi ahabw'enki ekitebyo eki kiri kikuru? Ni by'okwega ki ebi Yesu yaabaire naayenda kwegyesa?

Omu kicweka ky'ensi egyo omu bunaku bwa Yesu, abantu bakaba bajwara ebisiripa nari bagyenda bajwire busha omu bigyere. Ebigyere bikaba biijurwa omucuucu kandi biguba. Gukaba guba omucwe gw'omuhuuku kunaabisa ebigyere by'abantu abaija ahaby'okurya. Kwonka tihaine muhuuku nari omuheereza owaabaire ariho omu kiro eki Yesu yaariiriremu kyakiro y'aha muheru n'abeegi be batakamukwatsire.

Ekyatangaarize buri omwe, Yesu akaimuka aha by'okurya yaanaabisa ebigyere byabo. Yoh. 13:4, 5 nihagamba aha bikorwa bya Yesu kimwe aha kindi. Nikishoboororwa omu bwijwire kwenda kuhamisiriza eky'Omwegyesa kukora ekikorwa nk'eki eky'obucureezi.

Omu kugamba aha ngarukamu ya Petero, Yoh. 13:8-11 nihahangusya okushoberwa n'okuteetegyereza kw'abeegi aha bikorwa bya Yesu. Yesu, Mukama waabo, Masiya, akaba naabaasa ata kukora omurimo nk'ogu gw'ahansi? We Petero akangira Yesu ngu atamunaabisa, kwonka Yesu akamugambira ngu ku araayangye kukwatanisa nawe omuri eki, naaza kuba yaayetaanisa na Yesu. bwanyima Petero yaashaba ku anaabisibwa weena, okworeka ekyetengo kye ky'okuguma na Yesu omuri byona.

Amakuru g'ekikorwa kya Yesu gahamiire aha ki Yesu ari. Naagamba omuri Yoh. 13:13 ngu n'Omwegyesa kandi Mukama. Ebyo nibyo baabaire nibamweta, kandi naayoreka ngu n'amazima. Ebitiinisa ebi nibyoreka amaani n'obushoboorozi. Kwonka Yesu naayoreka ngu amaani n'obushoboorozi byine kukoresibwa omu kuheereza abandi, baitu ti kubikoresa omu kweshemeza. Ekanisa y'Abadiventi eyaakiire eky'okureeberaho kya Yesu eki, erikukoresa ekirikwetwa gye Ekikorwa ky'Obucureezi ekirikukorwa okweteekateekyera kyaakiro ya Mukama waitu.

Ekikorwa ky'Obucureezi nikikwegyesa ki aha kukuratira Yesu orikukora ebi yaakozire n'aha kuheereza abandi n'obucureezi?

Buzima Ndyagaruka

Shoma Yoh. 14:1-3. Yesu akagamba ebigambo ebi arikwihirira ahari ki?

Aha muheru gwa Yohaana 13, Yesu naagira ngu ariyo naagyenda (Yoh. 13:33). Eki nikireetera Petero kumubuuza ei ariyo naaza (Yoh. 13:36). Abeegi tibarikwetegyereza ngu abeegi ariyo naagamba aha kufa kwe, okuzooka, hamwe n'okutemba. Petero naagira ngu ayeteekateekire kuhayo amagara ge ahabwe (Yoh. 13:37). Aha niho Yesu arikuragurira aha bya Petero kumureebya (Yoh. 13:38).

Omuri eki nimwo Yesu arikugambirira abeegi be ku emitima yaabo eteine kushoberwa (Yoh. 14:1). Ekigambo "okushoberwa" nikihindurwa omu Ruyonaani nka *tarassō*, ekirikumanyisa okuguubwa kubi, okuteganisibwa, okuburabuzibwa. Tikirikutangaaza ngu abeegi bakaba nibateekwa kuburabuzibwa ebigambo bya Yesu.

Kwonka ku yaareebire okutiina kwabo, yaagamba aha nju y'Ishe, ahari emyanya mingi (ti maju, kureka ebishengye). Ariyo naaza kubatebeekanisiza emyanya. Ebigambo bye nibihingura ah'eihunga ry'omusharaba eryabaire niriija biza aha kugaruka kwe arikwija kucungura abantu be. Ariyo naareeba aha bunaku obu ebi okurwana n'ekibi oku kwona kuriihirwaho kimwe (*reeba Dan*. 7:27)

Yesu naagira ati, "Kandi ku ndaabe ninza kubashemereza omwanya, ndyagaruka aha, mbatware ei ndi; okwo ei ndi, naimwe mube niyo mwatuura" (Yoh. 14:3). N'okuraganisa kw'okwija kwe omurundi gwa kabiri.

Obuhamizo bw'obumanzi omu kuraganisa okwo burahi? Bamwe nibabaasa kugira ngu n'okuhikiirira kw'obunabi bwa Baiburi, kandi ekyo kihikiire kimwe. Kwonka omuri Yoh. 14:3, obuhamizo nibugambwaho omu muringo ogundi. Omu mushororongo ogu ndyagaruka omu Ruyonaani guri omu muringo gw'okugira ngu kiriyo nikibaho hati (ndiyo ninyija). Omu muringo ogu omu Ruynaani, ekiribaho nikigambwaho nk'ekiriyo nikibaho na hati. N'ekiribaho nyensya kwonka kirikugambwaho n'obuhame kirikushoboororwa nk'ekyatandikire kubaho. N'ahabw'ekyo kihikire okuhindura ebigambo ebyo nka, *buzimabuzima ndyagaruka*.

Obuhamizo bw'amatsiko gaitu omu kugaruka kwa Mukama waitu ti kuhikiirira kw'obunabi kwonka kureka gahamiire omuri Ogwo owaaraganiise ngu buzimabuzima aryagaruka ahabw'abantu be. Nitubaasa kugira obumanzi omu kuraganisa okwo ahabw'Ogwo owaakukozire.

Omusharaba nigutwegyesa ki aha buhame ku Yesu buzima ariyo naagaruka? Ahatari kwija omurundi gwa kabiri, okufa kwa Yesu kukatuha karungi ki aha kwija omurundi gw'okubanza?

Niinye Muhanda, n'Amazima, n'Amagara

Shoma Yoh. 14:5, 6. Tomasi akabuuza kibuuzo ki aha nshonga y'ahu yaabaire naaza? Yesu akagarukamu ata?

Ekibuuzo kya Tomasi nikireebeka kiri eky'obwengye. Waaba otarikumanya ahu omuntu arikuza, ku okwenda kumukuratira okaamanya ota omuhanda? Yesu naakingaho ekibuuzo arikugira ngu we wenyine niwe muhanda. Omuhanda ogurikuza hi? Ogurikuza ahari Ishe. Omu Nturukiriro (Yoh. 1:1-18) obuzaare buhango ahagati ya Kigambo (logos), niwe Yesu Kristo, hamwe n'Isheboona neehamisirizibwa.

Yoh. 1:18 nihagira ngu Ruhanga Omwana omwe nyamunegyere niwe amanyiise Isheboona. *Okumanyisa* omu mishororongo egi n'ekigambo ky'Oruyonaani *exēgeomai*, ekirikumanyisa okushoboorora, okumanya amakuru, kugamba aha kintu. Kuruga omuri eki nitwihamu ekigambo *exegesis*. Nikimanyisa okwiha amakuru omu kintu. N'ahabw'ekyo Kristo niwe rujegere orurikuhistya ahari Isheboona, niwe arikushoboorora nari orikwetegyereresa Isheboona ensi eyagwire. Tutamwine nituba nitwetegyereza kukye.

Shoma Yoh. 14:7-11. Yesu akaihaho ata okwetegyereza kubi kwa Fillipo?

Fillipo akashaba kureeba Isheboona, ekintu eki omuntu omusiisi atakaakora akagumaho (shushanisa na Kur. 33:17-34:9, Yoh. 1:18). Yesu naajumiirira obuteetegyereza akimara agira ngu omureebire biri naabaareebire n'Isheboona (Yoh. 14:9). Amakuru g'ebyo byona, nikyorekwa gye ngu Yesu niwe muhanda ogurikuhisya ahari Isheboona. Otamwine, omuhanda niguhinduka omwirima guburabuza, niwe mushana ogurikumurikira omuhanda ogwo.

Yesu naagaitirana hamwe ebigambo bishatu: *omuhanda, amazima, n'amagara*. Ekigambo *omuhanda* nikikoresibwa omuri Yoh. 1:23 honka harikwihirira ahari Yohaana Omubatiza arikutebeekanisiza Yesu omuhanda, kandi nikikoresibwa aha omuri Yoh. 14:6. Kwonka amazima n'amagara n'ebimaasho bikuru omu Ngiri egi. Eby'okwega byaitu ahari Kyakana na Kyakataano nibiza kuhamisiriza enshonga y'*amazima*, enshonga nkuru, na munonga omu nsi omu ahu ekigambo amazima kirikubuuzibwaho ebibuuzo bingi.

Ahabw'eki kirikuhuumuriza okumanya ngu Yesu niwe kushuuruurirwa okukuru oku twine aha okurikutushuuruurira Ruhanga oku ari kwenyine?

Niinye Mazima

Shoma Yoh. 1:14, 17; Yoh. 8:32. Yoh. 14:6, na Yoh. 15:26. Yohaana naagaita ata enshonga y'Amazima ahari Yesu?

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Kaingi omu Ngiri ya Yohaana, amazima tigarikutaanisibwa na Yesu, n'Ishe, hamwe n'Omwoyo Orikwera. Amazima gagaitiriine na Yesu, Kigambo (logos), hamwe n'omushana—waagyeragyeranisa n'omwirima (Yoh. 1:1-14, Yoh. 3:19-21). Kandi ekindi, ekishuba kigaitireine na Sitaane hamwe n'ekibi (Yoh. 8:44-46). Ekirikuruga omwo, amazima omuri Yohaana ti kintu ky'okupimira aha birikureebwa nari omubare. N'ebi birimu kwonka nikihinguraho, esnhonga y'amazima erimu okuba omwesigwa ahari Ruhanga n'okukora ebi akunda.

"Hariho bingi abarikuririra Ruhanga ohuriiire, barikushaba okubaho kwa Ruhanga. Ebigunjano, nari ebihandiiko, n'obu byakuba eby'obwengye bita, tibikaabaasa kuhaazya omutima. Ebiteekateeko hamwe n'ebi abantu barikuhangahangaho byona tibirimu muhoho. Reka Ekigambo kya Ruhanga kigambire abantu. Reka abo abaahuriire emigyenzo y'abantu n'ebigunjano byabo hati bahurire eiraka ry'Ogwo ou Ekigambo kye kirikugarura busya omuntu kikamwijuzamu amagara."—Ellen G. White, Christ's Object Lessons, p. 40.

Teekateeka aha kikirikumanyisa Yesu okuba amazima. Yesu niwe logos, Kigambo owaabaire atuura na Ruhanga kuruga omu kutandika kandi owaabaire ari Omuhangi w'ebintu byona (Yoh. 1:1-4). Otuura na Ishe kuruga ryari na ryari kuhika ebiro byona, Yesu aine ebi arikushushanisa na Ishe, n'ahabw'ekyo niwe "MBAHO." Okubaho kwe tihariho owaakutandikireho, nari ekintu kyona. Tihariho ekiriho, n'obu bwakuba obwengye, ekiriho ahatari habwe. Kandi kyona ekiriho, ekyahangirwe, kyona kikahangwa Yesu kandi kiriho omuriwe. "Ahakuba omuri Ogwo nimwo ebintu byona byahangiirwe, eby'omu iguru n'eby'ahansi, ebirikureebwa n'ebitarikureebwa, yaaba bitebe by'obugabe, nari obukama, nari obutegyeki, nari obushoboorozi byona niwe yaabihangire, kandi byahangwa kuba ebye. Niwe yaabandiize ebintu byona, kandi omuriwe byona nimwo biteeranira" (Abakolosai 1:16, 17).

Tikugira amazima gari omuri Yesu kyonka. We wenyine niwe mazima. Amazima ti kintu nari ekiteekateeko. Amazima n'omuntu!

Amazima, Yesu Kristo, nigabaasa kushushanisibwa n'omushana ogumurikira ensi (Yoh. 8:12). Nigateebana n'eki C. S. Lewis yaagambire aha Bukristaayo ati, "Ninyikiririza omu Bukristaayo nk'oku ndikwikiriza ngu eizooba ryafumuka, ti habw'okugira ngu nindireeba, kureka ahabw'okugira ngu nirindeetera okureeba ebintu byona." — "Is Theology Poetry?" (n. p.: Samizdat University Press, 2014), p. 15, originally presented 1944.

Ahabwa Yesu, Amazima, nitubaasa kwetegyereza gye ensi etwetooroire.

Ebyahandiikirwe hamwe n'Amazima

Omu Ngiri yoona, Ebyahandiikirwe nibikora ekicweka kihango omu kutugambira ahari Ogwo ori omuhanda, amazima n'amagara. Omu Ngiri zoona, nk'oku kiri omu Baiburi yoona, Endagaano enkuru n'ensya, Ebyahandiikirwe nibizaana ekicweka kihango omu kushuuruura amazima. Na munonga eki kihikire ku kirikuhika aha kutwegyesa Yesu n'oha kandi akaija kukora ki.

Shoma **Yoh. 5:38-40. Yesu ariyo naagamba ki aha aha Byahandiikirwe?**

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Yesu n'abeegi be obutoosha bakaba bagamba aha Byahandiikirwe okumuhamya nka Masiya. Kristo akagira ati, "Kuri mwaikiriize Musa, naanye mukaanyikiriize, ahakuba niinye yaahandiikireho. Ku muraabe mutaikiriza bi yaahandiikire, muryabaasa muta kwikiriza ebigambo byangye?" (Yohaana 5: 46, 47).

Shoma **Luka 24:27. Ahabw'enki kiri kikuru ngu Yesu akabanza yaagamba aha Byahandikirwe kwenda kubanza kushuuruura omugasho gw'obuheereza bwe?**

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Omu mwanya ogundi arikukoresa Ekitabo ky'Okuruga, Kristo akagira ati, "Timukashomaga eki Ruhanga yaabagambiire…?" (Mat. 22:31). Zakaria akagamba aha kuraganisa kwa Ruhanga ati, "'(Nk'oku yaagambire naaraba omuri baanabi be abarikwera, Abaabaire bariho iranaira,)" (Luka 1:70). Omu kubuurira kwe ah'eizooba rya Pentekooti. Petero akagira ati, "Ebyahandiikirwe bishemereire kuhikiirizibwa ebi Omwoyo Orikwera yaarangiire omu kanwa kwa Daudi" (Byak. 1:16).

Baiburi ti kitabo nk'ebi bashomesezamu sayansi. Terikushoboorora okubaganisamu atomu nari okushemeza obwonko. Kwonka neekora ekirikukiraho obukuru. Neeha omuringo ogu ensi erikuboneramu amakuru gaayo. N'ekishumuuruzo ekiigura orwigi, omushana ogurikubaasisa okureeba. Tutagiine, tukaabaire omu mwirima gw'okutamanya okubaho kwa Ruhanga, omurimo gwe omu nsi, obukomooko bwaitu, amakuru g'amagara, hamwe na nyensya.

Ni mazima ki agari omu Baiburi agu sayansi, nangwa n'omu bigambo, etarikubaasa kutwegyesa?

Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "Omushana gw'amagara,"pp. 463–475, omuri *The Desire of Ages*; E. Edward Zinke, "The Authority of the Bible and the Certainity of the Second Coming," *The Certainity of the Second Coming*, pp. 23-36.

Yesu ku yaagizire ngu, "Niinye mushana gw'ensi," akaba "ari omu mwanya gwa hekalu na munonga ogwine akakwate n'eby'Obugyenyi bw'Ensiisira. Rwagati y'omwanya ogu hakaba harimu enyomyo ibiri zikwatirire amatabaaza mahango. Bwanyima y'ekitambo ky'omwabazyo, amatabaaza goona gakahembwa, garikuhisya ekyererezi kyago omuri Yerusaalemu yoona. Obugyenyi obu bukaba buri ekiijusyo ky'enyomyo y'omuriro eyaayebembeire Abisraeli omu ihamba, kandi ekaba erikutwarwamu nk'ekirikworekyereza ahari Masiya. Omu mwabazyo obu amatabaaza gaabaire gahembwa, omwanya ogwo gwona gukaba guba ogw'okushemererwa…

"Omu kuhwezesa Yerusaalemu, abantu bakooreka amasiko gaabo omu kwija kwa Masiya okumurikira Israeli. Kwonka ahari Yesu, ekyabaire kiri aho kikaba kirimu amakuru mahango. Nk'oku etabaaza z'omuri hekalu zaamurikiire boona, na Kristo, oburugo bw'ekyererezi ky'omwoyo, naamurika ekyererezi kye kiihaho omwirima gw'ensi. Kwonka aha ekishushani kikaba kitashemeire. Omushana ogwo ogw'amaani ogwateirwe ahaiguru n'omukono gwe wenka nigwo gwabaire nigujwekyera gye ekitiinisa ky'omurimo gwe.

"Bukaba buri akasheeshe; eizooba rikaba ryaruga kureeterwa aha mutwe gw'akabungo ka Zeituuni, n'amaranzi gaaryo garikuteera aha byombeko birungi, garikwengyengyetesa ebisiika by'ezaabu, obu Yesu, arikworekyerezayo, agira ati, 'Niinye mushana gw'ensi.' "—Ellen G. White, The Desire of Ages, pp. 463, 464.

Ebibuuzo by'Okugaaniiraho:

1 Omu kibiina, gamba aha kigarukwamu kyaawe ky'ekibuuzo kya Kyakataano. Ni mazima ki amakuru agu turikwegyesibwa Baiburi agu tutakaayegyesibwa Baiburi? Eky'okureeberaho, omusharaba? Nari okuzooka? Nari okwija omurundi gwa kabiri? Ni mazima ki agandi amakuru aga Baiburi againe kutushuuruurirwa—oihireho yo agu tutakabaasa kumanya?

2 Teekateeka aha kugwa kwa Lucifer, ekihangirwe ekyabaire kishemeire kirikumanya gye Ruhanga n'oku arikushusha. Kandi obwo, n'ebyo byona, yaamugomeire. Eki nikitugambira ki aha mazima g'okwesharirамu, okwesharirамu nikwo kumwe oku twine—n'ahabw'enki obutoosha twine kuhayo ebi turikukunda ahari Ruhanga

OMURIMU GW'ENGIRI

Ekiraabo Ekyahairwe Omukazi Owaabaire Ajwire Gye

Omukazi ajwire gye akavuga emotoka yaagitaasya omu paakingi ya Seventh-day Adventist Church's Upper Magdalena Conference omuri Bogota, Colombia. Akabuuza omukuumi w'emyaka 52 y'obukuru orikwetwa Ruben ati, "Muri Abakristaayo?" Onu yaagarukamu ati, "Eego." Yaagaruka yaabuuza ati, "Muri aba diini ki?" onu ati, "Turi Abadiventi. Tukuhwere tuta?"
Akamugarukamu ati, "Haine owangizire ngu imwe Abadiventi timurikukunda kuhwera bandi." Ruben akatangaara yaamugira ati, "Ka tukuhwere. Tweteekateekire kukuhwera."

Omukazi akashaba kupakinga emotoka ye omu pakingi y'ekanisa. Amaka ge gakaba gari haihi kwonka akaba ataineyo pakingi kandi akaba atarikwenda kusiga motoka ye aha muhanda omu kiro.
Ruben akamugira ati, "Noobaasa kupakinga aha." Onu yaamubuuza ati, "Nikiimaraho sente zirikwingana ki?"
Ruben yaamugira ati, "Tikirakwiheho sente zoona. N'ekirabo kyaitu eki twakuha." Omukazi akamugira ati, "Webare. Noikiriza nkakubumbatira?"
Ekyo kiro omukazi akasiga emotoka ye aho. N'ekiro ekindi. Aha kiro kya kashatu, akashaba Ruben Baiburi.

Bwanyima ababiri aba bakatandika kwega Baiburi. Rubeni akamureetera entebe, we yaashutama aha ka meeza baayega. Bwanyima y'okwezi, omukazi akagira ngu naayenda kwanjura Ruben ahari iba. Akateera esimu ye yaagira ati, "Ndi nawe turiyo nitwega Baiburi, kandi ninyenda kubatizibwa."

Iba w'omukazi akaba ari omuserukare mukuru omu ihe rya Columbia, kandi akaba ari aheeru aha murimo gw'obwire bukye. Akagambira Ruben ngu nawe nayenda kwega Baiburi. Akagira ati, "Nituza kutandika ku ndaagarukye omuri Columbia."

Ruben naabaasa kuba niwe yaabaire omukuumi wa pakingi orikukirayo okushemererwa omuri Columbia obu omukazi ogu abatizibwa omu kanisa y'Abadiventi omuri Bogota. Hati ategyereize iba w'omukazi kugaruka omu ihanga bakatandika kwega Baiburi. Yesu akaba abuurira engiri arikuheereza abandi. Akagira ati, "Omwana w'omuntu taraizire kuheerezibwa, kureka okuheereza abandi" *(Mat. 20:28)*.

Ruben ariyo naasherura kukopa Yesu.
Ruben okozire nk'omurinzi wa pakingi ya motoka emyaka 8 naagira ati, "Nitubaasa kuhindura amagara ga baingi twaheereza buheereza. Nihabaasa kugira owaakwijaho ahonaaho. Oine kuba oyeteekateekire kuheereza omuntu ogwo ti nshonga ahu ari nari n'oha."

Webare ahabw'ekirabo kyaawe kya Sabato ya 13 ekyahwereire mission outreach projects ibiri omuri Colombia ameezi ashatu agahweire.

Isheboona, Omwana hamwe n'Omwoyo

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 14:10, 24; Kut. 3:7-9; Yoh. 16:27, 28; Yoh. 16:7-11; Yoh. 17:1-26.*

Omushororongo gw'Okwijuka: **"Kwonka Omuhwezi, Omwoyo Orikwera, ou Isheboona aryohereza omu iziina ryangye, niwe aribeegyesa byona, akabaijutsya byona ebi naabagambiire"** *(Yoh. 14:26).*

Engiri ya Yohaana eijwiremu ebimaasho. Yohaana naayeta obumanyiso (ebyokutangaaza) kworeka ngu Yesu ni Masiya owaaraganisiibwe baanabi. Yohaana naakoresa baakareebi baingi kurangirira Yesu nka Kristo.Naagaruka akoresa zaa "Niinye" kwenda kworeka obwaruhanga bwa Kristo.

Obushatu bwa Ruhnaga bwona nibugambwaho omuri Yohaana (Yoh. 1:1-4, 14, 18, 32-34). Kumara ebyasha bingi abantu bagyerizeho munonga kwetegyereza obuhangwa bw'Obushatu, kwonka ahabw'okugira titukaakibaasa, bingi nibanga enteekateeka egyo. Ka n'eky'obushema okwanga ekintu ngu ahakuba kyaaturema okukyetegyereza gye nari ngu ahakuba tikirikutaaha gye omu nteekateeka y'obuntu.

Yohaana naagira ngu waaba nooyenda kwetegyereza Ruhanga, nooteekwa kureeba ahari Yesu hamwe n'aha kishuurwirwe omu Kigambo. Enkora egi neetwiguriraho ensi ensya yoona ey'okukwatagana kwona—omu bushatu bwa Ruhanga, ahagati y'obushatu obu hamwe n'abantu, hamwe n'ahagati y'abantu bonyine. Eky'okwega kya saabiiti egi nikireeba aha ku Engiri ya Yohaana erikworeka Isheboona, Omwana, n'Omwoyo Orikwera, kwonka hati omu kicweka kya Yohaana eky'okusiiburana (Yoh. 13-17).

Shoma eby'okwega bya saabti egi ahabwa Sabato ya Muzimbeezi (Dec) 14.

Isheboona Ow'omu Iguru

Engiri ya Yohaana ehandiikirwe kuruga omu bi Baiburi yoona erikugambaho, kutandikana n'obukomooko bwaitu. "Omu kutandika Ruhanga akahanga iguru n'ensi" (Kut. 1:1). Nari: *Omu kutandika Isheboona, Omwana n'Omwoyo Orikwera bakahanga iguru n'ensi*. Nibo ntsibuko ya byona ebiriho. Bakahanga ensi zoona, otiiremu n'ebiine amagara ebirimu. Aha nsi egi eyaitu hakabaho okuhanga amagara okw'omutaano, kandi eky'omutaano ky'obuhangi obwo akaba ari omuntu. Kandi ekigyendererwa kya Ruhanga omu kumuhanga kikaba kiri ngu atuure arikukwatanisa na Ruhanga n'abantu bagyenzi be omuri rukundo.

Eky'omugisha mubi, Lusifa akareeta ekibi omu nsi egi. Ekibi, kiri omu bintu ebindi, ebyasiisire akakwate kaitu na Ruhanga. Nikijwekyera kubi Ruhanga. Nikyo Yesu yaajwariire obuntu ngu agarureho okumanya Ruhanga kandi areetere abantu okujunwa.

Obu aba ari aha, Yesu akahayo amagara ge ahari Ishe, yaatuura nk'ebiragiro bye oku biri. Akagira ati, "Nyowe na Tata turi omwe" (Yoh. 10:30). Tata ari omuriinye, naanye omuriwe" (Yoh. 10:38). "Ku ndaabe ntakora mirimo ya Tata, murekye kuunyikiriza" (Yoh. 10:37).

Ni mirimo ki ey'Isheboona erikushoboororwa omu mishorongo egi?

Yoh. 3:16, 17; Yoh. 6:57 _____

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Yoh. 5:22, 30 _____

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Yoh. 6:32; Yoh. 14:10, 24 _____

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Yoh. 6:45 _____

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Yoh. 15:16, Yoh. 16:23 _____

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Emishorongo egi neeyoreka Isheboona arikukwatanisiza kimwe na Yesu Kristo, Omwana we. Isheboona naakwatanisiza kimwe n'ensi yaitu kandi naata kihango omu kujunwa kwaitu. Amazima aga nigatwegyesa ki ahari rukundo ya Ruhanga ahabwaitu? _____

Yesu Hamwe n'Isheboona

Tukahangwa obushatu bwa Ruhanga ngu tugire akakwate nawe (Kut. 1:26, 27). Kwonka, ahabw'ekibi, akakwate ako kakarabanisibwamu. Eki okurabanisibwamu oku kwaretsire nikireebwa gye omu kitebyo ky'ekibanja Edeni.

Shoma Kut. 3:7-9. Eki nikishuuruura kita akabi akareetsirwe ekibi, kandi nikimanyisa ki kugira ngu ni Ruhanga owaabaire ariyo naabaronda, bataribo baabaire nibamuronda?

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Ekigyendererwa ky'Obushatu bwa Ruhanga kikaba kiri okuhisya okukizibwa aha bantu boona ahabw'ekiina ekyaretsirweho ekibi, n'obu abantu boona baabaire batarikuza kwikiriza eki yaahaireyo.

Okumariiriza okugarura busya akakwate aka, omwe aha bushatu akahinduka omuntu. Okwo nikwo Kigambo yahindukire omuntu, arikworeka ekitiinisa kya Ruhanga (Yh. 1:14-18). Ekyaarugiremu, abantu bamutunga omu bwijwire hamwe n'embabazi ze. Eki nikyo Yesu yaizire kubagana naitwe, kurangirira ekitiinisa kya Ruhanga kugira ngu akakwate akashenyirwe ekibi kabaase kugarukaho, ahari abo boona ahabw'okwikiriza abaabaire nibaikiriza ekyabaheereirwe omuri Kristo Yesu.

Omuri egi mishororongo nihareebwamu matsiko ki agaitu? Yoh. 1:1, 2; Yoh. 5:16-18; Yoh. 6:69; Yoh. 10:10, 30; Yoh. 20:28.

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"Omuri Kristo harimu amagara, agatafungwirwe, agatari g'entiizano, agatari kitega."—Ellen G. White, *The Desire of Ages*, p. 530. Kwonka nk'Omwana owaazairwe omu mubiri "akaeihaho ekitiinisa" (Abafilipi 2:7) n'ebitiinisa bye byona, Kristo, arikugamba aha kubaho kwe omu nsi nk'omuntu omu bantu, akabaasa kugamba aha magara agu aine nk'ekiconco kuruga ahari Ruhanga. "Obwaruhanga bwa Kristo nibwo buhame bw'omwikiriza ngu aryatunga amagara agatahwaho."—*The Desire of Ages*, p. 530.

Ruhanga taramanyirwe bantu (Yoh. 17:25). N'ahabw'ekyo, akoohereza Omwana we omwe nyamunegyere (Yoh. 9:4, Yoh. 16:5) kugira ngu Ishebona abaase kumanywa.

Omu nshonga y'obuhangwa bwona, omukafiiri akahandiika ati, "Omu buteehwera bwaitu, omu buhango obu bwona, tihariho kyona ekirikuhamya ngu obuhwezi nibwaija kuruga ahandi hoona." Baiburi neeyegyesa ki, ekirikworeka ngu omushaija ogu agwiire?

Okumanya Omwwana nikwo Kumanya Isheboona

Omu Ngiri ya Yohaana yoona, entumwa naashoboorora oku Yesu, Omwana, arikukora emirimo erikworekyereza ahari Isheboona. Yesu naashoboorora Isheboona n'oha kandi ayoreka akakwate ke n'ensi ni kaahi. Ebi byona nibijwarirana omuri Yoh. 1:18, aharikugira ngu naareetera Isheboona okumanywa (Orugriika *exēgeomai*: okushoboorora, okwiha amakuru omu kintu). Kaingi Yesu naakora eki. Ekigambo Taata (*patēr*) nikishangwa omuri Yohaana emirundi 136 hamwe n'emirundi 18 omu baruha 3 za Yohaana, emirundi erikuhingura kimwe kya kashatu ky'oku ekigambo ekyo kirikukoresibwa omu Ndagaano Ensya yoona. Ekigaaniiro ky'okusiiburana ni kimwe aha myanya mikuru omu Ngiri ya Yohaana ahu Yesu arikworekyeramu Isheboona.

Yesu akaba ari omujwekyerwa w'Ishe omu nsi, kandi akaija omu mubiri kukora ebi Ishe akunda. Nangwa, Yesu akagira ngu omuri byona akaba naasherura okukora ebi Ishe akunda, baitu bitari ebye (Yoh. 5:30). Omu kubanza ebi nibibaasa kurebeeka nk'ebigambo birikutangaaza, kwonka nibyoreka oku Yesu yaabaire ayehaireyo, nk'omuntu, ahari Ishe.

Yesu akagaruka yaagira ngu akooherezibwa Ishe kumaririza omurimo gwe—okujuna abantu—kandi ngu Ishe wenyine akaba naahamya omurimo gwe (Yoh. 5:36-38). Yesu akarangirira ngu Isheboona akamwohereza kuheereza nk'omwe wenka ou abantu barikubaasa kurabiramu kuhika ahari Isheboona (Yoh. 6:40, 44). Isheboona naayenda ngu abantu bagire amagara agari omuri Yesu, orikuraganisa kwaija kubazoora omu kuzooka.

Emishorongo egi neetwegyesa ki ahari Yesu n'aha kakwate k'Isheboona? Yoh. 7:16; Yoh. 8:38; Yoh. 14:10, 23; Yoh. 15:1, 9, 10; Yoh. 16:27, 28; Yoh. 17:3

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ebi Yesu arikugamba aha kakwate ke n'Ishe nibitangaaza. Naagira ngu byona ebi arikwegyesa naabiiha ahari Ishe; ngu byona ebi arikugamba naabihurira ahari Ishe; okumwikiriza nikuba kuri okwikiriza Ishe; ngu ebigambo bye n'emirimo ye byona n'ebya Ishe; kandi ngu we n'Ishe nibakunda kandi nibakorera hamwe okujuna abantu. Oku kan'okuhamya kw'amaani aha kuhikaana kwa Yesu n'Ishe omu iguru!

Amagara gaawe gakaahinduka gata kuri ebiteekateeko byawe n'ebi orikukora byona birikworeka okukunda kwa Ruhanga omu magara gaawe? Ekirikumanyisa, tukaatuura tuta ekyo eki turikumanya kuruga ahari Yesu ngu nikyo Ruhanga arikwenda omu magara gaitu?

Omwoyo Orikwera

Omwoyo orikwera takanyire mu Ngiri ya Yohaana nk'oku Isheboona n'Omwana bari. Kwonka, omurimo gwe ni mukuru omu businguzi bw'omurimo gwa Yesu.

Shoma Yoh. 1:10-13. Emishororongo egi neetugambira ki aha mugasho gw'Omwoyo Orikwera aha kuhinduka?

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Omu shuura y'okubanza ya Yohaana, nitureeba oku omurimo gw'Omwoyo Orikwera guri mukuru. Yohaana naatugambira ngu boona abaayakiire Ekigambo, nibo abaamwikiriize, bakahinduka abaana ba Ruhanga, abo, "tibaraziirwe shagama, n'obu kwakuba okukunda kw'omuntu; bakazaarwa Ruhanga" (Yoh.1:13). Eki nikiruga omu murimo gw'Omwoyo Orikwera gwonka.

Emishororongo egi neegamba ki aha mirimo y'Omwoyo Orikwera? Yoh. 3:5-8, Yoh. 6:63, Yoh. 14:26, Yoh. 15:26, Yoh. 16:7-11.

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Omu kushoboororera abeegi be omurimo gw'Omwoyo Orikwera, Yesu akasherura kubaijuza okushemererwa n'amatsiko ebyabaire byijwire omutima gwe. Akashemererererwa okuhwera kuhango oku yaahaire ekanisa. Omwoyo Orikwera akaba ari ekiconco ekirikukirayo obukuru eki yaabaire naabaasa kushaba Ishe ahabw'okutunguura abantu be. Omwoyo akaba ari ow'okuheebwa ahabw'okugarura busya, kandi ahu Atari ekitambo kya Kristo kikaabaire ekya busha. Amaani g'ekibi gakaba gatwire nigeeyongyera amaani kumara ebyasha byingi, kandi okworoba kw'abantu ahabw'obukwatwa bwa Sitaane obu kukaba kuri kwingi. Ekibi kikaba nikibaasa kwangirwa kandi kisingurwa kurabira omu muntu wa kashatu omu bushatu bwa Ruhanga, owaabaire ari ow'okwija n'amaani agatari g'ekicupuri, kureka omu maani goona ag'obwaruhanga obwijwire."—Ellen G. White, *The Desire of Ages,* p. 671.

Ka n'omugisha mbwenu okwakiira Omwoyo Orikwera, orikuhamya ngu Ruhanga ahikire (Yoh. 3:33). N'Omwoyo orikwomesereza ekibi, okuhikiirira n'orubanja (Yoh. 16:8-11). Ahabw'ekyo, ekishumuruzo kyaitu omu kumanya ekihikire, eky'amazima, ekirungi, n'okuhayo enteekateeka zaitu n'ebi turikurabamu omu magara gaitu aha Kigambo kya Ruhanga kurabira omu maani g'Omwoyo Orikwera agarikwomesereza kandi gakateisa.

Eshaara ya Yesu

Yohaana 17 obumwe neekira kwetwa eshaara ya Yesu ey'Obunyamurwa Obukuru. Erimu ebigambo by'okusiiburana. Yesu akaija omu nsi egi ngu abantu babaase kugarurizibwa busya, akakwate kaabo na Ruhanga akaabaire kariho kabaase kugarukaho. Akakora gye obumanyiso obu Ruhanga yaamuhaire kukora. Omu bigambo n'omubikorwa, akagambira abantu ahari Ruhanga.

Yesu ariyo naaza kuruga omu nsi. Akaba naayenda kugaruka kubagana n'abeegi ahari rukundo ei abainiire. Akaba naayenda ngu beetegyereze akakwate ke n'Isheboona n'Omwoyo Orikwera. Kandi akaba naayenda ngu abahisye aha kugiraho akakwate karungi na Ruhanga Isheboona hamwe n'Omwoyo Orikwera nk'aku nawe yaabaire aine.

Shoma **Yoh. 17:1-26. Ni bigambo ki omu shuura egi ebirikworeka ekyetengo kya Yesu eky'okugiraho akakwate kahami ahagati ye, n'Ishe hamwe n'abeegi be?**

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Baingi nibashoma Yohaana 17 kumanyisa ngu ekintu kyonka ekirikwetengwa n'obumwe na rukundo. Ahatari kubuuza, ekigyendererwa kya Ruhanga n'okutugaruza omu kugiraho akakwate karungi nawe hamwe n'abantu bagyenzi baitu. Kwonka ku orikushoma gye nooshanga ngu hariho akakwate kahami ahagati ya rukundo n'amazima.

"Aga nigo magara agatahwaho, okumanya iwe Ruhanga omwe ow'amazima" (Yoh. 17:3), ti Ruhanga, weena ou turikuteekateeka kuba we. "Abashaija, abu wampaire omu nsi, nkabooreka eiziina ryawe; …kandi barinzire ekigambo kyawe…baamanya omu mazima ku naarugire ah'ori" (Yoh. 17:6, 8). "Obeeze omu mazima, ekigambo kyaawe nigo mazima" (Yoh. 17:17).

Kristo akaija kushuuruura Isheboona. Okushuuruurwa oku kukaba kuri kukuru ahabw'okwetegyereza kubi Ruhanga kwingi. Engiri ya Yohaana neeyoreka oku Yesu yaatwire omurimo ngu nk'enshonga nkuru. Akajwekyera gye Ekigambo kya Ruhanga n'ebikorwa bye. Amazima kuri gaabaire gatari makuru, ahabw'enki yaakuhikire okwo yoona?

Yesu akatuura amagara agaabaire gagumiirwe munonga, okwangwa abeebembezi b'ediini. Akabonabonesibwa obutahinduka bw'abantu nangwa otiiremu n'abeegi be. Omwe aha beegi be akamureebya, ondi yaamwehakana kashatu. Akaraba omu kuhozesibwa kutarimu buringaaniza kandi yaafeera aha musharaba arikwitwa abo abu yaizire kujuna.

Okaayoreka ota gye omu magara rukundo ya Ruhanga, nk'egyo eri ahagati ya Yesu hamwe n'Isheboona?

Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "Let Not Your Heart be Troubled," pp. 662–680, omuri *The Desire of Ages*; "Additional Note on [Yohaana] Chapter 1," *The SDA Bible Commentary*, vol. 5, pp. 911-919.

Omu kucondooza Yesu n'oha, abaabaire nibamuhakanisa bakacwa emanja kurugiirira aha rurengo bw'obuntu "nk'abantu-buntu" (Yoh. 8:15). Eki ni kibi n'okukira okucwa orubanja kurugiirira aha "mireebekyere y'omuntu" (Yoh. 7:24). Aha bakagyendera aha rurengo rw'omubiri, orw'abantu abaagwire omu nsi eyaagwire, batarikukoresibwa Omwoyo Orikwera (reeba Yoh. 3:3-7). Bakareeba "omubiri" gwe, nk'oku gwabaire guri, kwonka tibareetegyereize n'akakye ngu nikibaasika kuba ari Kigambo owaahindukire omuntu (Yoh. 1:4). Okureebera Yesu aha rurengo nk'oru n'okumupimira aha rurengo rw'ensi (2Kor. 5:16).

"Omuhwezi naayetwa 'Omwoyo w'amazima.' Omurimo gwe n'okushoboorora n'okurinda amazima. Naabanza atuura omu mutima nk'Omwoyo w'amazima, atyo ahinduka Omuhwezi. Omu mazima harimu obusingye n'obugwagye, kwonka ebi tibikashangwa mu kishuba. Kurabira omu migyenzo n'ebigunjano Sitaane naahamba ebiteekateeko. Ahabw'okutwara abantu omu kishuba, naahindura emicwe yaabo. Kurabira omu Byahandiikirwe Omwoyo Orikwera naagamba n'ebiteekateeko, atyo ahamya amazima omu mutima. Atyo ashuuruura ekibi, akibingira kimwe omu muntu. Ahabw'Omwoyo Orikwera, arikukorera omu Kigambo kya Ruhanga, Kristo nairiza ahariwe abantu be abatooreinwe."—Ellen G. White, *The Desire of Ages*, p. 617.

Ebibuuzo by'Okugaaniiraho:

1 Amagara agatahwaho n'okumanya Ruhanga (Yoh. 17:3). Nikimanyisa ki okumanya Ruhanga, ekirikutaana n'okufa gamanya ebirikumukwataho, okumanya ngu aine amaani nari naakunda, nari Ruhanga w'oburingaaniza? Omuntu ku akukubuuza ati, "Noomanya Ruhanga?" okaamugarukamu ota? Yesu naataaha ata omu bigarukamu byawe?

2 Omu bikorwa, buriizoba, ebigambo bya Yesu ebi, "ekigambo kyaawe nigo mazima" nibimanyisa ki?

3 Yesu akashaba ati, "Tindikukushaba ngu obaihe omu nsi, kureka ngu obarinde Omubi" (Yoh. 17:15). Ebi turikucwamu nibireetera bita eshaara egi okubaasa kugarukwamu omu magara gaitu?

OMURIMO GW'ENGIRI

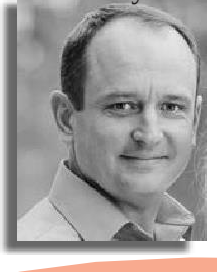
Ekirooto omuri Dallas

Samueli akarangirira ku atarikwenda kwegyesibwa Baiburi. Owaabaire naayeta, omwegyesa wa Baiburi kuruga Dallas First Seventh-day Adventist Church omuri Texas, akamugarukamu ati, "Kwonka okooreka aha ka kaadi ku nooyenda kwega Baiburi."

We n'abeegyesa ba Baiburi bagyenzi be bakaba nibakuratiza obukaadi obwagabirwe omu kanisa. Samueli akagira ati, "Kare, tindikwenda." Owaabaire naayeta akata akakaadi ke aha rubaju. Bwanyima ya saabiiti emwe, omwegyesa ondaijo wa Baiburi akeeta Samueli. Samueli yaagaruka yaagira ati, "Tindikwenda." Saabiiti endaijo, omwegysa wa Baiburi akagaruka yaayeta. Samueli akabuuza ati, "Eby'okwega bya Baiburi nibiza kumaraho sente zirikwingana ki." Onu yaamugarukamu ati, "Tihariho kushashura."

Omu kwega Baiburi, Samueli akagira ngu we n'omukazi we bakaba batuura nibaronda ekanisa. Mutabani waabo akaba abeesire aha kanisa, kwonka bakahangira ekyokwega ekyaabaire nikigamba ahari paapa hamwe na Sabato y'ekiro kya mushanju. Samueli akagira ati, "Tindigaruza kigyere kyangye omu kanisa y'Abadiventi." Omwegyesa wa Baiburi akashaba mpora omu biho yaagumizamu arikwegyesa. Bwanyima ya saabiiti nyingiho, omwegyesa wa Baiburi akeeta Samueli kwija omu efoti ahari Dallas First Seventh-day Adventist Church. Akaba naayebuuza Samueli eki araagambe. Kwonka Samueli akaikiriza. Aha kiro ky'okubanza, Samueli akarabyamu amaisho omu kanisa n'ekihika kingi. Ekyombeko kikaba kyombekirwe omu muringo gw'omutaano, aha rutaari hakozirwe heetooroire, ahaiguru hasiiringire heetooroire, n'obushego bw'okusimbaho amaju bwetooroire omu maisho. Samueli akasherura omwegyesa wa Baiburi yaamugira ati, "Ninyenda ngambeho naiwe." Omwegyesa wa Baiburi akaba ariyo naayambaho omu kuteebekanisa, atyo yaashaba Samueli kurindaho. Samueli akaikiriza yaashutama. Akahurikiriza gye eky'okwega kya Danieli 2.

Bwanyima akabona omwegyesa wa Baiburi yaagamba ati, "Ninyenda kubatizibwa!" omwegyesa wa Baiburi akatangaara yaagira ati, "Ot'enki!" Samueli akagira ngu emyaka 18 ehingwire akatunga ekirooto: "Omu kirooto, Yesu akampisya aha kanisa yangira ati, 'Egi niyo kanisa yangye'. Ku naataaha omu kanisa egi ogu mwabazyo, naahika ningimanya. Naarugaho naagwa aha kanisa ei naaroosire. Ninyenda kubatizibwa." Omwegyesa wa Baiburi akatwara Samueli ow'Omubuurizi, nawe owaatangariire ekirooto. Ekyahindwire ekirooto kuba eky'omutaano n'okugira ngu ekanisa ekasya na bwanyima ensya yaayombekwa emyaka 13 ehingwire. Samueli akaroota aha kanisa nsya emyaka etaano etaano etakombekirwe.



Omubuurizi Slavik Ostapenko, hati ori omuriisa wa Spokane Slavic Seventh- day Adventist Church omuri Washington State akagira ati, "Buri kimwe nikibaasika twakwatanisa na Ruhanga omu murimo gwe."

*Muzimbeezi (Dec) 14–20

Eshaaha y'Ekitiinisa: Omusharaba n'Okuzooka

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 18:33-19:5; Yoh. 19:17-22; Yoh. 19:25-27; Luka 2:34, 35; Yoh. 20:1-18; 1 Kor. 15:12-20.*

Omushororongo gw'Okwijuka: **"Pilaato yaamugira ati: Biri shi naiwe ori Omugabe? Yesu yaagarukamu ati: Eki waagamba nikyo, ndi Omugabe. Ahakuba nikyo naiziire omu nsi, ngu mpamye amazima. Omuntu weena ow'amazima ahurira eiraka ryangye" (***Yoh. 18: 37).*

Okubambwa kwa Yesu n'okuzooka kwe nibyo biri aha katungu omuri Yohaana. Eshuura ikumi z'okubanza nizigamba aha byabaireho omu myaka eshatu n'ekicweka; eshuura 11-20, kandi zo, nizigamba aha byabaireho omu saabiiti emwe nari ibiri.

Engiri ina nizigamba aha kufa kwa Yesu omu miringo etarikushushana. N'obu ebitebyo byabo biraabe nibiikirizana, buri muhandiiki naata omutima aha nshonga nkuru na munonga ezirikuteebana n'ebimaasho by'engiri ye. Matayo naata omutima aha kuhikiirira kw'ebyahandiikirwe; Mako naata omutima aha kuteebateebana kw'okubatizibwa kwa Yesu hamwe n'omusharaba, kandi Luka we naata omutima aha musharaba nk'okukiza hamwe n'okujunwa (ekitebyo ky'omwambuzi aha musharaba).

Kwonka Yohaana we naagamba aha musharaba nk'okwemekwa kwa Yesu, arikukiihirira aha nshonga y'eshaaha, erikugambwaho emirundi mingi omu Kitabo kyona (Yoh. 7:30, Yoh. 8:20, Yoh. 12:27). Enshonga y'okwemekwa neeburabuza ahakuba okubambwa gukaba guri omuringo gw'okwitamu omuntu ogurikukirayo kushwazana omu Barooma. Omutaano ogu nigutworeka oku Yohaana arikworeka ekirikubuzabuza eki: Yesu naafeera omu kushwara, kwonka aha shaaha niyo emwe, ariyo naayemekwa nk'Omujuni.

Shoma eby'okwega bya saabiiti egi okweteguurira Sabato ya Muzimbeezi (Dec) 21.

Amazima Niki?

Omuri Yohaana 18:28-32, okuhozesibwa kwa Yesu tikurikugambwaho omu bwijwire. Omutima niguteebwa ahari Yesu arikureetwa owa Pontio Pilaato.

Shoma **Yoh. 18:33-38. Pilaato na Yesu bakagamba ahari ki?**

Omutegyeki ogu naabuuza Yesu yaaba ari Omugabe w'Abayudaaya (Yoh. 18:33). Ekitiinisa eki nikigambwaho aha omurundi gw'okubanza kwonka tigwo gw'aha muheru. Yesu naabuuza Pilaato yaaba ariyo naayebuuriza nari haine abamugizire ngu Yesu n'Omugabe. Ekibuuzo eki nikigumira omutegyeki ogu, nikimubuuza yaaba naayetegyereza ou arikugamba nawe. Omushomi we naakimanya ku Yesu ari Omugabe. Omutegyeki ogu hoona nawe naaza kukimanya?

Pilaato naagarukamu n'ekibuuzo ekye: "Noogira ngu nyowe ndi Omuyudaaya? Manya ab'eihanga ryawe n'abanyamurwa abakuru nibo baakundeetera. Ocumwire ki?" (Yoh. 18:35). Oku kukaba kuri okugarukamu kw'okwehuzya amazima, okwabaire kusimbire emizi omu bushaariizi ahabw'ekibuuzo kya Yesu. rukaba ruri orutambwe rw'okubanza rw'omutegyeki arikuruga aha mazima, arikwikiriza okugayana kwe kumukingira ebiteekateeko.

Yesu naagarukamu ngu obukama bwe ti bw'ensi egi (Yoh. 18:36). Bwanyima Pilaato naahendera arikugira ngu Yesu naayeyeta omugabe (Yoh. 18:37). Eki nikireetera Yesu okweshoboororaho gye arikugira ngu akazaarirwa okuhamya amazima kandi ngu omuntu weena "ow'amazima" naahurira eiraka rye (Yoh. 18:37).

Bwanyima Pilaato naabuuza ati, "Amazima n'enki?" (Yoh. 18:38). Kwonka tarikutegyereza kugarukwamu. Omu mwanya gw'ekyo, naashohora aheeru kugambira abantu ku atarikureeba rubanja rwona ahari Yesu.

Amazima n'ekimaasho omu Ngiri ya Yohaana. Nk'ekigambo ekitahwaho (logos, Yoh. 1:1-5), Yesu niwe mushana hamwe n'amazima. Ebi nibihakanisana omwirima n'ekishuba. Aijwire embabazi n'amazima (Yoh. 1:14). Embabazi n'amazima bikaija kurabira omuriwe (Yoh. 1:17). Yohaana Omubatiza akahamya amazima (Yoh. 5:33). Yesu akahamya ngu Ishe n'ow'amazima (Yoh. 7:28). Yesu wenyine akeehuririra amazima kuruga ahari Ishe (Yoh. 8:40). Yesu niwe "muhanda n'amazima n'amagara" (Yoh. 14:6). Ekigambo kya Ruhanga nigo mazima (Yoh. 17:17). Ekibuuzo okitiire aha rubaju, Pilaato akafeerwa omugisha gwe gw'okumanya amazima ahabw'okugayana kwe, okurahuka kucwamu, hamwe n'okugyemeserezibwa abantu.

Ekya Yesu kuba amazima nookyetegyereza ota?

Reeba Omuntu Ogu!

Shoma Yoh. 18:38-19:5. Pilaato akagyezaho ata kwikiririsa abantu kushaba ngu Yesu arekurwe?

Pilaato tarategyereize Yesu kumugarukamu aha nshonga y'amazima. Omu mwanya gw'ekyo, akashohora kuza kwikiririza abantu ku Yesu ataine rubanja. Omu kuhaajaana nabo omu mwanya gw'okurekura Yesu akeegyendera, Pilaato akeeta omu kabi. Abeebembezi b'ediini bakakimanya ngu nibabaasa kukoresa omutegyeki eki barikwenda baarabira omu bantu.

Pilaato akabagambira aha mucwe gwabo gw'okurekura embohe emwe aha bunaku bw'okuhingurwaho atyo yaababuuuza yaaba nibenda kurekurirwa "omugabe w'abayudaaya." Ekirikutangaaza, abantu bo nibashaba kurekurirwa omwambuzi orikwetwa Barabba omu mwanya gwa Yesu owaabaire ataine rubanja.

Aho nihatandika kubaho okumushungisa n'okumushwaza. Abaserukare b'Abarooma nibaruka ekirunga ky'amahwa, bamujweka omwenda gwa bujwa, batyo baguma nibaija nibamushunga barikumweta Omugabe w'Abayudaaya. Omuringo ogu baabaire nibamuramusyamu nigwo gu baabaire baramusyamu omutegyeki waabo, oihireho kugira ngu aha bakaba bariyo nibamushunga.

Omu kugyezaho kwimusya embabazi z'abantu, Pilaato naareebeka ariyo naasherura oburyo bw'okurekura Yesu. Naareeta Yesu ajwire ekirunga ky'amahwa hamwe n'omwenda gwa bujwa. Ekyabaire aho, eki Yohaana atarikugambaho, nikyoreka Yesu arikujwekwa ekijwaro ky'obugabe ky'okumushungisa, omutegyeki arikumworeka abantu ati, "Reeba omuntu ogu!" (Yoh. 19:5). Eki nikiijusya omushomi wa Yohaana ebigambo bya Yohaana Omubatizi omuri Yoh. 1:29, "Mureebe Omwana gw'entaama wa Ruhanga orikwihaho ekibi ky'ensi!" n'ekitarikuteekwateekwaho omutegyeki omukafiiri arikworeka Israeli Masiya ajwaire ebijwaro by'obugabe.

Kwonka, nk'oku Yoh. 19:6-16 arikworeka, omutwe gw'abantu nigushaba ngu Yesu abambwe, ahabw'okweyeta Omwana wa Ruhanga. Eki nikyongyera kutiinisa Pilaato, orikuteeraho ogundi murundi kuronda oku araarekure Yesu. Kwonka abeebembezi b'ediini nibahamya eky'okufa kwe barikugira ngu okumurekura nikuba kuri okureebya Kaishari. Nibamanya ngu okworoba kwa Pilaat ahari Kaishaari nikiza kumanyisa ngu takabaasa kurekura omuntu haza arikweyeterera ekintu nikyo kimwe. Abeebembezi nibagira ngu tibaine mugabe kureka Kaishari. Rwango ei baabaire bainiire Yesu ekaba neekira rukundo yaabo ah'eihanga ryabo. Okwaihaho Yesu, bakaba beeheireyo okwehakana okukunda kwabo eh'eihanga ryabo.

Ka nikitiinisa—omutegyeki omukaafiiri naayenda kurekura Yesu kwonka abeebembezi b'eihanga ab'eby'omwoyo abaakubaire nibo barikumumanya, nibenda ngu abambwe! Omuri eki nitweihiramu by'okwega ki?

Kyahwa!

Nk'oku Yohaana 19:17-22 harikworeka, Pilaato akahandiika ekihandiiko omu Rulatini, Orugriika n'omu Ruheburaayo kirikugira kiti, "YESU OWA NAZAREESI, OMUGABE W'ABAYUDAAYA" (Yoh. 19:19). Abeebembezi b'ediini bakaba nibenda kihindurwe. Pilaato ekyo akakyanga, ekihandiiko kyaaguma kityo, kyaareetera Pilaato kuba omuhamya ohunami owaahamize amazima agarikukwata ahari Yesu kandi kimwe aha birikworeka ku Yesu yaayemekirwe aha musharaba nk'Omugabe. Aha hakaba hariho Yesu, Omugabe waabo omu mazima, Omugabe w'Abayudaaya, ari aha musharaba nk'enkozi y'ebibi eya buriijo.

"Amaani agarikukira aga Pilaato nari ag'Abayudaaya gakaragiira ku ekihandiiko ekyo kiteebwa ahaiguru y'omutwe gwa Yesu. omu bugabiirizi bwa Ruhanga, kikaba kiri eky'okusiimura ebiteekateeko, n'okucondooza Ebyahandiikirwe."—Ellen G. White, The Desire of Ages, p. 745.

Shoma **Yoh. 19:25-27. Niki ekyabaire aha musharaba ekirikukwata aha mutima aha nshonga ya nyina wa Yesu?**

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Aha shaaha egyo abaabaire beemereire ahansi y'omusharaba bakaba barimu Yohaana, omwegi owaabaire akundwa munonga, na Mariamu nyina wa Yesu, hamwe n'abandi. Emyaka mingi enyimaho, Simeoni akaba yaabaire aragwire ahari eki obu Yosefu na Mariamu batwara Yesu omu hekalu kumuhonga (shushanisa na Luka 2:34, 35). Hati omu shaaha egi ey'okufa, Yesu naagambira nyina ati, "Mukaikuru, reeba omwana waawe!" na bwanyima agambira Yohaana ati, "reeba, omukaikuru waawe!" (Yoh. 19:26, 27).

Shoma **Yoh. 19:28-30. Ekigambo kya Yesu eki arikufa ngu, "Kyahwa," kiine makuru ki?**

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Ekigambo ky'Orugriika *teleō* (okuhendera, okuheza, okumariiriza) omu mushororongo gwa 28 (byona byahwa) nikyo kigambo ekirikukoresibwa n'omu gwa 30 (kyahwa). Ekindi, ekigambo ekiine akakwate nakyo *teleioō* (okumariiriza, okushemeza) nakyo nikireebeka omu gwa 28 kirikumanyisa okuhikiirizibwa kw'Ebyahandiikirwe (ngu abone kuhikiiriza Ebyahandiikirwe). N'obu ebyabaireho byabaire nibitiinisa, buri kimwe kikaba kiriyo nikihikiirizibwa, nikihenderwa, nikimariirizibwa.

Yesu yaaba naagira ati, "Kyahwa!" naaba naahendera, naahikiiriza, omurimo ogu Ishe yaamuhaire kukora.

Yesu ku yaagizire ati, "Kyahwa," ekyo nikimanyisa ki ahari buri omwe omuriitwe? Ekyahwire niki kandi ekyo nikikora kita omu magara gaitu?

Ekituuro Kyashami

Shoma **Yoh. 20:1-7. Ekirikworekwa omu mishororongo egi n'ekya mugasho ki ahariitwe?**

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Yesu akafa eshaaha zihweire ahari Kyamukaaga omu ihangwe kandi yaazooka kare ahari Kyokubanza omu kasheeshe. Ahabw'okugira ngu Sabato ekaba eri haihi obu yaaziikwa (Yoh. 19:42), okuziikwa kwe kukarahukibwaho haza tikwahenderwa gye. N'obu baraabe baabaire nibakunda Yesu bata, abeegi be bakarinda Sabato baayanga kuza aha kituuro (shushanisa na Mako 16:1, Luka 23:56). Bwanyima ya Sabato, abakazi bakagura emigaaju y'okureeta aha kituuro ahari Kyokubanza (Sun) omu kasheeshe. Ekyabatangaarize, eibaare rikaba rikumbagaziibwe, n'ekituuro kyashami.

Mariamu Magdalene n'omwe ahari abo abaakyeire aha kituuro. Akairuka kugambira Petero na Yohaana eki yaareeba. Abashaija babiri aba bakairuka baazayo. Yohaana akasiga Petero yaamutangaho. Akainama yaaringurizayo yaareeba emyenda ei baabaire bazingazingiremu omutumbi gwa Yesu eri yonka. Kwonka tarataahiremu.

Petero we akataahamu yaareeba emyenda erambiire aho. Akareeba n'omwenda ogwabaire gukomire omutwe gwa Yesu, kwonka gwo gukaba gutari n'endijo myenda. Gukaba gukubakubire guri hangahari.

Shoma **Yoh. 20:8-10. Omwenda gw'omutwe gukubakubire kikaba nikimanyisa ki?**

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petero ku yaataahiremu, na Yohaana nawe yaataahamu. Yoh. 20:8 nihagira ngu akataahamu, yaareeba, kandi yaikiriza. Ahabw'enki okureeba emyenda erambiire aho n'omwenda gw'aha mutwe gukubakubire guri hangahari kwaikiririise Yohaana ku buzima kwo Yesu azookire omu bafu?

Okugarukamu ekyo, nikyetengyesa okubanza kwebuuza ahabw'enki ekituuro kyo kyabaire kyashami. Ekigarukamu eky'ahonaaho kikaabaire abashuma abarikwiba ebituuro. Kwonka ekyo kigwire ahabw'enshonga ishatu: ey'okubanza, Matayo naatugambira ngu ekituuro kikaba kiriho abarinzi (Mat. 27:62-66), ekintu ekirikuremesa abashuma kwibaho.

Ekya kabiri, abashuma nibiiba ebintu ebiri omu kituuro oihireho omubiri ogurikujunda. Ekya kashatu, abashuma nibaba nibaahuza, tibakaagira bwire bw'okuzingazinga emyenda. Nikyo orikureebera ngu Yohaana ku yaareebire omwenda gw'aha mutwe guzingazingirwe, yaikiriza ku buzima kwo Yesu azookire omu bafu.

Yesu na Mariamu

Shoma **Yoh. 20:11-13. N'enki ekyabaireho aha ekirikworeka ahabw'enki Mariamu Magadaleene atareetegyereize na hati amakuru g'ekituuro kyashami?**

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Marriamu naahereruka kugambwahi omu bigambo ebirikukuratwa ebi arikugambira Petero na Yohaana aha by'ekituuro kyashami (Yoh. 20:2). Nibairuka baza aha kituuro, kandi naazaho bwanyima y'akaire. Bwanyima ya Petero na Yohaana kushwijuma ekituuro, nibakisigaho. Kwonka Mariamu naagaruka, arikurira, agumaho. Ahatari kubangaanisa akaba yaarizire munonga ebiro bikye ebihingwire. Kandi na hati ariyo naarira? bwanyima y'ebyo byona, eby'obusaasi ebindi nibikurataho. Akainama, yaaringuriza omunda? Ekyamutangaarize, baamaraika babiri bajwire ebirikwera bakaba bari omu kituuro, bashutami ahu omutumbi gwa Yesu gwabire guri. Baamubuuza bati, "Mukazi we, noorizibwa ki?" (Yoh. 20:13). Eki yaagarukiremu ky'obusaasi n'okugira ngu baibire omutumbi gwa mukama we, kandi tarikumanya ei baagutwire.

Shoma **Yoh. 20:14-18. Ekyahindwire buri kimwe ahabwa Mariamu niki?**

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Amarira gakirikumutaratamba omu maisho, Mariamu akahinduka yaareeba omuntu amwemereire enyima. Omu bigambo ebirikushushana n'ebya baamaraika, omushaija ogu akabuuza ati, "Mukazi we noorizibwa ki? Noosherura oha? (Yoh. 20:15). We Mariamu naateekateeka ngu ariyo naagamba n'omuhingi w'omusiri nikyo arikumushabira obuhwezi omu kusherura omutumbi gwa Yesu.

Omushaija otarikumanywa ogu naagamba ekigambo kimwe, "Mariamu." Ekigambo kimwe ekyo nikyo kyaahindwire ensi yoona. Ahonaaho, Mariamu naamanya ku ariyo naagamba na Yesu ozookire kandi ahika naamumanya. Yesu naaremeraho amugira ngu arekye kumukwata, ahakuba naateekwa kubanza yaatemba omu iguru ahari Ishe. Kwonka omurimo gwe n'ogw'okugyenda kugambira abandi abeegi ku ariyo "Naatemba omu iguru ahari Ishe kandi Shoimwe, ahari Ruhanga we kandi Ruhanga waanyu" (Yoh. 20:17).

Mariamu akahikiiriza omurimo gwe. Akagambira abeegi ngu yaareeba Mukama kandi yaabagambira na byona ebi yaabagana nawe (Yoh. 20:18).

Shoma 1 Abakorinso 15:12-20. Ahari Paulo, okwaikiriza kwaitu kukaatubereire karungi ki kuri Kristi atarazoirwe mu bafu?

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Ebyokwongyera Kuteekateekaho: Shoma Ellen G. White, "It is Finished [Kyahwa]," pp. 758–764; "The Lord is Risen [Mukama Azookire]," pp. 779–787; hamwe na " 'Why Weepest Thou? [Noorizibwa ki?]" pp. 788–794, omuri *The Desire of Ages*. Reeba na Clifford Goldstein, Risen: Finding Hope in the Empty Tomb (Nampa, ID: Pacific Press, 2020).

"Pilaato akenda kujuna Yesu. Kwonka akareeba atarikukibaasa, yaaba ari ow'okugumya omwanya gwe gw'obutegyeki. Kugira afeerwe obutegyeki bwe bw'ensi, akasharamu kuhayo omuntu otaine rubanja. Ni bangahi noogira abarikwanga kukora ekibashemereire ahabw'okutenda kuhikwaho okushaasha nari kufeerwa. Obujunanizibwa n'ebiteekateeko nibaranzya ahantu hamwe, n'okweyendeza nikuranzya ahandi. Okweyendeza nikutwara omuntu omu muhanda mubi, kandi ogwo orikwesiigasiiga ekibi naahendera asingirwe orubanja omu mutima"—Ellen G. White, *The Desire ofAges*, p. 738.

"Kristo tarahaireyo magara ge okuhisya obu yabandize yaamariiriza omurimo ogwamuretsire, kandi arikuhwamu omwisyo akagira ati, "Kyahwa." Yoh. 19:30. Orugamba rukaba rusingwirwe. Engaro ye ya buryo hamwe n'omukono gwe ogurikwera bikaba bimuhaisize obusinguzi. Nk'omusinguzi, akabyara etabaaza ye aha ndengo ezitahwaho. Baamaraika tibarashemereirwe noogira? Eiguru ryona rikashemererwa obusinguzi bw'Omujuni. Sitaane akasingurwa, kandi yaakimanya ku yaafeerwa obukama bwe.

"Ahari baamaraika n'aha nsi ezitarasiisire, ekigambo "Kyahwa," kikaba kiine amakuru maingi. Aharibo n'ahariitwe kikaba kiri ngu omurimo mukuru ogw'okucungura gukaba guhweire. Nibabagana naitwe aha businguzi bwa Kristo."—Ellen G. White, The Desire of Ages, p. 758.

Ebibuuzo by'Okugaaniiraho:

1 Ni miteekateekyere ki eyaakukuhwera okutakora nshobi nk'ei Pilaato yaakozire?

2 Ahabw'enki Yesu yaafiire omu mwanya gwaitu? Ahabw'enki yaabaire ekihingaaniso kyaitu? Ahabw'enki okufa kwe kwabire nikwetengyesa itwe okutunga okujunwa? Ni Byahandiikirwe ki ebirikushagika ebigarukamu byawe?

3 Ni buzaare ki oburi ahagati y'obuhame bw'Ebyahandiikirwe hamwe n'obuhame bw'ebyafaayo kyaaza aha kwikiririza omu kuzooka kwa Yesu? ni buhame ki omu byafaayo oburikuhamya n'amaani okuzooka kwa Yesu?

4 Teekateeka ahari 1 Kor. 15:12-20. Omuntu naiha ata amakuru omu ky'okugira ngu ahatari kuzooka kwa Yesu, "abo abaagwejegyereire omuri Kristo nibaba bacwekyereire" (1 Kor. 15:18), abo "abagwejegyereire omuri Kristo" ku baraabe nibahika nibaza omu iguru? Ebigambo bya Paulo aha nibihamya bita ngu abafu nibaba bagwejegyeire okuhisya aha kuzooka obu Kristo arigaruka?

OMURIMO GW'ENGIRI

Kingston Naahika Ah'Amatsiko

Omukozi wa Baiburi akeeta abantu baingiho omu kanisa y'Abadiventi omuri Bethel, Alaska, kubagana ebitebyo by'amagara gaabo n'omugyenyi kuruga omuri Adventist Mission. Ekicweka ky'ekirabo kya Sabato ya 13 nikiija kuza aha kuhangusya n'okuhunduuza ekanisa kugira ngu ebaase kuba ibugabuganiro ry'Abadiventi (Center. Of Influence) ahabw'obuheereza omuri Bethel. Nkaba ngiire omu tauni y'abantu 6,300 kurondayo emirimo y'engiri y'okukurakuranisa omurimo (project).

Kwonka aha bunaku obu twaragaine tihaine owareebekire. Omukozi wa Baiburi akakununkirira pizza ye ei yaabaire atungiire omu muhanda arikwaija aha kanisa arikuruga aha offisi ye, ahu arikukorera nk'Omunyabiragiro.

Joy orikukomooka Albama kandi orikuhweraho omukozi wa Baiburi omu kwebembera ekanisa akagira ati, "Yehwere. Naaba nyine amatsiko ngu pizza neeza kuteera abantu omuhimbo gw'okwija"

Nk'ekicweka kya pizza kyona kikagyenda Kingston ku yaataahiremu. Akoreka okutangaara kushanga ngu niwe yaabaire yaahikaho wenka. Atyo yaakwata ekishate kya pizza, yaashutama, yaatandika kugamba ahabw'enki arikuramiza omu kanisa y'Abadiventi.

Akaba aine emyaka 59. Akagamba aha ku yaarwanire n'amaarwa n'ebitokooza-bwonko omuri Hooper Bay, etauni ya Yukon-Kuskokwim Delta ey'abantu 1,400 aharikuvugirwaho edakiika 90 kuruga Bethel. Akagira ati, "Nkaba ninyenda kureka amagara g'ekifabusha agu naabaire ndimu. Nkeegira nti, 'naaba nteegire ahari eki, naaba nteegiire aha nshobi zangye, abantu nibaija kunteekateekaho nk'ekihugye." Bwanyima Kingston akaza Bethel, arikukuratira abantu baingi kuruga owaabo barikuza omuri Bethel baine amatsiko g'okubeerayo gye, omwanya ogurikukirayo obuhango omuri Alaska y'Oburengyerwa-izooba. Abantu ba Delta nibahika ebicweka 85 ahari igana by'aba Alaska, abarimu Yup'ik, Cup'ik, na Athabascan.

Izooba rimwe, Steve, Omwadiventi orikuruga Yukon-Kuskokwim Delta, akeeta Kingston aha kanisa ya Bethel. Kingston akagira ati, "Akambuuza yaaba naabaire nteganisiibwemu. Nkaba ninyenda mmanye ei yaabaire naaza, n'ahabw'ekyo nkamukuratira. Kingston akatunga amaani omu kubugabugana n'abanyakanisa abandi abaasingwire amaarwa n'ebitokooza-bwonko. Akagira ati, "Bakampwera okureka ebintu ebyo. Omwanya ogu gukampwera." Akagira ngu ashemereirwe kwonka naakyenda kugarukwamu. Akagira ati, "Omushaija murungi ahaiguru oku naareeba buri kimwe. Twena nitugarukwamu."

Shabira Kingston, orikushaba haihi buri Sabato kwonka ataakacwiremu kubatizibwa. Webare ahabw'ekirabo kyawe kya Sabto ya 13 ekirikwija kushagika Bethel Seventh-day Adventist Church's mission outreach koota egi. Amaziina g'abantu ba Bethel gahindwirwe ahabw'okubarinda. Ekishushani nikyoreka Joy Anderson.

*Muzimbeezi (Dec) 21–27

Okuhendera: Okumanya Yesu n'Ekigambo Kye

SABATO OMU IHANGWE

Eby'okushoma ahabwa saabiiti egi: *Yoh. 21; Yoh. 11:9, 10; Yoh. 8:42-22; Yoh. 4:46-54; 2 Tim. 3:16; Yoh. 15:1-11.*

Omushorongo gw'Okwijuka: **"Musherura munonga omu Byahandiikirwe, ahakuba muteekateeka ngu omuribyo nimwo mwine amagara agatahwaho; haza kandi ebyo nibyo bimpamya."** *(Yoh. 5:39).*

Engiri ya Yohaaa, nk'eya Mako, nayo neehendera n'okubugabugana omuri Galilaaya. Eky'okwega ky'aha muheru eki nikikwata aha kubugabugana okwo kwonka nikikugaitirana n'ekimaasho ky'oku turiku manya Yesu hamwe n'Ekigambo kya Ruhanga—ekikuru ekirikushangwa omu Ngiri yaakana yoona.

N'obu abeegi baabaire batwire na Yesu obunaku oburikurenga emyaka eshatu, bakaba na hati bateetebeekanisiize okubambwa n'okuzooka, n'obu Yesu araabe yaabaire akibagambira obutoosha ngu nikiija kubaho.

Eky'omugisha mubi, tibareeteire aha bigambo bye.

Naitwe eriizooba nitubaasa kukora ekintu nikyo kimwe: tuhurire nari tushome Ekigambo kya Ruhanga, kwonka tutarikukihurikiriza; tutarikukyeetaho; kandi tutarikukyorobera. Tutarikukiikiriza nk'omushana ogwine kuhabura ebiteekateeko byaitu hamwe n'ebikorwa. Eky'omugisha mubi, aha niho Abakristaayo baingi bari, obumwe n'obumwe omu kuteetegyereza.

Omuri saabiiti yaitu y'aha muheru omuri Yohaana, nitwija kureeba zimwe aha nshonga nkuru omu Ngiri egi, ebirikubaasa kutuhwera kurenzya amaisho okumanya Yesu kyonka, kureka twongyere kumumanyira kimwe kandi twongyere kuba omuriwe n'omu Kigambo kye.

Shoma ebyokwega bya saabiiti egi okweteguurira Sabato y'ebiro 28 bya Muzimbeezi (Dec)

Kubugabuganira omuri Galilaaya

Shoma **Yoh. 21:1-19. Ni mazima ki amakuru agarikushuuruurwa aha, na munonga aha mbabazi za Ruhanga—hamwe n'obucureezi bw'obuntu?**

Yohaana 20 neehendera n'ekigyendererwa ky'ekitabo kyona, ahakubaire omwanya murungi gw'okuhendereramu, kwonka hakiriyo eshuura endiijo. Eshuura ya 21 neetandika n'abeegi bamwe omuri Galilaaya, bari na Petero arikureeta ekiteeso ky'okumara nyekiro egyo aha nyanja. Nikireebeka orikushusha oti ebiro ebya ira byagaruka, n'abeegi baagaruka omu kushuubura kwabo okwa ira, okushoha. Kwonka ekiro ekyo nibakwata busha.

Omu kasheeshe, omuntu otarikumanywa aha nyanja naabagambira kunaga akatimba kaabo aha mukono gwa buryo omu nyanja. Bwanyima y'okukora batyo, nibakwata ebyenyanja bingi bahika n'aha kuremwa kukaiha omu maizi. Bukaba nk'obuheereza bwabo bw'okubanza bari hamwe na Yesu (reeba Luka 5:1-11). Ahonaaho Yohaana naamumanya ku ari Yesu atyo agambira Petero, orikuhika naagwa omu maizi akagaziha akahika aha nkungu.

Yesu naabuuza Petero ebibuuzo bishatu, byona nibikwata ahari rukundo ei ainiire Omwegyesa we. Yesu atakabambirwe, Petero akahiga ku arikwaija kuhayo amagara ge ahabwa Yesu (Yoh. 13:37). Obwo nibwo Yesu arikumuragurira ku arikwaija kumwehakana kashatu (Yoh. 13:38). Aha kubugabugana oku omuri Galilaaya, Petero takyeetaho maisho, kureka naagata ahari Yesu: "Mukama wangye, iwe noomanya byona; noomanya ku nkukunda" (Yoh. 21:17).

Bamwe nibagira ngu Yesu akakoresa ekigambo *agapaō,* ekirikumanyisa okukunda, arikubuuza Petero (oihireho omurundi gwa kashatu), kandi ngu Petero akaguma naagarukisamu ekigambo *phileō* ekirikumanyisa rukundo, kureka nk'omunywani kyonka. Amakuru gari ngu Petero takahikire ahari rukundo y'rurengo orw'ahaiguru.

Okugarukamu kwa Petero n'okw'obucureezi. Ahabwa Petero kuguma naaremwa emirundi mingi, nikibaasika kuba hati arikukoresa ekigambo ky'obucureezi, arikwanga kukoresa ekihango ekimurengire. Kandi obucureezi obu nibwo Yeu arikwikiriza, oburikuba enshonga nkuru bukagaruza Petero omu buheereza. Ahatari kubuuza, obucureezi ni kimwe aha birikwetengwa ebikuru omuntu yaaba naaza kuza omu buheereza, ahakuba obwo amaisho nigaba gatari h'amaani g'obuntu, kureka ahari Yesu.

Okugaruzibwa busya kwa Petero n'omurimo gwe omu kanisa eyaabandize nk'omwebembezi ni kimwe aha birikuhamya ngu Yesu akazooka. Kikaba kyaabaire nikiza kuguma kushoboorora obukuru bwa Petero kuri Yesu ataramugarwize omu buheereza omu maisho g'abeegi abandi.

Ahabw'enki obucureezi buri enshonga nkuru omuri buri omwe orikusherura kumanya Mukama? Omu kyererezi ky'omusharaba, niki eki buri omwe omuriitwe aine kweraatira?

Okugumya Amaisho Gaawe ahari Yesu

Shoma Yoh. 21:20-22. Ni kibuuzo ki ekyatoorize Petero omuhanda gutari gwo? Yesu akagorora ata omuhanda ogwo?

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Yesu akaba yaaruga kugaruza Petero omu muhanda yaaruga kumugira ati "Nkuratira" (Yoh. 21:19). Nikubaasa kuba kwabire kuri okumukuratira kwonyine barikuza aha mwaro. Ekyo n'ahabw'okugira ngu Petero nahinduka areeba na Yohaana nawe akuratiire Yesu, atyo abuuza ahari Yohaana ati, "Mukama wangye, ogu aryaba ata?"

Omu kugaruza Petero omu buheereza, Yesu akaba aragwire aha kufa kwa Petero (Yoh. 21:18). Nikireebeka Petero akaba naayenda amanye n'oku Yohaana arifa. Yesu naagaruza ebiteekateeko bya Petero aha nshonga y'okumukuratira, atarikwenda ayemereze omutima ahaby'omwegi ondaijo.

Shoma Yoh. 21:23-25. Ebigambo bya Yesu bikeetegyerezibwa kubi bita? Entumwa Yohaana akaihaho ata okwetegyereza kubi okwo?

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Abantu bakashoboooorokyerwa kubi eki Yesu yaabaire naamanyisa arikugira ati, "Ku naakwenda ngu agumeho okuhitsya ahu ndiizira, noofa ki? Iwe nkuratira!" (Yoh. 21:22). Bakateekateeka ngu Yesu akaba naaza kugaruka Yohaana atakafiire. Obwire ku bwarabireho Yohaana yaaba omugurusi, kikaba nikiza kuba eky'akabi kuri yaabaire ari ow'okufa (kandi kwo akafa) haza Yesu atakagarukire. Yohaana naihaho enyetegyereza mbi egi arikugira ngu ebigambo bikaba nibimanyisa ngu Yesu naakora eki arikwenda, baitu butari bunabi ngu Yohaana tarifa.

Enshonga y'okukuratira Yesu omu mwanya gw'okuta omutima aha bandi bantu, nikyo kiratuvugye n'amaani omu ky'okwega kya saabiiti egi yoona. Yesu, kandi Yesu wenka, niwe Mujuni waitu. Abantu nibaija kukureebya, nangwa n'okukuhutaaza bakuhutaaze.

Amazima agarikugambwaho kuruga Kyakashatu kuhika Kyakana nigaija kuba nigagamba aha kimaasho ky'okwetegyereza Ekigambo kya Ruhanga, n'ekigyendererwa ky'okumanya n'okukuratira Yesu, ou wenka aine kuba Mukama waitu kandi omuhabuzi waitu—oihireho obuhwezi, n'obuhabuzi eby'abandi barikutuha.

Abantu obumwe abu orikuba otiireho amaisho bakureebize kangahi? N'obu kiraabe kyaakugumiire, okaihamu by'okwega ki?

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Omushana n'Omwirima

Shoma **Yoh. 1:4-10; Yoh. 3:19-21; Yoh. 5:35; Yoh. 8:12; Yoh. 9:5; Yoh. 11:9, 10; na Yoh. 12:35. Ni mutaano ki omuhango oguri aha, kandi ahabw'enki omutaano ogu guri omusingi mukuru gw'okwetegyererezaho amazima?**

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Ensi eri omu mwirima; neeyanga omushana kandi tekaabaasa, ahabwayo, kubona omuhanda ogurikuhisya ahari Ruhanga w'amazima, Ruhanga w'obuhangi, okushuruurwa n'Obucunguzi.

"Abantu, ahabwabo, tibakaabaasa kuhika aha kumanya Ruhanga. 'Kiri ahaiguru okukira eiguru; nooyenda kukigira ota? Kiri okuzimu okukira owa Nyamuteza; nookimanya ota?' Yobu 11:8. Omwoyo otuhindura abaana niwe arikubaasa kutushuuruurira ebya Ruhanga ebigumire, ebi 'amaisho gatakareebaga, eby'amatu gatakahuriraga, ebitakataahaga mu mutima gw'omuntu.' 'Ruhanga abitushuruuriire naarabira omu Mwoyo we.' "—Ellen G. White, *The Desire of Ages*, p. 412.

Kristo wenka "niwe yaamumanyiise," Isheboona (Yoh. 1:18). Ekigambo ky'Orugriika ni *exēgeomai*, ekirikumanyisa "okushoboorora," "okwiha amakuru," "okukyengyesa". Yohaana naayoreka Yesu nk'entumwa y'eiguru, orikushoboorora eki kirikumanyisa okumanya Ruhanga. Okurabira omuri Yesu wenka nitubaasa kumanya gye Ruhanga.

Shoma **Yoh. 8:42-44. Yesu naashoboorora ata omusingi gw'ekishuba ogu abeebembezi b'ediini aba Israeli baabaire bahamiizeho okwikiriza kwabo?**

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Abo abatarikwemerera ahabw'amazima nibagamba kuruga omu byabo. Nibareebera amakuru g'ekyahandiikirwe omu bwengye bwabo. Okutaana nabo, nituteekwa kwikiriza ngu Kristo niwe mushana gw'ensi kandi twine kumukuratira omu kwetegyereza Ekigambo kye kwaitu. Okutaana n'ekyo, Sitaane "naagamba ebye" (Yoh. 8:44). Ku turikuba tutafiireyo kandi tuteeheireyo omu kwikiriza n'omu kworobera Ruhanga, nituba turi omu kabi k'okukora ekintu nikyo kimwe: turikushoma Ekyahandiikirwe twegamiire ebyetengo byaitu, ebiteekateeko, okweihiramu ebyaitu, ekyanguhi ikora okukira n'oku turikuteekateeka.

Ni muringo ki ogu orikutwarizamu amazima agarikuribata "ebigyere byawe," gurikutaana n'oku oshemereire kugatwariza?

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Enyegyesa Erikuruga “omu Iguru” nari Erikuruga “Ahansi”

Shoma **Yoh. 4:46-54. Ni buremeezi ki obwareesire omushaija w’ekitiinisa ogu ahari Yesu, kandi enshonga nkuru ekaba eri eha?**

Omushaija ogu akaija ahari Yesu, Omushana gw’ensi, kwonka akagambira obwonko bwe kutaikiriza okuhisya obu Yesu araabanze kukiza omwana we. Nitubaasa kugira ngu “enyegyesa y’ogu mushaija ekaba eri “enyegyesa ey’ahansi.” Enyegyesa ey’ahansi neeteeraho Ruhanga n’Ekigambo kye engyenderwaho n’ekipimo. Ebiteekateeko by’omuntu, nk’oku byijwire enshobi. Nk’oku byine obugarukiro, kandi nk’oku byine kuba haine ehi bikwatiriize, nibihinduka obushoboorozi bw’aha muheru aha ku abantu barikushoboorokyerwa Ekigambo kya Ruhanga. Ka n’omutego gw’akabi gw’okugwamu!

Enyegyesa “erikuruga ahaiguru,” eine omutaano, ahakuba yo neegyendera aha kwikiriza, kandi ebanza eikiririza omuri Ruhanga n’omu Kigambo kye (Yoh. 4:48; Yoh. 6:14, 15; 2 Tim. 3:16). Baiburi ku erikwikrizibwa omu kwikiriza, yo yonka neeyeshoboorora. Oku ensi erikureeba Ebyahandiikirwe, baitu bitari bigunjano by’ebiro ebi, nikwo kurikuhisya aha kwetegyereza n’okushoboorokyerwa Ebyahandiikirwe. Ebiteekateeko by’abantu nibiteekwa kworobera n’okutegyekwa Ekigambo kya Ruhanga, baitu kutari omu muringo ogundi.

Nituteekwa kwikiriza ebigambo by’Ebyahandiikirwe twaba nitwenda kwikiriza ebya Yesu (Yoh. 5:46, 47). “Ku muraahamire aha kigambo kyangye, nimuba muri abeegi bangye buzima” (Yoh. 8:31). Ku turikubangaanisa aha Kigambo kya Ruhanga, Ekigambo kye tikikaaguma muriitwe (Yoh. 5:38). “Orikuunyanga, akanga n'ebigambo byangye, aine orikumucwera orubanja; ekigambo eki naagambire, nikyo kirimucwera orubanja aha kiro ky'aha mperu. Ahakuba tindagambire habwangye; Tata owantumire niwe yandagiire eky'okugamba, n'oku ndaakigambe” (Yoh. 12: 48, 49).

Okuhurira Ekigambo kya Ruhanga nikihingura aha kuhurira buhurizi. Nikimanyisa n’okukora ebi Ruhanga akunda. Kandi eki nikyo kiruga omu kuhurira Ekigambo. “'Omuntu weena, ku ayenda kukora ebi Ogwo akunda, niwe arimanya yaaba okwegyesa okwo kuruga ahari Ruhanga, nari shi ku nyegambira ahabwangye” (Yoh. 7:17).

Kandi oku okuhurira, hamwe n’okukora, okw’Ekigambo kya Ruhanga nibyo byoreka oku omukunda. “Yesu yaamugarukamu ati: Omuntu ku arikunkunda, aryarinda ekigambo kyangye, na Tata aryamukunda; kandi turyaija ahariwe, tutuure nawe” (Yoh. 14:23).

Ni buzaare ki oburi ahagati ya rukundo yaitu ahari Yesu hamwe n’okworoba? Ahabw’enki “okworoba” kwona okutombekirwe ahari rukundo kurikuta omuntu aha rutezo rw’okutegyekwa ebiragiro?

Okuguma Omuri Yesu

Shoma **Yoh. 12:32. Ni mu miringo ki ei ebigambo ebi ebigumire birikushoboorora obushoboorozi bwa Yesu Kristo?**

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Nk'oku tureebire omu by'okwega by'ameezi ashatu aga goona, Engiri ya Yohaana neetureeta ahari Yesu, kwonka twaba nitwikiriza kumanya Ruhanga n'okukora ebi akunda. Omu Ngiri ye yoona, abantu abarikubugabugana Yesu, nibamwikiriza bakura nari banga omushana bahuma. Nikodemu, omukazi w'ah'eiziba, omushaija omukungu, omushaija aha kiyanja Beseseda, abantu 5000 abariisiibwe emigaati n'ebyenyanja, barumuna ba Yesu, abeebembezi b'ediini, omushaija owazairwe ari empumi, Mariamu na Mariza, Pilaato—boona bakabugabugana Yesu baakora okusharamu omu maisho g'amazima n'omushana ebi yaareetsire.

Enyegyesa y'ediini erikuruga ahansi yo neetandika n'okuhajaana kwenda kumanya n'okushwijuma okubaho n'obuhangwa bwa Ruhanga. Enteekateeka y'omuntu, eyaagwire, eijwire enshobi, erikugayana, neeyeta ahaiguru y'Ogwo otuuraho, oshemeire, orikwera kandi ori Ruhanga. Enyegyesa y'ediini erikuruga ahansi neeteekwa kuhabisa abantu, nk'oku etuura neekora kuruga ira na ira kandi nikwo eriguma neekora na nyensya (reeba Kush. 14:1-12), obwengye bw'omuntu, burikusherura kuza ahaiguru y'obwaruhanga, nibwija kuteeraho kugyema ensi okuramya okugwire.

Shoma **Yoh. 15:1-11. Ekihama ky'okukura n'okuba gye omu by'omwoyo niki?**

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Ekihama n'okuguma na Yesu. niwe Kigambo kya Ruhanga, Omugaati gw'Amagara, Omushana gw'ensi, Eirembo ry'entaama, Omuriisa Omurungi, Okuzooka n'Amagara, Omuhanda, n'Amazima, n'Amagara, kandi niwe Muzaabibu gw'Amazima.

Obushatu bwa Ruhanga hamwe n'Ekigambo kyaabo, niyo Baiburi, ni nka za magineeti. Twaba tutangire, nibaija kutweiriza haihi. "Eiraka rya Ruhanga ririyo nirigamba naitwe kurabira omu kigambo kye, kandi hariho amaraka maingi agu turiije kuhurira; kwonka Kristo yaatugira ngu twine kwerinda abo abarikwija kutugira ngu, Kristo ari aha nari ngu ari hariya. Mbwenu turyamanya tuta ku bataine mazima, twaba tutagyereise buri kimwe omu Byahandiikirwe?"—Ellen G. White, The Advent Review and Sabbath Herals, April 3, 1888. N'ahabw'ekyo, nituteekwa kuhayo ebiteekateeko byaitu kworobera ebyo ebirikutuheebwa omu Kigambo kya Ruhanga.

Ebyokwongyera Kuteekateekaho: Enteekateeka ya Ruhanga neetaanira kimwe n'ey'abantu. Ruhanga naabagana enteekateeka ye naitwe kurabira omu Kigambo kye, niyo Baiburi, kurabira omu maani g'Omwoyo Orikwera. Naitwe turikusharamu yaaba twenda kgyendera omu mwirima nari kwikiriza omushana ogurikuruga ahari Yesu nk'oku gutushuururiirwe omu Kigambo kye.

Okukora okusharamu oku n'okubanza kwehayo ahari Yesu Kristo, Omwana wa Ruhanga kandi Omucunguzi w'abantu. Kurabira omu maani g'Omwoyo Orikwera, Ruhanga Isheboona atushuururiire—kurabira omu magara n'omu kufa n'omu kuzooka kwa Yesu—oburingwa bwa rukundo ye. Kandi nitumanya ahari Yesu ahakuba amagara ge, okufa kwe n'okuzooka kwe bihandiikirwe omu Kigambo kya Ruhanga.

"Baamaraika ba Ruhanga batuura nibaraba omu nsi nibaza omu iguru, kandi barikuruga omu iguru barikwija omu nsi. Ebyokutangaaza ebi Yesu yaakoreire abarikunyangarara n'abahutaaziibwe bikakorwa amaani ga Ruhanga kurabira omu buheereza bwa baamaraika. Kandi na hati kurabira omuri Kristo, ahabw'obuheereza bw'entumwa z'eiguru, emigisha yoona neetuhikaho. Omu kujwara obuntu, Omujuni waitu naagaitirana ebi akunda n'ebi abaana ba Adamu abaagwire, kandi kurabira omu bwaruhanga bwe, naaza aha kitebe kya Ruhanga. Ahabw'ekyo Kristo niwe rujegyere rw'empurizingana oru Ruhanga arikugambiramu n'abantu, hamwe n'abantu na Ruhanga."—Ellen G. White, The Desire of Ages, p. 143.

Ebibuuzo by'OKugaaniiraho:

1 Aha bitebyo byona ebiri omu Ngiri ya Yohaana, ni kiiha ekirikukiraya kukugambira ahari rukundo n'emicwe ya Ruhanga? Bagana n'ekibiina kyawe ahabw'enki ekitebyo ekyo kiri kityo.

2 Omu birikubaasa kukorwa, omuntu akaasherura ata amazima?

3 Ahabw'enki kirikukira kuguma okubuza amagara nk'omuringo gw'okutungiramu amazima? Tukaakikora omu bwijwire, nari obuntu bwaitu, aha rurengo rumwe, nibwija kuba nibwo bwataho oku turikureebamu Ebyahandiikirwe? Eki ahabw'enki twine kukimanya, kandi obucureezi nibutaahamu buta kutuhwera okureka okugaya Ekigambo kya Ruhanga kwaitu?

4 Ebyafaayo by'Obukritaayo omu nsi z'abajungu byijwire eby'okureeberaho by'ekirikubaho Ekigambo kya Ruhanga kyaamara kuteebwa ahansi y'eby'obutegyeki n'okugayana kw'abantu. Ni by'okureeberaho ki ahari ebyo, kandi tukaabyegamu ki eriizooba aha ku kiri eky'akabi ebiteekateeko by'abantu byamara kuba nibyo byaba akacencuzo kakuru k'okushoboorokyerwamu Baiburi?

4 Omu bigambo byawe funzafunzamu ebikuru ebiri omu Ngiri ya Yohaana. Ni butumwa ki bwayo obukuru ahabwaitu eriizooba?

OMURIMO GW'ENGIRI

Ekishumuuruzo ky'Okuhisya omu Kyaaro

Omuvugi w'enyonyi ahabw'omurimo gw'engiri Jim Kincaid akakishanga kitanguhi okugurusya enyonyi kugiiha omu kyaaro kimwe kuza omu kindi omu ishaza rya Alaska omuri USA. Okuguruka okagwa omu kishaka nikyo kyabaire kyanguhi. Okutunga abantu ba Alska abaabaire nibakiira obutumwa bw'engiri kikaba kigumire.

Kikareebeka nk'eky'akabi Jim ku yaateekamize akanyonyi ke omu butaaho oburi nka mayiro 150 omu matemba ga Fairbanks. Akaba ariyo naavuga ababuurizi b'ebitabo kuruga omu kyaaro kuza omu kindi barikuguza za Baiburi n'ebindi bitabo by'Obukristaayo. Buri bu baabaire bahika ahansi, emotoka zibehinguririza. Abantu baayo bakaba batarikushemererwa bantu b'aheeru.

Omwe akagira ati, "Muri baahi?" Ondi ati, "Nimukora ki aha?"

Omu kaire ako, Jim akaijuka eiziina. Hariho omushaija owaabaire yaizireho omu ruteerane ou Jim yaabaire yaatwireho Fairbanks enyimaho. Jim akahindukira abarinzi b'orurembo rw'ekyaaro yaagira ati, "Robert Frank ari omu tauni omu?"

Ahonaaho, bakahindura aha mitwarize yaabo. Aha maisho hanyiigire hakaijura okwenda kumanya ebirengire aho hamwe n'okushemererwa.

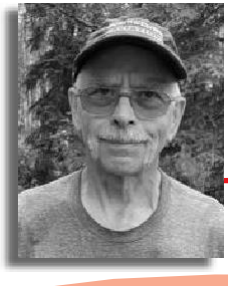
Omwe akagira ati, "Oh, noomanya Robert Frank? Ondi yaagira ati, "Nituza kukutwara oze kumureeba."

Jim akatwarwa owa Robert. Okaba nooshusha ngu aine ekishumuuruzo ky'okutaasya omu kyaaro.

Jim ku yaahikireyo yaashanga Robert arikurya, kwonka eky'omugisha mubi tararahukire kumanya omuvugi w'enyonyi ogu. Jim akabanza kuza kumwijusya. Kwonka bwanyima Robert akaijuka, kandi yashemererwa. Akaha Jim enyama

Okwo nikwo Jim n'ababuurizi b'engiri y'ebitabo baataahire omu kyaro kisya eki baakubaire baabaire nibabaasa kuremwa kutaahamu. Kikabatwarira okubanza baamanya eiziina ry'omuntu. Na Yesu naamanya amaziina g'abantu. Yesu akagira ngu we, Omuriisa Omurungi, "naayeta entaama ze omu maziina azishohoza aheeru" *(Yoh. 10:3)*.

Yesu ku araabe naamanya amaziina, ti kirungi abarikumukuratira nabo kumutooreza!



Jim akagira ati, "Okumanya omuntu omu kyaaro, n'obu okuba noomanya eiziina ryonka, nikibaasa kukuhiisa okumanya ekyaaro kyoona. Eki nikikora buri hamwe. Waaba noomanya eiziina ry'omuntu, nikikuhwera munonga"

Ekicweka kimwe ky'ekirabo kya Sabto ya 13 nikiija kuhweraho okwiguraho center of Influence y'abantu omuri Bethel, Alaska. Webare ahabw'okuteekateea ekirabo kya Sabato egi n'omutima gwa rukundo.

Okureebaho Kakye ahari Koota Erikwija

Baiburi neehamya ngu Ruhanga ni rukundo (1 Yoh. 4:8, 16). Rukundo niyo ntima y'eki Ruhanga ari, entima ya byona ebi turikwikiriza, kandi eine kuba entima ya byona ebi turikukora. Kandi oku turikwetegyereza rukundo ya Ruhanga nikukora kihango aha kwikriza kwaitu n'okuta omu nkora kwaitu. Rukundo ya Ruhanga neehingura eki turikuteekateeka. Rukundo ya Ruhanga nk'oku erikworekwa omu Byahandiikirwe oku rukundo erikuteekateekwaho omu nsi egi eriizooba. Omu by'okwega by'ameezi ashatu aga, againe eky'okwega ekirikwetwa *Rukundo ya Ruhanga n'Oburingaaniza bwe*, ekyatebeekanisiibwe John Peckham, nibyija kureeba munonga aha bintu bimwe bikuru kandi birungi ebirikukwata ahari rukundo ya Ruhanga, ebishuurwirwe omu Baiburi.

Twaba nitugumizamu, nitwaija kwega aha ku rukundo ya Ruhanga n'oburingaaniza bwe bikwatiine. Ruhanga wa Baiburi naakunda oburingaaniza (reeba Isa 61:8). Kandi nk'oku Baiburi erikubyoreka, rukundo y'obwaruhanga n'oburingaaniza nibitambura kumwe kuhika aha kugira ngu tokaagira kimwe okabura ekindi.

Ruhanga wa Baiburi naakira kushuuruurwa omu Byahandiikirwe ahendekire omutima kandi arikushaasha ahabwa rukundo eyangirwe kandi ekanagwa. Ekitebyo kya Baiburi yoona nikigamba aha ki Ruhanga yaakozire n'eki ariyo naakora okugaruzaho rukundo omu shonda zoona ez'ensi. Eki hamwe n'ebindi bingi nibyo birikwija kuba nibigambwaho omu meezi ashatu agarikwija.

Eky'okwega 1—Ruhanga naakunda ataine ki arikwenda aheebwe

Ebiri omu saabiiti Egyo:
Kyokubanza: **Kuhingura aha birikuteekateekwa** *(Kur. 33:19)*
Kyakabiri: **Rukundo Etarikwihurwa** *(Hos. 14:1–4)*
Kyakashatu: **Kuheerwa Busha Rukundo** *(Yoh. 17:24)*
Kyakana: **Baingi Bakeetwa Bakye Baatooranwa** *(Mat. 22:1–14)*
Kyakataano: **Kubambwa Ahabwaitu** *(Yoh. 10:17, 18)*
Omushorongo gw'Okwijuka—*Hosea 14:4*
Ebya Sabato: Ekibuuzo eki Ruhanga arikutubuuza omu bunaku bwaitu n'omu myanya yaitu ni, "Nonkunda?" Buri kimwe nikirugiirira aha kigarukwamu kyaitu ky'ekyo kibuuzo.

Eky'Okwega 2—Rukundo y'Endagaano

Ebiri omuri saabiiti Egyo:
Kyokubanza: **Rukundo ya Ruhanga Etahwaho** *(Zab. 33:5, Zab. 145:9)*
Kyakabiri: **Rukundo y'Endagaano** *(Eky'Ebir. 7:6–9)*
Kyakashatu: **Obuzaare Obutarimu Bukwakurizo** *(Yoh. 14:21)*
Kyakana: **Embabazi Kwatagurwa** *(Mat. 18:23–35)*
Kyakataano: **Mukaheerwa Busha, Muheere Busha** *(Yoh. 15:12)*
Omushorongo gw'Okwijuka—*Yoh. 14:23*
Ebya Sabato: Rukundo ya Ruhanga ti y'ekicweka kureka n'ey'okugiraho obuzaare kuhika aha kugira ngu nikikora omutaano muhango yaaba abantu nibamworeka rukundo niyo emwe hamwe n'abantu bagyenzi baabo nari nibanga.